

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL  
OPERATIONS CENTER

Office Use ONLY OCT 17 A 8:22

1. NAME OF COMMITTEE (In full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

Management Association For Private  
Photogrammetric Surveyors PAC

ADDRESS (number and street) 17401 Resiston Parkway  
Suite 515  
Resiston VA 20190

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C00233247

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- July 31 Mid-Year Report (Non-election Year Only) (MY)
- Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2)
- Mar 20 (M3)
- Apr 20 (M4)
- May 20 (M5)
- Jun 20 (M6)
- Jul 20 (M7)
- Aug 20 (M8)
- Sep 20 (M9)
- Oct 20 (M10)
- Nov 20 (M11) (Non-Election Year Only)
- Dec 20 (M12) (Non-Election Year Only)
- Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P)
- Convention (12C)
- General (12G)
- Special (12S)
- Runoff (12R)

Election on

MEM / OED / YYYYYY

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G)
- Runoff (30R)
- Special (30S)

Election on

MEM / OED / YYYYYY

in the State of

5. Covering Period

07 01 2006

through

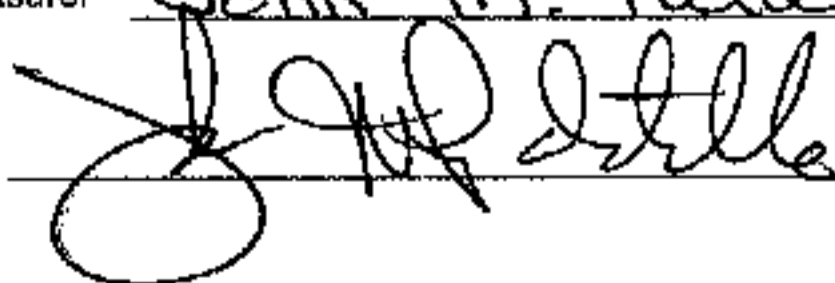
09 30 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

John M. Palatella

Signature of Treasurer



Date

10 09 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X  
Rev. 12/2004

26039222425

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name **MAPPS PAC**

**Management Association for Private Photogrammetric Surveyors PAC**

Report Covering the Period: From: **07** ' **01** ' **2006** To: **09** ' **30** ' **2006**

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

|  |                  |                  |
|--|------------------|------------------|
| 6. (a) Cash on Hand<br>January 1, <b>2006</b>  | <b>22,420.13</b> | <b>22,420.13</b> |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....  | <b>22,420.13</b> |                  |
| (c) Total Receipts (from Line 19).....   | <b>6,571.87</b>  | <b>26,071.87</b> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....      | <b>35,992.00</b> | <b>48,492.00</b> |
| 7. Total Disbursements (from Line 31).....   | <b>13,000.00</b> | <b>25,500.00</b> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                 | <b>22,992.00</b> | <b>22,992.00</b> |
| 9. Debts and Obligations Owed TO<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  |                  |                  |
| 10. Debts and Obligations Owed BY<br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... |                  |                  |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

26039222426

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 02/2003)

Page 3

Write or Type Committee Name **M APPS PAC**

**Management Association For Private Photogrammetric Surveyors PAC**

Report Covering the Period: From: **07** / **01** / **2006** To: **09** / **30** / **2006**

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

58,000.00

24,300.00

(ii) Unitemized .....

771.87

771.87

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

6,571.87

25,071.87

(b) Political Party Committees .....

(c) Other Political Committees (such as PACs).....

1,000.00

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

6,571.87

26,071.87

12. Transfers From Affiliated/Other Party Committees.....

13. All Loans Received.....

14. Loan Repayments Received.....

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

17. Other Federal Receipts (Dividends, interest, etc.).....

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

(b) Levin Funds (from Schedule H5).....

(c) Total Transfers (add 18(a) and 18(b))..

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

6,571.87

26,071.87

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

6,571.87

26,071.87

26039222427

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

|   |           |           |
|---|-----------|-----------|
| 21. Operating Expenditures:   |           |           |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                   |           |           |
| (i) Federal Share .....   |           |           |
| (ii) Non-Federal Share .....  |           |           |
| (b) Other Federal Operating Expenditures .....  |           |           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                         |           |           |
| 22. Transfers to Affiliated/Other Party Committees .....  |           |           |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees .....         | 13,000.00 | 25,500.00 |
| 24. Independent Expenditures (use Schedule E) .....   |           |           |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....                   |           |           |
| 26. Loan Repayments Made .....  |           |           |
| 27. Loans Made .....  |           |           |
| 28. Refunds of Contributions To:  |           |           |
| (a) Individuals/Persons Other Than Political Committees .....                                   |           |           |
| (b) Political Party Committees .....  |           |           |
| (c) Other Political Committees (such as PACs) .....   |           |           |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            |           |           |
| 29. Other Disbursements .....   |           |           |
| 30. Federal Election Activity (2 U.S.C. §431(20))   |           |           |
| (a) Allocated Federal Election Activity (from Schedule H6)                                      |           |           |
| (i) Federal Share .....   |           |           |
| (ii) "Levin" Share .....  |           |           |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            |           |           |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) .....             |           |           |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..       | 13,000.00 | 25,500.00 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) ..... | 13,000.00 | 25,500.00 |

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**DETAILED SUMMARY PAGE  
of Disbursements**

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 6,571.87                      | 26,071.87                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            |                               |                                   |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    |                               |                                   |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... |                               |                                   |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....                |                               |                                   |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              |                               |                                   |

26039222429

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|   |   |                                    |                                    |                                   |
|---|---|------------------------------------|------------------------------------|-----------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 1 OF 3                        |                                   |
|   | <input checked="" type="checkbox"/> 11a<br>13 | <input type="checkbox"/> 11b<br>14 | <input type="checkbox"/> 11c<br>15 | <input type="checkbox"/> 12<br>16 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial)  
**Bollock, Michael**

Mailing Address  
**15270 Bovan Court**

City State Zip Code  
**Colorado Springs CO 80921**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Intermap Technologies, Inc. Remote Sensing Scientist**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**250.00**

Date of Receipt  
**07 / 10 / 2006**

Amount of Each Receipt this Period  
**250.00**

B. Full Name (Last, First, Middle Initial)  
**Potter, Mary**

Mailing Address  
**10 Jerricho Mt. Road**

City State Zip Code  
**Newtown PA 18940**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Keystone Aerial Aerial Photography Executive**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**1000.00**

Date of Receipt  
**07 / 10 / 2006**

Amount of Each Receipt this Period  
**1000.00**

C. Full Name (Last, First, Middle Initial)  
**TUCK, Robert**

Mailing Address  
**1501 Holten Avenue**

City State Zip Code  
**Big Stone Virginia 24219**

FEC ID number of contributing federal political committee.  
**C**

Name of Employer Occupation  
**Tuck Mapping Solutions Prof. Engineer + Survey Project Coordinator**

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
**2000.00**

Date of Receipt  
**07 / 17 / 2006**

Amount of Each Receipt this Period  
**1000.00**

**SUBTOTAL** of Receipts This Page (optional)..... **2250.00**

**TOTAL** This Period (last page this line number only).....

26039222430

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)  
 11a 13  11b 14  11c 15  12 16  17  
 PAGE 2 OF 3

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NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

A. Full Name (Last, First, Middle Initial) **Potter, Ken**  
 Mailing Address **10 Jerricho Mountain Road**  
 City **Newtown** State **PA** Zip Code **18940**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **Keystone Aerial** Occupation **Pilot**  
 Receipt For:  Primary  General  Other (specify) **▼**  
 Aggregate Year-to-Date **1,000.00**

Date of Receipt **07 / 31 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

B. Full Name (Last, First, Middle Initial) **Crabtree, James**  
 Mailing Address **115 Wells Avenue North**  
 City **Renton** State **WA** Zip Code **98055**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **Aero Metric** Occupation **Surveyor**  
 Receipt For:  Primary  General  Other (specify) **▼**  
 Aggregate Year-to-Date **1,500.00**

Date of Receipt **07 / 17 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

C. Full Name (Last, First, Middle Initial) **Crouse, Richard**  
 Mailing Address **13024 Coppermine Road**  
 City **Union Bridge** State **MD** Zip Code **21791**  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer **Richard Crouse + Assoc** Occupation **Aerial Photo Exec**  
 Receipt For:  Primary  General  Other (specify) **▼**  
 Aggregate Year-to-Date **1,000.00**

Date of Receipt **07 / 31 / 2006**  
 Amount of Each Receipt this Period **1,000.00**

SUBTOTAL of Receipts This Page (optional).....▶  
 TOTAL This Period (last page this line number only).....▶

**3,000.00**

26039222431

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 3 OF 3

(check only one)

11a 13  11b 14  11c 15  12 16  17

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NAME OF COMMITTEE (In Full) **(MAPPS PAC)**

**Management Association For Private Photogrammetric Surveyors PAC**

Full Name (Last, First, Middle Initial)

A. **Olson, Pat**

Mailing Address

**W4823 County F**

City

**Elkhart Lake**

State

**WI**

Zip Code

**53020**

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**Aero-Metric**

Occupation

**Photogrammetrist/Engineer**

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

**1,500.00**

Date of Receipt

**08 / 07 / 2006**

Amount of Each Receipt this Period

**200.00**

Full Name (Last, First, Middle Initial)

B. **Allen, Kurt**

Mailing Address

**320 Kirkwood Road**

City

**Millersville**

State

**MD**

Zip Code

**21108**

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**Photo Science Inc.**

Occupation

**Surveyor**

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

**1,100.00**

Date of Receipt

**09 / 13 / 2006**

Amount of Each Receipt this Period

**100.00**

Full Name (Last, First, Middle Initial)

C. **Pnehus, William**

Mailing Address

**511 Adams Street**

City

**Sheboygan Falls**

State

**WI**

Zip Code

**53085-1448**

FEC ID number of contributing federal political committee.

**C**

Name of Employer

**Great Lakes Aerial Survey, Inc.**

Occupation

**Aerial Photo Exec**

Receipt For:

Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼

**250.00**

Date of Receipt

**09 / 08 / 2006**

Amount of Each Receipt this Period

**250.00**

SUBTOTAL of Receipts This Page (optional).....▶

TOTAL This Period (last page this line number only).....▶

**550.00**

**550.00**

26039222432



**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

Full Name (Last, First, Middle Initial)

**A.** **Christopher Shays For Congress**

Mailing Address: **98 East Avenue, Rear Building**

City: **Nonwalk** State: **CT** Zip Code: **06851**

Purpose of Disbursement: **Contribution**

Candidate Name: **Christopher Shays**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **4th**

State: **CT**

Date of Disbursement

**07** / **26** / **2006**

Amount of Each Disbursement this Period

**1,000.00**

**011**  
Category/Type

**B.** **Jon Kyl For U.S. Senate**

Mailing Address: **507 Capitol Court N.E. #100**

City: **Washington** State: **DC** Zip Code: **20002**

Purpose of Disbursement: **Contribution**

Candidate Name: **Jon Kyl**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify)

State: **AZ**

Date of Disbursement

**09** / **19** / **2006**

Amount of Each Disbursement this Period

**1,000.00**

**011**  
Category/Type

**C.** **J. D. Hayworth For Congress**

Mailing Address: **Post Office Box 14273**

City: **Scottsdale** State: **AZ** Zip Code: **85267**

Purpose of Disbursement: **Contribution**

Candidate Name: **J. D. Hayworth**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **5th**

State: **AZ**

Date of Disbursement

**09** / **20** / **2006**

Amount of Each Disbursement this Period

**1,500.00**

**011**  
Category/Type

SUBTOTAL of Disbursements This Page (optional).....

**3,500.00**

TOTAL This Period (last page this line number only).....

**3,500.00**

26039222433

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 2 OF 4

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association for Private Photogrammetric Surveyors PAC**

**A.** Full Name (Last, First, Middle Initial) **Peter Hoekstra For Congress**

Mailing Address **1454 Cimarron Drive**

City **Holland, MI** State **MI** Zip Code **49423**

Purpose of Disbursement **Contribution** Category/Type **011**

Candidate Name **Peter Hoekstra** Amount of Each Disbursement this Period **1,000.00**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **MI** District: **2nd**

Date of Disbursement **09 / 20 / 2006**

**B.** Full Name (Last, First, Middle Initial) **Gard For Congress**

Mailing Address **Post Office Box 277**

City **Green Bay, WI** State **WI** Zip Code **54305**

Purpose of Disbursement **Contribution** Category/Type **011**

Candidate Name **John Gard** Amount of Each Disbursement this Period **2,000.00**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **WI** District: **8th**

Date of Disbursement **09 / 20 / 2006**

**C.** Full Name (Last, First, Middle Initial) **Northup For Congress**

Mailing Address **Post Office Box 7313**

City **Louisville, KY** State **KY** Zip Code **40257**

Purpose of Disbursement **Contribution** Category/Type **011**

Candidate Name **Anne M. Northup** Amount of Each Disbursement this Period **1,000.00**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) **KY** District: **3rd**

Date of Disbursement **09 / 25 / 2006**

SUBTOTAL of Disbursements This Page (optional) **4,000.00**

TOTAL This Period (last page this line number only)

26039222434

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full) **(MAPPS PAC)**  
**Management Association For Private Photogrammetric Surveyors PAC**

**A. Friends of Joe Lieberman**

Mailing Address: **236 Massachusetts Avenue, NE, Suite 206**

City: **Washington** State: **DC** Zip Code: **20002**

Purpose of Disbursement: **Contribution**

Candidate Name: **Joe Lieberman**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **CT** District: \_\_\_\_\_

Date of Disbursement: **09 / 25 / 2006**

Amount of Each Disbursement this Period: **2,500.00**

**B. Talent For Senate**

Mailing Address: **507 Capitol Court NE, #100**

City: **Washington** State: **DC** Zip Code: **20002**

Purpose of Disbursement: **Contribution**

Candidate Name: **Jim Talent**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **MO** District: \_\_\_\_\_

Date of Disbursement: **09 / 25 / 2006**

Amount of Each Disbursement this Period: **1,000.00**

**C. Friends of Jack Kingston**

Mailing Address: **Post Office Box 2133**

City: **Savannah** State: **GA** Zip Code: **31402**

Purpose of Disbursement: **Contribution**

Candidate Name: **Jack Kingston**

Office Sought:  House  Senate  President

Disbursement For:  Primary  General  Other (specify) ▼

State: **GA** District: **1ST**

Date of Disbursement: **09 / 27 / 2006**

Amount of Each Disbursement this Period: **1,000.00**

SUBTOTAL of Disbursements This Page (optional) **4,500.00**

TOTAL This Period (last page this line number only) **4,500.00**

26039222435

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |  |                              |                             |                              |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full) (MAPPS PAC)

Management Association For Private Photogrammetric Surveyors PAC

Full Name (Last, First, Middle Initial)

A. Culberson for Congress

Mailing Address  
104 Hume Avenue

City State Zip Code  
Alexandria VA 22301

Purpose of Disbursement  
Contribution

Candidate Name  
John Culberson

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)   
State: TX District: 7th

Category/Type  
011

Date of Disbursement  
09 / 27 / 2006

Amount of Each Disbursement this Period  
100000

B.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)   
State: District:

Category/Type

Date of Disbursement

Amount of Each Disbursement this Period

C.

Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President  
Disbursement For:  Primary  General  Other (specify)   
State: District:

Category/Type

Date of Disbursement

Amount of Each Disbursement this Period

SUBTOTAL of Disbursements This Page (optional).....

TOTAL This Period (last page this line number only).....

100000

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Federal Election Commission  
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Next Business Day Delivery

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(3/2005)

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