

# FEC FORM 3

## REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

SECRETARY THE SENATE

15 JAN 28 PM 12:45

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5  
Colorado North Carolina Victory Fund

ADDRESS (number and street) 600 Pennsylvania Ave SE, Ste 210  
Check if different than previously reported. (ACC) Washington DC 20003

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
C00562942 3. IS THIS REPORT ☒ NEW (N) OR ☐ AMENDED (A) STATE ▼ DISTRICT

### 4. TYPE OF REPORT (Choose One)

#### (a) Quarterly Reports:

- ☐ April 15 Quarterly Report (Q1)  
☐ July 15 Quarterly Report (Q2)  
☐ October 15 Quarterly Report (Q3)  
☒ January 31 Year-End Report (YE)  
☐ Termination Report (TER)

#### (b) 12-Day PRE-Election Report for the:

☐ Primary (12P) ☐ General (12G) ☐ Runoff (12R)  
☐ Convention (12C) ☐ Special (12S)  
Election on M M / D D / Y Y Y Y in the State of

#### (c) 30-Day POST-Election Report for the:

☐ General (30G) ☐ Runoff (30R) ☐ Special (30S)  
Election on M M / D D / Y Y Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y 11 / 25 / 2014 through M M / D D / Y Y Y Y 12 / 31 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Judith Zamore

Signature of Treasurer

*Judith Zamore*

Date

M M / D D / Y Y Y Y 01 / 28 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only

FEC FORM 3  
(Revised 02/2003)

# SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 02/2003)

Page 2

Write or Type Committee Name

Colorado North Carolina Victory Fund

Report Covering the Period:

From:

MM / DD / YYYY  
11 / 25 / 2014

To:

MM / DD / YYYY  
12 / 31 / 2014

|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)  |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))...                                     | 0.00                    | 0.00                               |
| (b) Total Contribution Refunds<br>(from Line 20(d)) ..   | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) ...                    | 0.00                    | 0.00                               |
| 7. Net Operating Expenditures  |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) ..  | 539.00                  | 539.00                             |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) ..                                       | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) ...                              | 539.00                  | 539.00                             |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27) ..                                      | 16.00                   |                                    |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..  | 0.00                    |                                    |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .. | 0.00                    |                                    |

For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

15020041431

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Page 3

Write or Type Committee Name

Colorado North Carolina Victory Fund

Report Covering the Period:

From:

MM / DD / YYYY  
11 / 25 / 2014

To:

MM / DD / YYYY  
12 / 31 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

**11. CONTRIBUTIONS (other than loans) FROM:**

(a) Individuals/Persons Other Than  
Political Committees

(i) Itemized (use Schedule A)...

(ii) Unitemized .....

(iii) TOTAL of contributions  
from individuals ..

(b) Political Party Committees...

(c) Other Political Committees  
(such as PACs)...

(d) The Candidate .....

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

**12. TRANSFERS FROM OTHER  
AUTHORIZED COMMITTEES ..**

**13. LOANS:**

(a) Made or Guaranteed by the  
Candidate...

(b) All Other Loans...

(c) TOTAL LOANS

(add Lines 13(a) and (b))...

**14. OFFSETS TO OPERATING  
EXPENDITURES**  
(Refunds, Rebates, etc.)...

**15. OTHER RECEIPTS**

(Dividends, Interest, etc.).....

**16. TOTAL RECEIPTS** (add Lines  
11(e), 12, 13(c), 14, and 15)  
(Carry Total to Line 24, page 4)...

0.00

0.00

0.00

0.00

0.00

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES ..

539..00

539..00

18. TRANSFERS TO OTHER  
AUTHORIZED COMMITTEES ..

0..00

0..00

19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed  
by the Candidate ..

0..00

0..00

(b) Of All Other Loans .....

0..00

0..00

(c) TOTAL LOAN REPAYMENTS  
(add Lines 19(a) and (b)) ..

0..00

0..00

20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other  
Than Political Committees ..

0..00

0..00

(b) Political Party Committees ..

0..00

0..00

(c) Other Political Committees  
(such as PACs) ..

0..00

0..00

(d) TOTAL CONTRIBUTION REFUNDS  
(add Lines 20(a), (b), and (c)) ..

0..00

0..00

21. OTHER DISBURSEMENTS .....

0..00

0..00

22. TOTAL DISBURSEMENTS

(add Lines 17, 18, 19(c), 20(d), and 21) ►

539..00

539..00

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD ...

555..00

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) ..

0..00

25. SUBTOTAL (add Line 23 and Line 24) ..

555..00

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) ...

539..00

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD  
(subtract Line 26 from Line 25) ..

16..00

15020041433

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 1 OF 1

☒ 17 ☐ 18 ☐ 19a ☐ 19b  
☐ 20a ☐ 20b ☐ 20c ☐ 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

Colorado North Carolina Victory Fund

|   |  |   |
|---|--|---|
| <p><b>A.</b></p> <p>Full Name (Last, First, Middle Initial)<br/>Capitol Compliance Associates</p> <hr/> <p>Mailing Address<br/>PO Box 15293</p> <hr/> <p>City _____ State _____ Zip Code _____</p> <p>Washington, DC 20003</p> <hr/> <p>Purpose of Disbursement<br/>Compliance Services</p> <hr/> <p>Candidate Name _____</p> <hr/> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____</p> <p>State: _____ District: _____</p> |  | <p>Date of Disbursement</p> <p>MM / DD / YYYY<br/>12 / 17 / 2014</p> <hr/> <p>Amount of Each Disbursement this Period</p> <p>468.00</p> |
| <p><b>B.</b></p> <p>Full Name (Last, First, Middle Initial)</p> <hr/> <p>Mailing Address</p> <hr/> <p>City _____ State _____ Zip Code _____</p> <hr/> <p>Purpose of Disbursement</p> <hr/> <p>Candidate Name _____</p> <hr/> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____</p> <p>State: _____ District: _____</p>  |  | <p>Date of Disbursement</p> <p>MM / DD / YYYY</p> <hr/> <p>Amount of Each Disbursement this Period</p>                                  |
| <p><b>C.</b></p> <p>Full Name (Last, First, Middle Initial)</p> <hr/> <p>Mailing Address</p> <hr/> <p>City _____ State _____ Zip Code _____</p> <hr/> <p>Purpose of Disbursement</p> <hr/> <p>Candidate Name _____</p> <hr/> <p>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President</p> <p>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) _____</p> <p>State: _____ District: _____</p>  |  | <p>Date of Disbursement</p> <p>MM / DD / YYYY</p> <hr/> <p>Amount of Each Disbursement this Period</p>                                  |
| <p>SUBTOTAL of Disbursements This Page (optional) .....</p> <hr/> <p>TOTAL This Period (last page this line number only) .....</p>  |  | <p>468.00</p> <hr/> <p>539.00</p>   |

15020041434

JULIE ADAMS  
SECRETARY

DANA K. MACCALLUM  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232

WASHINGTON, DC 20510-7116

PHONE (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

☐

USPS EXPRESS MAIL

Postmark

## OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS

☐

UPS

☐

DHL

☐

AIRBORNE EXPRESS

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION

Date of Receipt

POSTMARK ILLEGIBLE

☐

POSTMARK

☐

FAX

Date of Receipt

OTHER

Date of Receipt or Postmark

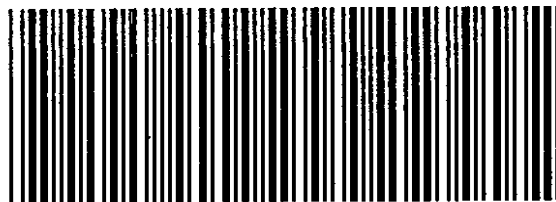
PREPARER

**DH**

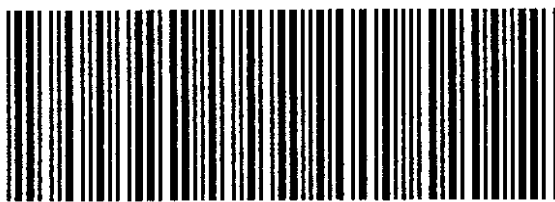
DATE PREPARED

**1-28-15**

15020041435



SEN PATCH



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15020041436