

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER  
2018 FEB -2 AM 9:05

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

FRATERNAL ORDER OF POLICE TENNESSEE STATE

LODGE PAC FUND

ADDRESS (number and street)

P.O. BOX 8

Check if different than previously reported. (ACC)

TIPTON

TN

38071

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

M M M / D D D / Y Y Y Y Y Y

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the State of

5. Covering Period

07 / 01 / 2017

through

12 / 31 / 2017

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer LARRY MCCOY

Signature of Treasurer

*Larry McCoy*

Date

01 / 26 / 2018

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

Report Covering the Period: From: 07 / 01 / 2017 To: 12 / 31 / 2017

|  | COLUMN A<br>This Period   | COLUMN B<br>Calendar Year-to-Date                                   |
|--|---|---|
| 6. (a) Cash on Hand January 1, <span style="border: 1px solid black; padding: 2px;">2017</span>    |   | <span style="border: 1px solid black; padding: 2px;">2696379</span> |
| (b) Cash on Hand at Beginning of Reporting Period.....   | <span style="border: 1px solid black; padding: 2px;">3082066</span> |   |
| (c) Total Receipts (from Line 19).....   | <span style="border: 1px solid black; padding: 2px;">404445</span>  | <span style="border: 1px solid black; padding: 2px;">800132</span>  |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....      | <span style="border: 1px solid black; padding: 2px;">3486511</span> | <span style="border: 1px solid black; padding: 2px;">3496511</span> |
| 7. Total Disbursements (from Line 31).....   | <span style="border: 1px solid black; padding: 2px;">206000</span>  | <span style="border: 1px solid black; padding: 2px;">216000</span>  |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....                 | <span style="border: 1px solid black; padding: 2px;">3280511</span> | <span style="border: 1px solid black; padding: 2px;">3280511</span> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D).....  | <span style="border: 1px solid black; padding: 2px;">000</span>     |   |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)..... | <span style="border: 1px solid black; padding: 2px;">000</span>     |   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 0 | 7 |

 / 

|   |   |
|---|---|
| D | D |
| 0 | 1 |

 / 

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 7 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 2 |

 / 

|   |   |
|---|---|
| D | D |
| 3 | 1 |

 / 

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 7 |

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |         |         |
|---|---------|---------|
| 11. Contributions (other than loans) From:  |         |         |
| (a) Individuals/Persons Other Than Political Committees   |         |         |
| (i) Itemized (use Schedule A).....  |         |         |
| (ii) Unitemized.....  | 4029 50 | 7972 00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶   | 4029 50 | 7972 00 |
| (b) Political Party Committees.....   |         |         |
| (c) Other Political Committees (such as PACs).....  |         |         |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶  | 4029 50 | 7972 00 |
| 12. Transfers From Affiliated/Other Party Committees.....   |         |         |
| 13. All Loans Received.....   |         |         |
| 14. Loan Repayments Received.....   |         |         |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... |         |         |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           |         |         |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....   | 14.95   | 14.95   |
| 18. Transfers from Non-Federal and Levin Funds  |         |         |
| (a) Non-Federal Account (from Schedule H3).....   |         |         |
| (b) Levin Funds (from Schedule H5).....   |         |         |
| (c) Total Transfers (add 18(a) and 18(b))..   |         |         |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶                         | 4044 45 | 7986 95 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶                                   |         |         |

NON-FEDERAL CONTRIBUTIONS

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |         |         |
|---|---------|---------|
| 21. Operating Expenditures:   |         |         |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |         |         |
| (i) Federal Share .....   |         |         |
| (ii) Non-Federal Share .....  |         |         |
| (b) Other Federal Operating Expenditures .....  | 2060 00 | 2160 00 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         | 2060 00 | 2160 00 |
| 22. Transfers to Affiliated/Other Party Committees .....  |         |         |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         |         |         |
| 24. Independent Expenditures (use Schedule E) .....   |         |         |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   |         |         |
| 26. Loan Repayments Made .....  |         |         |
| 27. Loans Made .....  |         |         |
| 28. Refunds of Contributions To:  |         |         |
| (a) Individuals/Persons Other Than Political Committees .....                                   |         |         |
| (b) Political Party Committees .....  |         |         |
| (c) Other Political Committees (such as PACs) .....   |         |         |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            |         |         |
| 29. Other Disbursements .....   |         |         |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |         |         |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |         |         |
| (i) Federal Share .....   |         |         |
| (ii) "Levin" Share .....  |         |         |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |         |         |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             |         |         |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 2060 00 | 2160 00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 2060 00 | 2160 00 |

2010 RELEASE UNDER E.O. 13526

**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 4029 50                       | 7972 00                           |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 4029 50                       | 7972 00                           |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 2060 00                       | 2160 00                           |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 2060 00                       | 2160 00                           |

NON-CONFIDENTIAL

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

|                              |                              |                              |                              |                             |                              |
|------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input type="checkbox"/> 23  | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**FRATERNAL ORDER OF POLICE TENNESSEE STATE LODGE PAC FUND**

Full Name (Last, First, Middle Initial)

**A.**

**MARK PODY**

Mailing Address  
**505 WINDHAM TRAIL**

City **LEBANON** State **TN** Zip Code **37090**

Purpose of Disbursement  
**POLITICAL CONTRIBUTION**

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **TN** District: **46**

**POLITICAL CONTRIBUTION**

Date of Disbursement

**11 / 06 / 2017**

Amount of Each Disbursement this Period

**200000**

**011**  
Category/  
Type

**B.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: District:

Date of Disbursement

/ /

Amount of Each Disbursement this Period

**C.**

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **TN** District: **46**

Date of Disbursement

/ /

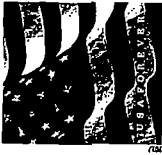
Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**200000**

NON-CONFIDENTIAL INFORMATION

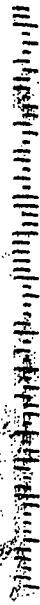


UNIVERSITY MICROFILMS INTERNATIONAL

William M. Harmon, CPA  
P.O. Box 491  
Ripley, TN 38063

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Federal Election Commission  
999 E Street, NW  
Washington, DC 20463



Federal Election Commission  
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 The FEC added this page to the end of this filing to indicate how it was received.

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|--|---|
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| <input checked="" type="checkbox"/> USPS First Class Mail                  | Postmarked<br>Date of Receipt<br>2/2/18             |
| <input type="checkbox"/> USPS Registered/Certified                         | Postmarked (R/C)                                    |
| <input type="checkbox"/> USPS Priority Mail                                | Postmarked  |
| <input type="checkbox"/> USPS Priority Mail Express                        | Postmarked  |
| <input type="checkbox"/> Postmark Illegible                                |   |
| <input checked="" type="checkbox"/> No Postmark                            |   |
| <input type="checkbox"/> Overnight Delivery Service (Specify):             | Shipping Date                                       |
|  | Next Business Day Delivery <input type="checkbox"/> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt                                     |
| <input type="checkbox"/> Received from Senate Public Records Office        | Date of Receipt                                     |
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| <input type="checkbox"/> Other (Specify):                                  | Date of Receipt or Postmarked                       |
| ES   | 2/2/18  |
| PREPARER   | DATE PREPARED                                       |

(3/2015)