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# REPORT OF RECEIPTS **AND DISBURSEMENTS**

| For An A  | Authorized Com        | nmittee                                | Offi                     | ce Use Only                     |
|---|-----------------------|--|--------------------------|---------------------------------|
| NAME OF TYPE OR PRIN<br>COMMITTEE (in full)   | ·                     | cample: If typing, type ver the lines. | 12FE4M5                  |                                 |
| Olson for Oklahoma  |                       |  |                          | ı                               |
|   |                       |  |                          |                                 |
|   |                       |  |                          |                                 |
| ADDRESS (number and street)   | ngo Rd                |  |                          |                                 |
| ▼ Check if different  |                       |  |                          |                                 |
| than previously reported. (ACC)   |                       |  | OK 741                   | 33                              |
| 2. <b>FEC IDENTIFICATION NUMBER</b> ▼   | CITY ▲                |  | STATE ▲                  | ZIP CODE ▲                      |
| C C00509976   | 3. IS THIS<br>REPORT  | NEW (N) OR                             | AMENDED (A)              | STATE ▼ DISTRICT                |
| 4. TYPE OF REPORT (Choose One)  | (b) 12-Day <b>PRE</b> | E-Election Report for th               | o.                       |                                 |
| (a) Quarterly Reports:  | (b) 12-Day PRE        | E-Election Report for th               | s.                       | -                               |
| April 15 Quarterly Report (Q1)  | Ш                     | Primary (12P)                          | General (12G)            | Runoff (12R)                    |
| =   |                       | Convention (12C)                       | Special (12S)            |                                 |
| July 15 Quarterly Report (Q2)   |                       | M M / D D                              | / Y Y Y Y                | in the                          |
| October 15 Quarterly Report (Q3)  | Election on           |  |                          | State of                        |
| January 31 Year-End Report (YE)   | (c) 30-Day <b>POS</b> | ST-Election Report for t               | he:                      |                                 |
|   |                       | General (30G)                          | Runoff (30R)             | Special (30S)                   |
| Termination Report (TER)  | Election on           | M M M / D D                            | / Y " Y " Y " Y          | in the<br>State of              |
| 5. Covering Period 10 01  | 2018                  | through                                | M / D D / Y              | Y Y Y<br>2018                   |
| Certify that I have examined this Report and t<br>Glenn, Jo, S<br>Type or Print Name of Treasurer |                       | nowledge and belief it i               | s true, correct and co   | mplete.                         |
| Glenn, Jo, S, , Signature of Treasurer  |                       | [Electronically Filed]                 | Date 01 /                | 30 / Y Y Y Y Y Y 2018           |
| NOTE: Submission of false, erroneous, or incompl  | ete information may   | subject the person signi               | ng this Report to the po | enalties of 52 U.S.C. §30109    |
| Office<br>Use<br>Only   |                       |  |                          | FEC FORM 3<br>(Revised 05/2016) |

#### **SUMMARY PAGE**

of Receipts and Disbursements

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FEC Form 3 (Revised 05/2016)

Write or Type Committee Name Olson for Oklahoma

2018 '12<sup>'</sup> 10 2018 01 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period **Election Cycle-to-Date** Net Contributions (other than loans) **Total Contributions** (a) 0.00 1130.00 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 0.00 1130.00 (subtract Line 6(b) from Line 6(a)) ...... 7. Net Operating Expenditures (a) Total Operating Expenditures 0.00 16488.58 (from Line 17) ..... (b) Total Offsets to Operating 199.05 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 16289.53 0.00 (subtract Line 7(b) from Line 7(a)) ...... Cash on Hand at Close of 0.00 Reporting Period (from Line 27)..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 16108.00 Schedule C and/or Schedule D).....

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3 (Revised 05/2016)

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Write or Type Committee Name

#### Olson for Oklahoma

|     | I. RECEIPTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|-----|--|-------------------------------|------------------------------------|
| 11. | CONTRIBUTIONS (other than loans) FROM:   |                               |                                    |
|     | (a) Individuals/Persons Other Than Political Committees                                  |                               |                                    |
|     | (i) Itemized (use Schedule A)  | 0.00                          | 550.00                             |
|     | (ii) Unitemized  | 0.00                          | 580.00                             |
|     | (iii) TOTAL of contributions from individuals  | 0.00                          | 1130.00                            |
|     | (b) Political Party Committees   | 0.00                          | 0.00                               |
|     | (c) Other Political Committees (such as PACs)  | 0.00                          | 0.00                               |
|     | (d) The Candidate  | 0.00                          | 0.00                               |
|     | (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))                             | 0.00                          | 1130.00                            |
| 2.  | TRANSFERS FROM OTHER AUTHORIZED COMMITTEES   | 0.00                          | 0.00                               |
| 3.  | LOANS:   |                               |                                    |
|     | (a) Made or Guaranteed by the Candidate  | 0.00                          | 0.00                               |
|     | (b) All Other Loans  | 0.00                          | 0.00                               |
|     | (c) TOTAL LOANS (add Lines 13(a) and (b))  | 0.00                          | 0.00                               |
| 4.  | OFFSETS TO OPERATING   |                               |                                    |
|     | EXPENDITURES (Refunds, Rebates, etc.)  | 0.00                          | 199.05                             |
| 5.  | OTHER RECEIPTS (Dividends, Interest, etc.)   | 0.00                          | 0.00                               |
| 6.  | TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 0.00                          | 1329.05                            |

**DETAILED SUMMARY PAGE** 

of Disbursements

FEC Form 3 (Revised 05/2016)

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|  | II. DISBURSE  | MENTS                             | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|--|---|-----------------------------------|-------------------------------|------------------------------------|
| 17.  | OPERATING EXPEND  | DITURES                           | 0.00                          | 16488.58                           |
| 18.  | TRANSFERS TO OTI<br>AUTHORIZED COMM                                   |                                   | 0.00                          | 0.00                               |
| 19.  | LOAN REPAYMENTS  (a) Of Loans Made  by the Candidat                   |                                   | 0.00                          | 0.00                               |
|  | -<br>-  | ns                                | 0.00                          | 0.00                               |
|  | (c) TOTAL LOAN RI<br>(add Lines 19(a)                                 | EPAYMENTS<br>and (b))             | 0.00                          | 0.00                               |
| 20.  | REFUNDS OF CONT (a) Individuals/Perso                                 |                                   |                               |                                    |
|  | ` '   | ommittees                         | 0.00                          | 0.00                               |
|  | <ul><li>(b) Political Party C</li><li>(c) Other Political C</li></ul> | ommittees                         | 0.00                          | 0.00                               |
|  |   |                                   | 0.00                          | 0.00                               |
|  | • •   | BUTION REFUNDS<br>, (b), and (c)) | 0.00                          | 0.00                               |
| 21.  | OTHER DISBURSEM   | ENTS                              | 0.00                          | 0.00                               |
| 22.  | TOTAL DISBURSEM<br>(add Lines 17, 18, 19                              |                                   | 0.00                          | 16488.58                           |
|  |   | III. CASH SUM                     | MARY                          |                                    |
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD    |   |                                   | 0.00                          |                                    |
| 24 TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) |   |                                   | 0.00                          |                                    |
| 25. SUBTOTAL (add Line 23 and Line 24)               |   |                                   | 0.00                          |                                    |
| 26.  | 6. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                     |                                   |                               | 0.00                               |
| 7.   |   | CLOSE OF REPORTING F              | PERIOD                        | 0.00                               |

# SCHEDULE D (FEC Form 3) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

## (Use separate schedule(s) for each numbered line)

PAGE 5 OF FOR LINE NUMBER: (check only one)

|   | 9  |
|---|----|
| X | 10 |

| NAME OF COMMITTEE (In Full)  Olson for Oklahoma                      | a   |                     |   |  |
|--|---|---------------------|---|--|
| A. Full Name (Last, First, Middle Initial) of TeamBlue Politics, Inc | Nature of Debt (Purpose): invoices        |                     |   |  |
| Mailing Address 1312 9th St NW                                       | _   |                     |   |  |
| City<br>Washington   | State<br>DC                               | Zip Code<br>20001   |   |  |
| Outstanding Balance Beginning This Po                                | Outstanding Balance Beginning This Period |                     | Transaction ID : SD10.4119                  |  |
| 18000.00   |   |                     |   |  |
| Amount Incurred This Period  |   | Payment This Period | Outstanding Balance at Close of This Period |  |
| 0.00   |   | 0.00                | 16108.00                                    |  |
| B. Full Name (Last, First, Middle Initial) o                         | f Debtor or Cred                          | litor               | Nature of Debt (Purpose):                   |  |
| Mailing Address  |   |                     |   |  |
| City   | State                                     | Zip Code            |   |  |
| Outstanding Balance Beginning This Po                                | eriod                                     |                     |   |  |
| Amount Incurred This Period  | _<br>] []                                 | Payment This Period | Outstanding Balance at Close of This Period |  |
| C. Full Name (Last, First, Middle Initial)                           | of Debtor or Cre                          | ditor               | Nature of Debt (Purpose):                   |  |
| Mailing Address  |   |                     |   |  |
| City   | State                                     | Zip Code            |   |  |
| Outstanding Balance Beginning This Po                                | eriod                                     |                     |   |  |
| Amount Incurred This Period  |   | Payment This Period | Outstanding Balance at Close of This Period |  |
|  |   | 7 7                 |   |  |
| 1) SUBTOTALS This Period This Page (opt                              | tional) ······                            |                     | 16108.00                                    |  |
| TOTALS This Period (last page this line number only)                 |   |                     | 16108.00                                    |  |
| TOTAL OUTSTANDING LOANS from Schedule C (last page only)             |   |                     | 0.00  |  |
| 4) ADD 2) and 3) and carry forward to app                            | 16108.00                                  |                     |   |  |

#### : 97 'A = G7 9 @ G B9 C I G'H9 L H'F 9 @ 5 H9 8 'HC' 5 'F 9 D C F H Z G7 < 98 I @ 'C F' + H9 A = N 5 H = C B

Form/Schedule: SD10 Transaction ID: SD10.4119

(Current loan amount of 18000.00 from a balance of 18000.00 has been forgiven)

Form/Schedule: Transaction ID: