

**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

BRANCH COUNTY REPUBLICAN COMMITTEE

ROBERT L. BARANOUSKI

ADDRESS (number and street)

P.O. BOX 127



Check if different than previously reported. (ACC)

COLDWATER

MI

49036

0127

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00000992

3. IS THIS REPORT



NEW (N)

OR



AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



July 31 Mid-Year Report (Non-election Year Only) (MY)



Termination Report (TER)

(b) Monthly Report Due On:



Feb 20 (M2)



May 20 (M5)



Aug 20 (M8)



Nov 20 (M11) (Non-Election Year Only)



Mar 20 (M3)



Jun 20 (M6)



Sep 20 (M9)



Dec 20 (M12) (Non-Election Year Only)



Apr 20 (M4)



Jul 20 (M7)



Oct 20 (M10)



Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)

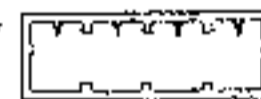
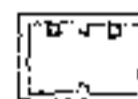


Convention (12C)



Special (12S)

Election on



in the State of



(d) 30-Day POST-Election Report for the:



General (30G)

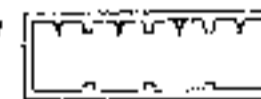


Runoff (30R)



Special (30S)

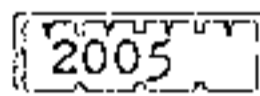
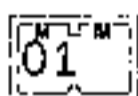
Election on



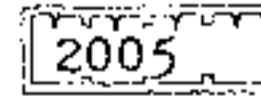
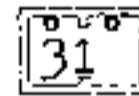
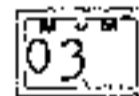
in the State of



5. Covering Period



through



I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

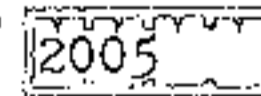
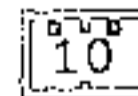
Type or Print Name of Treasurer

ROBERT L. BARANOUSKI

Signature of Treasurer

R. L. Baranowski

Date



NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X
Rev. 12/2004

25038784427

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

BRANCH COUNTY REPUBLICAN COMMITTEE

Report Covering the Period: From: 01 / 01 / 2005 To: 04 / 01 / 2005

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, 2005		15031.68
(b) Cash on Hand at Beginning of Reporting Period.....	15031.68	
(c) Total Receipts (from Line 19).....	543.95	543.95
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	15575.63	15575.63
7. Total Disbursements (from Line 31).....	467.42	467.42
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	15108.21	15108.21
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....	00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D).....	00	



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

25038784428

**DETAILED SUMMARY PAGE
of Receipts**

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name

BRANCH COUNTY REPUBLICAN COMMITTEE

Report Covering the Period: From: 01 / 01 / 2005 To: 04 / 01 / 2005

I. Receipts	COLUMN A Total This Period	COLUMN B Calendar Year-to-Date
11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....		
(ii) Unitemized.....	525.00	525.00
(iii) TOTAL (add Lines 11(a)(i) and (ii).....▶	525.00	525.00
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶		
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....	18.95	18.95
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..		
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶	543.95	543.95
20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶		

2503878429

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

21b 22 23 24 25 26
 27 28a 28b 28c 29 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
BRANCH COUNTY REPUBLICAN COMMITTEE

Full Name (Last, First, Middle Initial)

A. UNITED STATES POST OFFICE

Date of Disbursement: 01 / 25 / 2005

Mailing Address: 100 W. PEARL ST.

City: COLDWATER State: MI Zip Code: 49036

Purpose of Disbursement: p.o. boxes rental &

Candidate Name:

Amount of Each Disbursement this Period: 69.27

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

B. SEAMAN OFFICE SUPPLY

Date of Disbursement: 02 / 10 / 2005

Mailing Address: 9 S. MONROE ST.

City: COLDWATER State: MI Zip Code: 49036

Purpose of Disbursement: Committee office supplies

Candidate Name:

Amount of Each Disbursement this Period: 5.50

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

C. JANE SANDERSON

Date of Disbursement: 02 / 10 / 2005

Mailing Address: 1222 HAIGHT

City: MONTGOMERY State: MI Zip Code: 49255

Purpose of Disbursement: Committee Secretary material

Candidate Name:

Amount of Each Disbursement this Period: 52.65

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) 127.42

TOTAL This Period (last page this line number only)

25038784430

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE OF

<input type="checkbox"/> 21b	<input type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

BRANCH COUNTY REPUBLICAN COMMITTEE

Full Name (Last, First, Middle Initial)

A.

Full Name (Last, First, Middle Initial)
JOHN POLLACK

Mailing Address
259 NORTH LAKE DR.

City **COLDWATER** State **MI** Zip Code **49036**

Purpose of Disbursement
Meeting hall rental(1 month)

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY
02 / 12 / 2005

Amount of Each Disbursement this Period

25 00

Full Name (Last, First, Middle Initial)

B.

Full Name (Last, First, Middle Initial)
BRANCH COUNTY 4-H FAIR

Mailing Address
FAIRGROUNDS

City **COLDWATER** State **MI** Zip Code **49036**

Purpose of Disbursement
Fair booth rental for 2005

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY
02 / 12 / 2005

Amount of Each Disbursement this Period

240 00

Full Name (Last, First, Middle Initial)

C.

Full Name (Last, First, Middle Initial)
NEITZERT'S GREENHOUSE & FLORIST

Mailing Address
217 N.FISKE RD.

City **COLDWATER** State **MI** Zip Code **49036**

Purpose of Disbursement
Gift certificate to Dobson's

Candidate Name

Office Sought: House Senate President

Disbursement For: Primary General Other (specify) ▼

State: District:

Date of Disbursement

MM / DD / YYYY
03 / 18 / 2005

Amount of Each Disbursement this Period

75 00

SUBTOTAL of Disbursements This Page (optional)

349 00

TOTAL This Period (last page this line number only)

467 42

2503878431

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>4/15/05</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

261
 PREPARER
 (3/2005)

4/21/05
 DATE PREPARED

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