| FEC<br>FORM 3X  | AN   | ID DISB  | OF REC<br>URSEM<br>An Authorize | ENTS                            | ee           |          | Office Use Only           |               |
|---|--|--|---------------------------------|---------------------------------|--------------|----------|---------------------------|---------------|
| 1. NAME OF<br>COMMITTEE (in fi  |  | FEC MAILING<br>YPE OR PRINT  |                                 | ample:If typing<br>er the lines | , type       |          |                           |               |
| Utah Medical Politi   | cal Action Comn  | nittee   |                                 |                                 |              |          |                           |               |
| ADDRESS (number and   | street)  | 40 East 500 Sou  | th                              |                                 |              |          |                           |               |
| Check if differ<br>than previousl<br>reported. (AC  | y is   | alt Lake City,   |                                 |                                 |              |          | 84102<br>                 |               |
| 2. FEC IDENTIFICAT  | TION NUMBER  | ¥  |                                 |                                 | S            | STATE 🛋  | ZIPCOL                    | DE 🔺          |
| C00003210   |  | ]  | 3. IS THIS<br>REPORT            |                                 | N) <b>OR</b> | AN<br>(A | MENDED<br>)               |               |
| July 15<br>Quarterly<br>October<br>Quarterly<br>January 3<br>Quarterly<br>July 31 M<br>Report(N<br>Year Onl   | orts:<br>7 Report(Q1)<br>7 Report(Q2)<br>15<br>7 Report(Q3)<br>31<br>7 Report(YE)<br>Mid-Year<br>on-election | b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br><b>PRE</b> -Ele<br>Report f<br>(d) 30-Day<br><b>Post</b> -E<br>Report f | for the:                        | )                               | 12C)         | Sep      | 12G)<br>in the<br>State o | Special (30S) |
| 5. Covering Period       01       01       2006       through       03       31       2006         I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.       Type or Print Name of Treasurer       Val J Bateman         Signature of Treasurer       Electronically Filed by       Val J Bateman       Date       04       12       2006         NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g. |  |  |                                 |                                 |              |          |                           |               |
| Office<br>Use<br>Only   |  |  |                                 |                                 |              |          | FEC FOR<br>(Rev. 02/200   |               |

#### Image# 26940055423

6.

# SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name Utah Medical Political Action Committee DD Y W Y ММ ММ D D Y 0 1 01 2006 03 31 Report Covering the Period: From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand <sup>°</sup>20Ò6 <sup>°</sup> 94549.80 January 1 (b) Cash on Hand at

Y Y

2006

|     | Begining of Reporting Period   | 94549.80  |           |
|-----|--|-----------|-----------|
|     | (c) Total Receipts (from Line 19)  | 7800.00   | 7800.00   |
|     | (d) Subtotal (add lines 6(b) and   |           |           |
|     | 6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)   | 102349.80 | 102349.80 |
| 7.  | Total Disbursements (from Line 31)   | 3750.00   | 3750.00   |
| 8.  | Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d))                       | 98599.80  | 98599.80  |
| 9.  | Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00      |           |
| 10. | Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00      |           |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

### For further information contact:

Federal Election Commission 999 E street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| Image# 26940055424 |   | DETAILED SUMMARY PAGE<br>OF RECEIPTS  |   |
|--------------------|---|---|---|
|                    | FEC Form 3X (Rev. 02/2003)  | 0   | Page 3  |
| V                  | Vrite or Type Committee Name<br>Utah Medical Political Action Comm      | littee  |   |
| F                  | Report Covering the Period: From:                                       | M M         D D         Y Y Y         Y | M         M         D         D         Y |
|                    | I. Receipts   | COLUMN A<br>Total This Period   | COLUMN B<br>Calendar Year-to-Date   |
| 11.                | Contributions (other than loans) From:<br>(a) Individuals/Persons Other |   |   |
|                    | Than Political Committees (i) Itemized (use Schedule A)                 | 0.00  | 0.00  |
|                    | (ii) Unitemized   | 7800.00   | 7800.00   |
|                    | (iii) TOTAL (add<br>Lines 11(a)(i) and (ii)                             | 7800.00   | 7800.00   |
|                    | (b) Political Party Committees  |   | 0.00  |
|                    | (c) Other Political Committees<br>(such as PACs)                        | 0.00  | 0.00  |
|                    | (d) Total Contributions (add Lines                                      |   |   |
|                    | 11(a)(iii),(b) and (c)) (Carry<br>Totals to Line 33, page 5)            | 7800.00   | 7800.00   |
| 12.                | Transfers From Affiliated/Other<br>Party Committees                     | 0.00  | 0.00  |
| 13.                | All Loans Received  | 0.00  | 0.00  |
|                    | Loan Repayments Received<br>Offsets To Operating Expenditures           | 0.00  | 0.00  |
|                    | (Refunds, Rebates, etc.)<br>(Carry Totals to Line 37, page 5)           | 0.00  | 0.00  |
| 16.                | Refunds of Contributions Made<br>to Federal candidates and Other        |   |   |
|                    | Political Committees  | 0.00  | 0.00  |
| 17.                | Other Federal Receipts<br>(Dividends, Interest, etc.)                   | 0.00  | 0.00  |
| 18.                | Transfers from Non-Federal and Levin Fur                                | nds   |   |
|                    | (a) Non-Federal Account<br>(from Schedule H3)                           | 0.00  | 0.00  |
|                    | (b) Levin Funds (from Schedule H5)                                      | 0.00  | 0.00  |
|                    | (c) Total Transfer (add 18(a) and 18(b)).                               | 0.00  | 0.00  |
| 19.                | Total Receipts (add Lines 11(d),<br>12, 13, 14, 15, 16, 17, and 18(c))  | 7800.00   | 7800.00   |
| 20.                | Total Federal Receipts<br>(subtract Line 18(c) from Line 19)            | 7800.00   | 7800.00   |

Image# 26940055425

### DETAILED SUMMARY PAGE

|     | II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-----|--|-------------------------------|-----------------------------------|
| 21. | (a) Shared Federal/Non-Federal   |                               |                                   |
|     | Activity (from Schedule H4)<br>(i) Federal Share   | 0.00                          | 0.00                              |
|     | (ii) Non-Federal Share   | 0.00                          | 0.00                              |
|     | (b) Other Federal Operating<br>Expenditures  | 0.00                          | 0.00                              |
|     | (c) Total Operating Expenditures<br>(add 21(a)(i), (a)(ii) and (b))                        | 0.00                          | 0.00                              |
| 2.  | Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| 23. | Committees<br>Contributions to<br>Federal Candidates/Committees                            |                               |                                   |
| 4.  | and Other Political Committees   | 0.00                          | 0.00                              |
| 5.  | (use Schedule E)<br>Coordinated Expenditures Made by Party                                 | 0.00                          | 0.00                              |
|     | Committees (2 U.S.C. 441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |
| 26. | Loan Repayments Made   | 0.00                          | 0.00                              |
| 27. | Loans Made   | 0.00                          | 0.00                              |
| 8.  | Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees | 0.00                          | 0.00                              |
|     | (b) Political Party Committees   | 0.00                          | 0.00                              |
|     | (c) Other Political Committees   | 0.00                          | 0.00                              |
|     | (such as PACs)   | 0.00                          | 0.00                              |
|     | (d) Total Contribution Refunds<br>(add Lines 28(a), (b), and (c)) <b>&gt;</b>              | 0.00                          | 0.00                              |
| 9.  | Other Disbursements  | 3750.00                       | 3750.00                           |
| 0.  | Federal Election Activity (2 U.S.C 431(20))<br>(a) Shared Federal Election Activity        |                               |                                   |
|     | (from Schedule H6)<br>(i) Federal Share  | 0.00                          | 0.00                              |
|     | (ii) "Levin" Share   | 0.00                          | 0.00                              |
|     | (b) Federal Election Activity Paid Entirely<br>With Federal Funds                          | 0.00                          | 0.00                              |
|     | (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b))           | 0.00                          | 0.00                              |
| 1.  | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))         | 3750.00                       | 3750.00                           |
| 32. | Total Federal Disbursements  |                               |                                   |
|     | (subtract Line 21(a)(ii) from Line 30(a)(ii)   | 0750.00                       | 0750.00                           |
|     | from Line 31)  | 3750.00                       | 3750.00                           |

#### Image# 26940055426

## DETAILED SUMMARY PAGE

| Ū   | FEC Form 3X (Rev. 02/2003)  | of Disbursements              | Page 5                            |
|-----|---|-------------------------------|-----------------------------------|
|     | III. Net Contributions/Operating<br>Expenditures                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 33. | Total Contributions (other than loans) from Line 11(d), page 3)         | 7800.00                       | 7800.00                           |
| 34. | Total Contribution Refunds<br>(from Line 28(d))                         | 0.00                          | 0.00                              |
| 35. | Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) | 7800.00                       | 7800.00                           |
| 36. | Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00                          | 0.00                              |
| 37. | Offsets to Operating Expenditures (from Line 15, page 3)                | 0.00                          | 0.00                              |
| 38. | Net Operating Expenditures<br>(subtract Line 37 from Line 36)           | 0.00                          | 0.00                              |

| SCHEDULE B (FEC Form 3X) |   | Use seperate schedule(s)                              |     |    |               |                                     | ER:  |         | PAGE 6/7              |         |       |      |
|--------------------------|---|---|-----|----|---------------|-------------------------------------|--|---------|-----------------------|---------|-------|------|
| ITEMIZED DISBURSEMENTS   |   | for each category of th<br>Detailed Summary Pa        |     | lг | 21b           | nly one)                            | Γ  | 23      | 24                    |         | 25    | 26   |
| _                        |   | -   | -   |    | 27            | 28a                                 |  | 28b     | 28c                   | <i></i> | 29    | 30   |
|                          | y Information copied from such Reports and Stateme<br>or commercial purposes, other than using the name |   |     |    |               |                                     |  |         |                       |         |       | S    |
| $\square$                | NAME OF COMMITTEE (In Full)   |   |     |    |               |                                     |  |         |                       |         |       |      |
| $\mathbb{Z}$             | Utah Medical Political Action Committee   |   |     |    |               |                                     |  |         |                       |         |       |      |
| Δ                        | Full Name (Last, First, Middle Initial)   |   |     |    |               |                                     |  |         | : SB29.4              | 1734    |       |      |
| Α.                       | American Medical Political Action Committee   | e   |     |    |               | Dat                                 | е of E<br>м  | Disburs | ement                 | v v     | v     | Y    |
|                          | Mailing Address 1101 Vermont Ave., NW   |   |     |    |               |                                     |  |         |                       |         |       |      |
|                          | ,   | State Zip Code<br>L 20005                             |     |    |               | Am                                  | Amount of Each Disbursement this Period  |         |                       |         |       |      |
|                          | Purpose of Disbursement   |   |     |    |               |                                     |  |         |                       | 1       | 875.0 | 00   |
|                          | Candidate Name  |   | C   |    | egory/<br>ype |                                     |  |         |                       |         |       |      |
|                          | Office Sought: House Disburser<br>Senate President  | nent For:<br>Primary Gene<br>Other (specify) <b>V</b> | ral |    |               |                                     |  |         |                       |         |       |      |
|                          | State: District:  |   |     |    |               |                                     |  |         |                       |         |       |      |
| В.                       | Full Name (Last, First, Middle Initial)<br>American Medical Political Action Committee                  | 96  |     |    |               | Dat                                 | e of D   | Disburs |                       |         |       |      |
|                          | Mailing Address 1101 Vermont Ave., NW   |   |     |    |               |                                     | 0 <sup>M</sup> 2 <sup>M</sup> /2 <sup>B</sup> /2 <sup>V</sup> 2 <sup>V</sup> 0 <sup>V</sup> 6 <sup>V</sup> |         |                       |         |       |      |
|                          | City State Zip Code<br>Chicago, IL 20005  |   |     |    |               | Amount of Each Disbursement this Pe |  |         |                       |         |       |      |
|                          | Purpose of Disbursement   |   |     |    |               |                                     |  |         |                       |         | 500.0 | . 00 |
|                          | Candidate Name  |   | C   |    | egory/<br>ype |                                     |  |         |                       |         |       |      |
|                          | Office Sought: House Disburser<br>Senate President  | nent For:<br>Primary Gene<br>Other (specify) ▼        | ral |    |               |                                     |  |         |                       |         |       |      |
|                          | State: District:  |   |     |    |               |                                     |  |         |                       |         |       |      |
| C.                       | Full Name (Last, First, Middle Initial)<br>American Medical Political Action Committe                   | 90  |     |    |               | Dat                                 | e of D   | Disburs |                       |         |       |      |
|                          | Mailing Address 1101 Vermont Ave., NW   |   |     |    |               | 0,                                  | З М  |         | <b>3</b> <sup>D</sup> | Ý Ž     | 0 ð 6 | Ý    |
|                          |   | State Zip Code<br>L 20005                             |     |    |               | Am                                  | ount   | of Each | n Disburs             | -       |       | -    |
|                          | Purpose of Disbursement   |   |     |    |               |                                     |  |         | <u> </u>              |         | 275.( | 00   |
|                          | Candidate Name  |   | C   |    | egory/<br>ype |                                     |  |         |                       |         |       |      |
|                          | Office Sought: House Disburser<br>Senate President<br>State: District:                                  | nent For:<br>Primary Gene<br>Other (specify) ▼        | ral |    |               |                                     |  |         |                       |         |       |      |
| s                        | JBTOTAL of Disbursements This Page (optional)   |   |     |    |               |                                     |  |         | • • •                 | 2       | 650.0 | 0    |
|                          | <b>DTAL</b> This Period (last page this line number only).  |   |     |    |               |                                     |  |         |                       |         |       | *    |
| L                        |   |   |     |    |               | -                                   |  |         |                       |         |       |      |

FEC Schedule B (Form 3X) Rev. 02/2003

| S  | CHEDULE B (FEC Form 3X)                           |  | , FOR LINE         | NUMBER: PAGE 7/7                                  |
|----|---|--|--------------------|---|
| IT | EMIZED DISBURSEMENTS                              | Use seperate schedule(<br>for each category of the |                    |   |
|    |   | Detailed Summary Page                              | 21b                | 22 23 24 25 26<br>28a 28b 28c x 29 30b            |
| An | y Information copied from such Reports and Statem | lents may not be sold or us                        |                    |   |
| or | or commercial purposes, other than using the name | e and address of any politic                       | al committee to so | licit contributions from such committee           |
| Ν  | NAME OF COMMITTEE (In Full)                       |  |                    |   |
| 17 | Utah Medical Political Action Committee           |  |                    |   |
|    | Full Name (Last, First, Middle Initial)           |  |                    |   |
| Α. | House Republican Election Cmte                    |  |                    | Transaction ID: SB29.4732<br>Date of Disbursement |
|    | ·   |  |                    | M M / D D / Y Y Y Y                               |
|    | Mailing Address 4658 Water Woods Dr.              |  |                    | 01 09 2006  |
|    | City  | State Zip Code                                     |                    | Amount of Each Disbursement this Period           |
|    | West Valley City                                  | UT 84120   |                    |   |
|    | Purpose of Disbursement                           |  | · · ·              | 500.00  |
|    | Donation<br>Candidate Name                        |  | Category/          |   |
|    | Calduate Name                                     |  | Type               |   |
|    | Office Sought: House Disburse                     | ment For:  | -                  |   |
|    | Senate  | Primary Genera                                     |                    |   |
|    | State: District:                                  | Other (specify)                                    |                    |   |
|    | Full Name (Last, First, Middle Initial)           |  |                    |   |
| В. | Senate Rep. Campaign Committee                    |  |                    | Transaction ID: SB29.4733<br>Date of Disbursement |
|    |   |  |                    | M M / D D / Y Y Y Y                               |
|    | Mailing Address 80 W. Girard                      |  |                    | 01 09 2006  |
|    | City  | State Zip Code                                     |                    | Amount of Each Disbursement this Period           |
|    | Salt Lake City                                    | UT 84103   |                    |   |
|    | Purpose of Disbursement<br>Donation               |  |                    | 600.00  |
|    | Candidate Name                                    |  | Category/          |   |
|    |   |  | Type               |   |
|    | Office Sought: House Disburse                     | ment For:  | •                  |   |
|    | Senate  | Primary Genera                                     |                    |   |
|    | State: District:                                  | Other (specify)                                    |                    |   |
|    |   |  |                    |   |

| SUBTOTAL of Disbursements This Page (optional)      | ▶ | 1100.00 |
|---|---|---------|
| TOTAL This Period (last page this line number only) | ► | 3750.00 |
| FEC Schedule B (Form 3X) Rev. 02/2003               |   |         |