PAGE 1 / 1

(Revised 1/2001)

Image# 202101089398329430 NOTIFICATION OF MULTICANDIDATE STATUS

(See reverse side for instructions)

This form should be filed after the Committee qualifies as a multicandidate committee.

1. (a) NAME OF COMMITTEE IN FULL RAPTOR PAC			
(b) Number and Street Address			_
PO BOX 4864			2. FEC IDENTIFICATION NUMBER C00749481
(c) City, State and ZIP Code MIDLAND	ТХ	79704	3. TYPE OF COMMITTEE (check one) STATE PARTY TOTHER

I certify that **one** of the following situations is correct (complete line 4 *or* 5):

4. STATUS BY AFFILIATION: The committee submitted its Statement of Organization (FEC FORM 1) on ______ and simultaneously qualified as a multicandidate committee through its affiliation with:

Committee Name: _____

FEC Identification Number:

5. STATUS BY QUALIFICATION:

(a) **Candidates:** The committee has made contributions to the five (5) federal candidates listed below (ONLY State party committees may leave this blank.):

	Name	Office Sought	State/D	istrict	Date
(i)	FISCHBACH, MICHELLE, , ,	House	MN	07	07/21/2020
(ii)	KEAN, THOMAS H JR, , ,	House	NJ	07	08/05/2020
(iii)	MCCORMICK, RICHARD DEAN DR., , ,	House	GA	07	08/05/2020
(iv)	NEHLS, TROY, , ,	House	тх	22	08/05/2020
(v)	GARCIA, MICHAEL, , ,	House	CA	25	08/05/2020

(b) Contributors: The committee received a contribution from its 51st contributor on: 09/30/2020 _____.

Local 202-694-1100

- (c) Registration: The committee has been registered for at least 6 months. FEC FORM 1 was submitted on: _______6/23/2020_______.
- (d) Qualification: The committee met the above requirements on: <u>12/23/2020</u>

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.									
		SIGNATURE OF TREASURE	R [Electronically Filed	J DATE					
Anderson, Pau	ıl, , ,		Anderson, Paul, , ,		01/05/2021				
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.									
		Fede	further information contact: eral Election Commission, Was -free 800-424-9530	hington, DC 20463	FEC FORM 1M				