Image# 12330017424

FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

MS-N

November 29, 2012

BEVERLY GROSSMAN PALMER, TREASURER
COMMITTEE TO ELECT AN EFFECTIVE VALLEY
CONGRESSMAN
10940 WILSHIRE BOULEVARD STE 2000
LOS ANGELES, CA 90024

IDENTIFICATION NUMBER: C00507228

REFERENCE: FILING(S) DATED 10/24/2012

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the filing(s) referenced above.

Please be advised that if a committee files an amendment to a report that was filed electronically, it shall also submit the amendment in an electronic format. 11 CFR §104.18(f) Only schedules, materials, and forms that have special signature and other requirements may be submitted separately on paper as an amendment. Your paper filing(s) dated 10/24/12 will not be considered an Amended July Quarterly Report (4/1/12-6/30/12). To amend your report(s), you must submit it in an electronic format.

If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). My local number is (202) 694-1139.

Sincerely,

Nicole DellaRocco

Nicole Della Rocco
Senior Campaign Finance Analyst
Reports Analysis Division

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