

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer MICHAEL P. SQUIERDO

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. $\$ 437 \mathrm{~g}$.
$\left.\sum_{\text {FE6AN026 }} \begin{array}{c}\text { Office } \\ \text { Use } \\ \text { Only }\end{array}\right)$

SUSQUEHANNA BANCSHARES, INC. PAC


COLUMN A This Period
6. (a) Cash on Hand $\begin{array}{r}\text { January 1, } \\ \hline\end{array}$
(b) Cash on Hand at Beginning of Reporting Period............
$16,373.96$
(c) Total Receipts (from Line 19) $\qquad$ 3. 39500
15185.00
(d) Subtotal (add Lines 6(b) and 6(c) for Column $A$ and Lines 6(a) and 6(c) for Column B).

1976896
20268.96
7. Total Disbursements (from Line 31) $\qquad$ 5.10000 560000
8. Cash on Hand at Close of Reporting Period
(subtract Line 7 from Line 6(d)) $\qquad$ 14.66896 14668.96
9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D) $\qquad$ 000
10. Debts and Obligations Owed BY the Committee (Itemize all on $\qquad$ Schedule C and/or Schedule D) 000

Write or Type Committee Name
SUSQUEHANNA BANCSHARES:, INC. PAC

11. Contributions (other than loans) From:
(a) Individuals/Persons Other

Than Political Committees
(i) Itemized (use Schedule A)............
(ii) Unitemized
(iii) TOTAL (add

Lines 11(a)(i) and (ii). $\qquad$ -
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contributions (add Lines 11(a)(iii). (b), and (c)) (Carry Totals to Line 33, page 5) $\qquad$
12. Transfers From Affiliated/Other

Party Committees
13. All Loans Received
14. Loan Repayments Received.
15. Offsets To Operating Expenditures (Refunds; Rebates, etc.) (Carry Totals to Line 37, page 5)
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.
17. Other Federal Receipts (Dividends, Interest, etc.)
18. Transfers from Non-Federal and Levin Funds
(a) Non-Federal Account
(from Schedule H3)
(b) Levin Funds (from Schedule H5) $\qquad$
(c) Total Transfers (add 18(a) and 18(b))..
19. Total Receipis (add Lines 11(d),
12. 13. 14, 15. 16, 17, and 18(c)) ......... $>$
20. Total Federal Receipts (subtract Line 18(c) from Line 19) ......... .
2500.00

89500
3395.00

1140000
378500
1518500

1518500

339500

339500
1518500

COLUMN A
Total This Period

COLUMN B Calendar Year-to-Date

| II. Disbursements |
| :---: |
| 21. Operating Expenditures: |
| (a)Allocated Federal/Non-Federal <br> Activity (From Schedule H4) |

(i) Federal Share
(ii) Non-Federal Share.
(b) Other Federal Operating Expenditures
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))
22. Transfers to Affiliated/Other Party

Committees.
23. Contributions to

Federal Candidates/Committees and Other Political Committees.
24. Independent Expenditures
(use Schedule E)
25. Coordinated Party Expenditures
(2 U.S.C. §441a(d))
(use Schedule F)
26. Loan Repayments Made
27. Loans Made
28. Refunds of Contributions To:
(a) Individuals/Persons Other

Than Political Committees
(b) Political Party Committees
(c) Other Political Committees (such as PACs)
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c))
29. Other Disbursements $\qquad$
30. Federal Election Activity (2 U.S.C. §431(20))
(a) Allocated Federal Election Activity (from Schedule H6)
(i) Federal Share
(ii) "Levin" Share.
(b) Federal Election Activity Paid Entirely

With Federal Funds
(c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))...
31. Total Disbursements (add Lines 21(c), 22, $23,24,25,26,27,28(\mathrm{~d}), 29$ and 30(c))..
32. Total Federal Disbursements (subtract Line 21 (a)(ii) and Line 30(a)(ii) from Line 31)

## III. Net Contributions/Operating Expenditures

33. Total Contributions (other than loans) (from Line $11(\mathrm{~d})$, page 3 ) $\qquad$
34. Total Contribution Refunds (from Line 28(d))
35. Net Contributions (other than loans) (subtract Line 34 from Line 33)

| COLUMN A | COLUMN B |
| :---: | :---: |
| Total This Period | Calendar Year-to-Date |

36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))
37. Offsets to Operating Expenditures (from Line 15, page 3).
38. Net Operating Expenditures (subtract Line 37 from Line 36 )

339500
1518500

339500
15185.00

FE6AN026

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 9 (check only one)


Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
SUSQUEHANNA BANCSHARES, INC. PAC

| Full Name (Last, First, Middle Initial) <br> A. PAUL, DENNIS M. |  | Date of Receipt <br>  |
| :---: | :---: | :---: |
| Mailing Address525 APPALACHIAN AVENUE |  |  |
| City   <br> MECHANICSBURG, PA 17055 State Zip Code |  |  |
| FEC ID number of contributing federal political committee. | C | Amount of Each Receipt this Period$300.00$ |
| Name of Employer SUSQUEHANNA BANCSHARES, INC | Occupation VP |  |
| Receipt For: $\left.\begin{array}{ll}\text { Primary } \\ & \text { Other (specify) }\end{array}\right]$ General | $\begin{aligned} & \text { Aggregate Year-to-Date } \boldsymbol{\nabla} \\ & \quad . \quad 300.00 \end{aligned}$ |  |
| Full Name (Last, First. Middle Initial) |  | Date of Receipt$04 \quad 01$ |
| B. $\frac{\text { REUTER, WILLIAM J. }}{\text { Mailing Address }}$ <br> 6 APPLE HILL ROAD |  |  |
| $\begin{aligned} & \text { City } \\ & \text { LITITZ, PA } 17543 \end{aligned}$ | State Zip Code |  |
| FEC ID number of contributing federal political committee. |  | Amount of Each Receipt this Period$\ldots \quad 300.00$ |
| $\begin{aligned} & \text { Name of Employer } \\ & \text { SUSQUEHANNA BANCSHARES, INC. } \end{aligned}$ | $\begin{aligned} & \text { Occupation } \\ & \text { CHAIRMAN \& CEO } \end{aligned}$ |  |
| Receipt For: $\square$ Primary General Other (specify) | Aggregate Year-to-Date $30000$ |  |
| Full Name (Last. First, Middle Initial) <br> C. LESSMAN, JANICE T. |  | Date of Receipt$04{ }^{\circ} \quad \text { Ó } 1^{\circ}$ |
| $\begin{aligned} & \text { Mailing Address } \\ & 217 \text { NORTH BUCKINGHAM LANE } \end{aligned}$ |  |  |
| City    <br> NORTH WALES, PA 19454 State Zip Code |  |  |
| FEC ID number of contributing federal political committee. | C | Amount of Each Receipt this Period$, \ldots, 300.00$ |
| Nagisf INVESTMENT CO. | $\begin{aligned} & \text { Occupation } \\ & \text { PRESIDENT } \end{aligned}$ |  |
| Receipt For: $\square$ Primary <br> General <br> Other (specify) | Aggregate Year-to-Date $\therefore 30000$ |  |

SUBTOTAL of Receipts This Page (optional)

TOTAL This Period (last page this line number only)

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

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## NAME OF COMMITTEE (In Full)

SUSQUEHANNA BANCSHARES, INC. PAC
Full Name (Last, First, Middle Initial)

| Full Name (Last, First, Middle Initial) A. CAVAGE, LISA M. |  | Date of Receipt $040^{\circ} 01{ }^{\circ} 2010^{\prime}$ |
| :---: | :---: | :---: |
| Mailing Address300 HOLLOW VIEW |  |  |
| City <br> MANHEIM, PA 17545 | State Zip Code |  |
| FEC ID number of contributing federal political committee. | C | Amount of Each Receipt this Period$: 300.00$ |
| Name of Employer SUSQUEHANNA BANCSHARES, INC | $\begin{aligned} & \text { Occupation } \\ & \text { SVP } \\ & \hline \end{aligned}$ |  |
|  | Aggregate Year-to-Date $30000$ |  |
| Full Name (Last, First. Middle Initial)B. FISHER, II, ROBERT L. |  | Date of Receipt "04 : $122^{\prime \prime} 2010$ |
| $\begin{aligned} & \text { Mailing Address } \\ & 10716 \text { BRATTON COURT } \\ & \hline \end{aligned}$ |  |  |
| City <br> WILLIAMSPORT, MD 21795 | State Zip Code | Amount of Each Receipt this Period$300.00$ |
| FEC ID number of contributing federal political committee. | C |  |
| Name of Employer SUSOUEHANNA BANK | Occupation EVP |  |
|  | $\begin{aligned} & \text { Aggregate Year-to-Date } \boldsymbol{\nabla} \\ & : \quad . \quad 30.000 \end{aligned}$ |  |
| Full Name (Last, First, Middle Initial) <br> C. SHACKLEFORD, JEREMY E. |  | Date of Receipt $040^{\prime \prime} \quad 12^{\prime \prime}: 2010^{\prime}$ |
| $\begin{aligned} & \text { Mailing Address } \\ & 88 \text { WEST BROADWAY } \end{aligned}$ |  |  |
| City SALEM, NJ 08079 | Zip Code |  |
| FEC ID number of contributing federal political committee. | C | Amount of Each Receipt this Period$\because 30000$ |
| Name of Employer SUSQUEHANNA BANK | $\begin{gathered} \text { Occupation } \\ \text { SVP } \\ \hline \end{gathered}$ |  |
| Receipt For: | $\begin{aligned} & \text { Aggregate Year-to-Date } \overline{\mathrm{V}} \\ & \quad, 30000 \end{aligned}$ |  |
| SUBTOTAL of Receipts This Page (optional)............................................................. |  | , , . |
| TOTAL This Period (last page this line number only).................................................... |  | , , - |

## SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)
for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 8 OF 9 (check only one)
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name of committee (In full)
SUSQUEHANNA BANCSHARES, INC. PAC


Full Name (Last. First, Middle Initial)
B. QUICK, MICHAEL M.
Mailing Address
323 HAWIHORNE AVENUE

| City |  |  |
| :--- | :--- | :--- | :--- |
| HADDONFIELD, NJ 08033 | State |  |


| FEC ID number of contributing federal political committee. | C | .. .340000 |
| :---: | :---: | :---: |
| Name of Employer SUSQUEHANNA BANCSHARES, INC. | $\begin{aligned} & \text { Occupation } \\ & \text { EVP } \end{aligned}$ |  |
|  | Aggregate Year-to-Date |  |
| Full Name (Last. First, Middle Initial) |  | Date of Receipt |
| Mailing Address |  |  |
| $\overline{\text { City }}$ | State Zip Code |  |
|  |  | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C |  |
| Name of Employer | Occupation |  |
|  | Aggregate Year-to-Date |  |

SUBTOTAL of Receipts This Page (optional)
tOtal This Period (last page this line number only)

## SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

FOR LINE NUMBER: $\quad$ PAGE 9 OF 9 (check only one)

Use separate schedule(s) for each category of the Detailed Summary Page


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nAME OF COMMITTEE (In Full)
SUSQUEHANNA BANCSHARES, INC. PAC

| Full Name (Last, First. Middle Initial) |  |  | Date of Disbursement |
| :---: | :---: | :---: | :---: |
| MOUNTAIN: MARYLAND PROGRESS PAC |  |  |  |
| Majipg Address <br> 157 BALTIMORE STREET |  |  | 0420 |
| City <br> CUMBERLAND, MD 21502 | State Zip Code |  | Amount of Each Disbursement this Period |
| Purpose of DisbursementANNUAL MEMBERSHIP DUES |  | 11 |  |
| Candidate Name |  | Category/ Type | $100.00$ |
| Office Sought: House  <br>   Senate <br>   President <br> State: MD District:A4271 | Disbursement For: <br> Primary <br> General <br> Other (specify) |  |  |

Full Name (Last, First, Middle Initial)
B.

TOM CORBETT FOR GOVERNOR
Mailing Address
PO BOX 1145

| City | State | Zip Code |  |
| :--- | :--- | :--- | :--- |
| HARRISBURG, PA | 17108 |  |  |
| Purpose of Disbursement |  |  |  |

Purpose of Disbursement 17108
TOM' CORBETT FOR GOVERNOR GOLF OUTING SPONSOR
Candidate Name
TOM CORBETI

| Otflice Sought: | House |
| :--- | :--- |
|  |  |
|  | Senate |
|  | President |
| State: PA | District: |

Full Name (Last, First, Middle Initial)
c.

| Mailing Address |  |  |
| :---: | :---: | :---: |
| City | State Zip Code |  |
| Purpose of Disbursement |  |  |
| Candidate Name |  | Category/ Type |
| Office Sought: House <br>   <br>  Senate <br> State: President |  |  |

Date of Disbursement

|  |
| :---: | $04 \quad 23 \quad 2010$

Amount of Each Disbursement this Period

$$
500000
$$

## Date of Disbursement



Amount of Each Disbursement this Period
Ahish

| SUBTOTAL of Disbursements This Page (optional)........................................................... | : | 1 | - |
| :---: | :---: | :---: | :---: |
| TOTAL This Period (last page this line number only).................................... | * | 510000 |  |


|  | Federal Election Commission |
| :---: | :---: |
| ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS |  |
| The FEC added this page to the end of this filing to indicate how it was received. |  |

