

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

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|  |   |
|--|---|
| 1. NAME OF COMMITTEE (in full)<br><b>Cheese Importers Association of America, Inc. Political Action Committee</b>  | 2. REC IDENTIFICATION NUMBER<br><b>C00212423</b>  |
| ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported<br>c/o <b>Harris &amp; Ellsworth, The Watergate</b><br><b>2600 Virginia Avenue, N.W., Suite #1113</b> | 3. <input type="checkbox"/> This committee qualified as a multi-candidate committee DURING THIS Reporting Period on _____ (date). |
| CITY, STATE and ZIP CODE<br><b>Washington, D.C. 20037</b>  |   |

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

Monthly Report Due On:

- |  |                                       |                                      |
|--|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20       | <input type="checkbox"/> June 20      | <input type="checkbox"/> October 20  |
| <input type="checkbox"/> March 20          | <input type="checkbox"/> July 20      | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20          | <input type="checkbox"/> August 20    | <input type="checkbox"/> December 20 |
| <input checked="" type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31  |

- Twelfth day report preceding \_\_\_\_\_ [Type of Election] election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_ in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

| SUMMARY   | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date   |
|---|-------------------------|---|
| 5. Covering Period <u>April 1</u> through <u>April 30, 2000</u>                               |                         |   |
| 6. (a) Cash on Hand January 1, 2000   |                         | \$ 3,601.49   |
| (b) Cash on Hand at Beginning of Reporting Period   | \$ 2,623.82             |   |
| (c) Total Receipts (from Line 18)   | \$ 5.42                 | \$ 27.75  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)      | \$ 2,629.24             | \$ 3,629.24   |
| 7. Total Disbursements (from Line 30)   | \$ 0.00                 | \$ 1,000.00   |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                 | \$ 2,629.24             | \$ 2,629.24   |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)  | \$ 0.00                 | For further information contact:<br>Federal Election Commission<br>969 E Street, NW<br>Washington, DC 20463<br>Toll Free 800-424-9530<br>Local 202-219-3420 |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | \$ 0.00                 |   |

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

|   |                        |
|---|------------------------|
| Type or Print Name of Treasurer<br><b>Richard H. Koby, Esq.</b> | Date<br><b>5/12/00</b> |
| Signature of Treasurer<br>                                      |                        |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**


(revised 1/1/91)

| NAME OF COMMITTEE<br>Cheese Importers Association of America, Inc. Political<br>Action Committee |   | REPORT COVERING PERIOD        |                           |           |
|--|---|-------------------------------|---------------------------|-----------|
|  |   | FROM 4/1/2000                 | TO 4/30/2000              |           |
|  |   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year |           |
| <b>Receipts</b>  |   |                               |                           |           |
| 11.  | Contributions (other than loans) From:  |                               |                           |           |
| a.   | Individuals/Persons Other Than Political Committees                                   | 0.00                          | 0.00                      | 11(a)     |
|  | i. Itemized (use Schedule A)  | 0.00                          | 0.00                      | 11(a)(i)  |
|  | ii. Unitemized  | 0.00                          | 0.00                      | 11(a)(ii) |
|  | iii. Total (add i and ii) >   | 0.00                          | 0.00                      | 11(i)     |
| b.   | Political Party Committees  | 0.00                          | 0.00                      | 11(j)     |
| c.   | Other Political Committees (such as PACs)   | 0.00                          | 0.00                      | 11(k)     |
| d.   | Total Contributions (add a, b, c and d) >   | 0.00                          | 0.00                      | 11        |
| 12.  | Transfers From Affiliated/Other Party Committees                                      | 0.00                          | 0.00                      | 12        |
| 13.  | All Loans Received  | 0.00                          | 0.00                      | 13        |
| 14.  | Loan Repayments Received  | 0.00                          | 0.00                      | 14        |
| 15.  | Offsets To Operating Expenditures (Refunds, Rebates, etc.)                            | 0.00                          | 0.00                      | 15        |
| 16.  | Refunds of Contributions Made to Federal Candidates and Other Political Committees    | 5.42                          | 27.75                     | 16        |
| 17.  | Other Federal Receipts (Dividends, Interest, etc.)                                    | 0.00                          | 0.00                      | 17        |
| 18.  | Transfers from Nonfederal Account for Joint Activity                                  | 5.42                          | 27.75                     | 18        |
| 19.  | Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >                            | 5.42                          | 27.75                     | 19        |
| 20.  | Total Federal Receipts (subtract line 16 from line 19) >                              |                               |                           | 20        |
| <b>Disbursements</b>   |   |                               |                           |           |
| 21.  | Operating Expenditures:   |                               |                           |           |
| a.   | Shared Federal/Non-Federal Activity (from Schedule H4)                                | 0.00                          | 0.00                      | 21(a)     |
|  | i. Federal Share  | 0.00                          | 0.00                      | 21(a)(i)  |
|  | ii. Non-Federal Share   | 0.00                          | 0.00                      | 21(a)(ii) |
| b.   | Other Federal Operating Expenditures  | 0.00                          | 0.00                      | 21(b)     |
| c.   | Total Operating Expenditures (add a, i, ii, and b) >                                  | 0.00                          | 0.00                      | 21        |
| 22.  | Transfers to Affiliated/Other Party Committees  | 0.00                          | 1,000.00                  | 22        |
| 23.  | Contributions to Federal Candidates/Committees and Other Political Committees         | 0.00                          | 0.00                      | 23        |
| 24.  | Independent Expenditures (use Schedule E)   | 0.00                          | 0.00                      | 24        |
| 25.  | Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | 0.00                          | 0.00                      | 25        |
| 26.  | Loan Repayments Made  | 0.00                          | 0.00                      | 26        |
| 27.  | Loans Made  |                               |                           |           |
| 28.  | Refunds of Contributions To:  | 0.00                          | 0.00                      | 28(a)     |
| a.   | Individuals/Persons Other Than Political Committees                                   | 0.00                          | 0.00                      | 28(a)     |
| b.   | Political Party Committees  | 0.00                          | 0.00                      | 28(b)     |
| c.   | Other Political Committees (such as PACs)   | 0.00                          | 0.00                      | 28(c)     |
| d.   | Total Contribution Refunds (add a, b and c) >   | 0.00                          | 0.00                      | 28        |
| 29.  | Other Disbursements   | 0.00                          | 1,000.00                  | 29        |
| 30.  | Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >                  | 0.00                          | 1,000.00                  | 30        |
| 31.  | Total Federal Disbursements (subtract line 21 a ii from line 30) >                    |                               |                           |           |
| <b>Net Contributions/Operating Expenditures</b>  |   |                               |                           |           |
| 32.  | Total Contributions (other than loans) (from line 11d)                                | 0.00                          | 1,000.00                  | 32        |
| 33.  | Total Contribution Refunds (from line 28d)  | 0.00                          | 0.00                      | 33        |
| 34.  | Net Contributions (other than loans) (subtract line 33 from 32)                       | 0.00                          | 1,000.00                  | 34        |
| 35.  | Total Federal Operating Expenditures (add 21 a i and 21 b) >                          | 0.00                          | 0.00                      | 35        |
| 36.  | Offsets to Operating Expenditures (from line 15)                                      | 0.00                          | 0.00                      | 36        |
| 37.  | Net Operating Expenditures (subtract line 36 from 35) >                               | 0.00                          | 0.00                      | 37        |

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

|   |                                      |
|---|--------------------------------------|
| <input type="checkbox"/> Hand Delivered   | Date of Receipt                      |
| <input checked="" type="checkbox"/> First Class Mail  | POSTMARKED<br>5/16/00                |
| <input type="checkbox"/> Registered/Certified Mail  | POSTMARKED                           |
| <input type="checkbox"/> No Postmark  |                                      |
| <input type="checkbox"/> Postmark Illegible   |                                      |
| <input type="checkbox"/> Received from the House office of Records and Registration             | Date of Receipt                      |
| <input type="checkbox"/> Received from the Senate Office of Public Records                      | Date of Receipt                      |
| <input type="checkbox"/> Other ( Specify):  | Postmarked<br>and/or Date of Receipt |
| <input type="checkbox"/> Electronic Filing  |                                      |
| <br>PREPARER | 5/17/00<br>DATE PREPARED             |