



U.S. DEPARTMENT OF JUSTICE
FEDERAL ELECTION COMMISSION
17 MAR 17 PM 2:05

March 10, 2017

Federal Election Commission
Reports Analysis Division
Attn: Ryan Furman
999 E Street NW
Washington, DC 20463

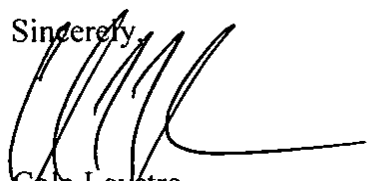
Dear Ryan,

Please find attached amendment of Russ for Wisconsin's 2016 Second Quarterly Report. While performing an end of campaign audit several errors were discovered and are corrected in the attached report.

Corrected errors include:

- Rent payments to Foxridge Office Park were reported with incorrect amounts and have been fixed in attached amendment.
- Banking fees of \$2,501.82 and \$15,552.58 were reported as "Banking Fees" to Woodsboro Bank. Those expenses were actually refunds due to a credit card processing error and were also reported correctly in the report under the individuals who were refunded. The incorrect banking fees have been deleted.

Please do not hesitate to contact me with any further questions.

Sincerely,

Cole Leystra
Treasurer

201703170200081424

COMMITTEE OF SENATE

17 MAR 17 PM 2:05

Office Use Only

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Russ for Wisconsin

PO Box 620061

ADDRESS (number and street)

Check if different than previously reported. (ACC)

Middleton

WI

53562

2. FEC IDENTIFICATION NUMBER

C C00578013

CITY

STATE

ZIP CODE

STATE

DISTRICT

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

WI

00

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

04

01

2016

through

06

30

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Leysia Cole

Signature of Treasurer

Date

3

10

2017

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the Penalties of 2 U.S.C. 437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

201703170200081425

SUMMARY PAGE

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

PAGEb 2 / 6637

Write or Type Committee Name
Russ for Wisconsin

Report Covering the Period:

From:

04 01 2016

To:

06 30 2016

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 4042241.59 | 14698984.31 |
| (b) Total Contribution Refunds (from Line 20(d)) | 47806.42 | 116454.40 |
| (c) Net Contribution (other than loans) (subtract Line 6(b) from Line 6(a)) | 3994435.17 | 14582529.91 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 3285153.26 | 7558626.72 |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 1437.85 | 2163.95 |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 3283715.41 | 7556462.77 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 7227980.51 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 552327.16 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

201703170200081425

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 6637

Write or Type Committee Name

Russ for Wisconsin

Report Covering the Period:

From:

04

01

2016

To:

06

30

2016

| I. RECEIPTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 11. Contributions (other than loans) FROM: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) _____ | 2227481.10 | 7846516.20 |
| (ii) Unitemized _____ | 1626291.29 | 6009895.13 |
| (iii) TOTAL of contributions from individuals _____ | 3853772.39 | 13856411.33 |
| (b) Political Party Committees _____ | 0.00 | 46800.00 |
| (c) Other Political Committees (such as PACs) _____ | 188469.20 | 795772.98 |
| (d) The Candidate _____ | 0.00 | 0.00 |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add lines 11(a)(iii), (b), (c), and (d)) _____ | 4042241.59 | 14698984.31 |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES _____ | 97010.85 | 202489.64 |
| 13. LOANS: | | |
| (a) Made or Guaranteed by the Candidate _____ | 0.00 | 0.00 |
| (b) All Other Loans _____ | 0.00 | 0.00 |
| (c) TOTAL LOANS (add Lines 13(a) and (b)) _____ | 0.00 | 0.00 |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) _____ | 1437.85 | 2163.95 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.) _____ | 997.10 | 1492.83 |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) _____ | 4141687.39 | 14905130.73 |

201703170200081427

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

PAGE 4 / 6637

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Election Cycle-to-Date |
|--|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES _____ | 3285153.26 | 7558626.72 |
| 18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES _____ | 0.00 | 0.00 |
| 19. LOAN REPAYMENTS: | | |
| (a) Of Loans Made or Guaranteed by the Candidate _____ | 0.00 | 0.00 |
| (b) Of All Other Loans _____ | 0.00 | 0.00 |
| (c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)) _____ | 0.00 | 0.00 |
| 20. REFUNDS OF CONTRIBUTIONS TO: | | |
| (a) Individuals/Persons Other Than Political Committees _____ | 47806.42 | 116454.40 |
| (b) Political Party Committees _____ | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) _____ | 0.00 | 0.00 |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)) _____ | 47806.42 | 116454.40 |
| 21. OTHER DISBURSEMENTS _____ | 740.60 | 2069.10 |
| 22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) _____ | 3333700.28 | 7677150.22 |

III. CASH SUMMARY

| | |
|---|-------------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD _____ | 6419993.40 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3) _____ | 4141687.39 |
| 25. SUBTOTAL (add Line 23 and Line 24) _____ | 10561680.79 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22) _____ | 3333700.28 |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) _____ | 7227980.51 |

201703170200081428

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 6298 / 6637
(check only one)
 17 18 19a 19b
 20a 20b 20c 21

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Russ for Wisconsin

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) Foxridge Office Park, LLC | | Date of Disbursement 04 01 2016 | |
| Mailing Address 6661 University Ave Ste 103 | | | |
| City Middleton | State WI | Zip Code 53562-3040 | |
| Purpose of Disbursement Office Rent | | FEC Identification Number C | |
| Candidate Name | | Amount of Each Disbursement this Period 3595.00 | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: District: | Transaction ID: VPEPCA2B4M2 <input type="checkbox"/> Memo Item | | |

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) Foxridge Office Park, LLC | | Date of Disbursement 05 01 2016 | |
| Mailing Address 6661 University Ave Ste 103 | | | |
| City Middleton | State WI | Zip Code 53562-3040 | |
| Purpose of Disbursement Office Rent | | FEC Identification Number C | |
| Candidate Name | | Amount of Each Disbursement this Period 3332.70 | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: District: | Transaction ID: VPEPCA2E068 <input type="checkbox"/> Memo Item | | |

| | | | |
|--|--|--|--|
| Full Name (Last, First, Middle Initial) Foxridge Office Park, LLC | | Date of Disbursement 06 01 2016 | |
| Mailing Address 6661 University Ave Ste 103 | | | |
| City Middleton | State WI | Zip Code 53562-3040 | |
| Purpose of Disbursement Office Rent | | FEC Identification Number C | |
| Candidate Name | | Amount of Each Disbursement this Period 3332.70 | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | | |
| State: District: | Transaction ID: VPEPCA2JEP6 <input type="checkbox"/> Memo Item | | |

| | |
|---|----------|
| SUBTOTAL of Disbursements This Page (optional) | 10260.40 |
| TOTAL This Period (last page this line number only) | |

201703170200081429

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**

| | |
|---|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 6602 / 6637 |
| | (check only one) <input checked="" type="checkbox"/> 17 <input type="checkbox"/> 18 <input type="checkbox"/> 19a <input type="checkbox"/> 19b <input type="checkbox"/> 20a <input type="checkbox"/> 20b <input type="checkbox"/> 20c <input type="checkbox"/> 21 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Russ for Wisconsin

| | | | |
|--|--|---|----|
| Full Name (Last, First, Middle Initial) Woodsboro Bank | | Date of Disbursement | |
| Mailing Address 5 N Main St | | 04 | 22 |
| City Woodsboro | State MD | 2016 | |
| Purpose of Disbursement Banking Fees | | FEC Identification Number C | |
| Candidate Name | | Amount of Each Disbursement this Period 5.00 | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Transaction ID: VPEPCA2B7M9 | |
| State: District: | | <input type="checkbox"/> Memo Item | |

| | | | |
|--|--|---|----|
| Full Name (Last, First, Middle Initial) Woodsboro Bank | | Date of Disbursement | |
| Mailing Address 5 N Main St | | 04 | 29 |
| City Woodsboro | State MD | 2016 | |
| Purpose of Disbursement Banking Fees | | FEC Identification Number C | |
| Candidate Name | | Amount of Each Disbursement this Period 348.85 | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Transaction ID: VPEPCA2B7Q2 | |
| State: District: | | <input type="checkbox"/> Memo Item | |

| | | | |
|--|--|---|----|
| Full Name (Last, First, Middle Initial) Woodsboro Bank | | Date of Disbursement | |
| Mailing Address 5 N Main St | | 05 | 16 |
| City Woodsboro | State MD | 2016 | |
| Purpose of Disbursement Banking Fees | | FEC Identification Number C | |
| Candidate Name | | Amount of Each Disbursement this Period 5.00 | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2016 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) | Transaction ID: VPEPCA2E2G1 | |
| State: District: | | <input type="checkbox"/> Memo Item | |

| | |
|---|--------|
| SUBTOTAL of Disbursements This Page (optional) | 358.85 |
| TOTAL This Period (last page this line number only) | |

201703170200081430

20170317020081431

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY MAIL
POSTAGE REQUIRED

P



Retail

US POSTAGE PAID
\$6.65

Origin: 53563
Destination: 20013
0 Lb 13.50 Oz
Mar 14, 17
5848820248-07

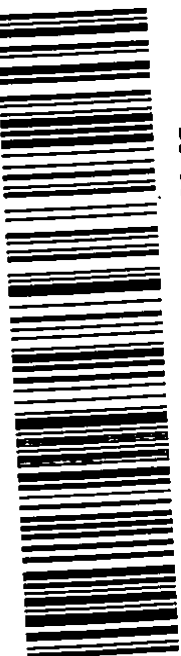
1006

PRIORITY MAIL @2-Day

B078

Expected Delivery Day: 03/16/2017

USPS TRACKING NUMBER



9505 5103 7973 7073 1023 65



PS0001000014

EP14F July 2013
OD: 12.5 x 9.5

FROM:

Russ for Wisconsin
PO Box 620061
Madison, WI 53562

TO:

Office of Public Records
PO Box 77578
Washington, DC 20013-7578

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POST OFFICE**

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark

USPS PRIORITY MAIL **3/14/17**
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

| | SHIPPING DATE | NEXT BUSINESS DAY DELIVERY |
|------------------|---------------|----------------------------|
| FEDERAL EXPRESS | _____ | <input type="checkbox"/> |
| UPS | _____ | <input type="checkbox"/> |
| DHL | _____ | <input type="checkbox"/> |
| AIRBORNE EXPRESS | _____ | <input type="checkbox"/> |

RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt

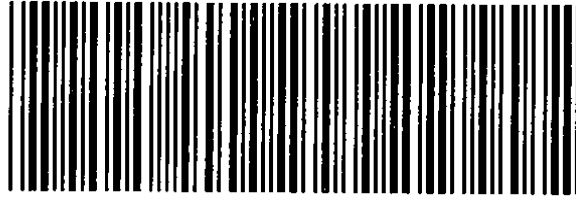
POSTMARK ILLEGIBLE NO POSTMARK

FAX _____
Date of Receipt

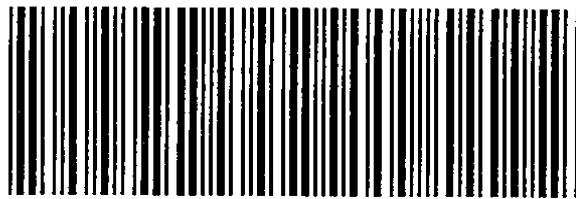
OTHER _____
Date of Receipt or Postmark

PREPARER **HB** DATE PREPARED **3/17/17**

201703170200081432



SEN PATCH



SEN PATCH

201703170200081433