

Jill Sugarman
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, DC 20463

RECEIVED
2014 SEP 15 AM 9:24
FEC MAIL CENTER

Re: Cole for Congress
Committee ID# C00557108
Candidate Loans

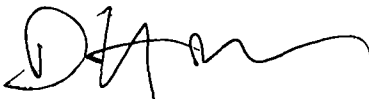
Dear Ms. Sugarman,

This letter is sent in regard to my campaign committee, Cole for Congress, Committee ID# C00557108. This committee was the principal campaign committee for my campaign for US House of Representatives. The campaign did not win on Primary Day in 2014 and we are now in the final steps of winding down the committee.

There are no disputed debts outstanding. The only debt the campaign has is in the form of personal loans I made. This letter is to serve as notice of my intent to forgive all loans to the committee, Cole for Congress.

Thank you for your assistance. Please let me know if you need additional information with regard to this issue.

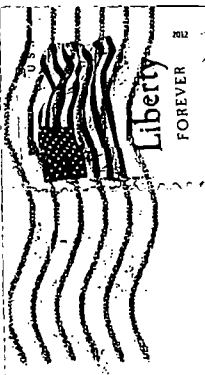
Respectfully,



David H. Cole

11/01/14 10:11:24 AM

FROM: JILL SUGARMAN



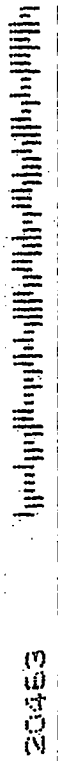
SOUTH JERSEY NJ 080

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Jill Sugarman
Federal Election Commission
999 E Street, NW
Washington, DC 20463

David H. Cole
Cole for Congress
P.O. Box 681
Sewell, NJ 08080



Federal Election Commission
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FORM 1001-10/14

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<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (8/2013)	9/15/14 DATE PREPARED