

LAW OFFICES OF
**NIELSEN, MERKSAMER,
PARRINELLO, MUELLER & NAYLOR, LLP**
A LIMITED LIABILITY PARTNERSHIP INCLUDING A PROFESSIONAL CORPORATION

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770 L STREET, SUITE 800
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SAN FRANCISCO
TWO EMBARCADERO CENTER, SUITE 200
SAN FRANCISCO, CALIFORNIA 94111
TELEPHONE (415) 389-6800

FAX (415) 958-6874

August 15, 2000

VIA FEDERAL EXPRESS

Mr. Kenneth Davis
Reports Analyst,
Federal Elections Commission
999 E Street, N.W.
Washington, D.C. 20463

Re: Response to August 8, 2000 Mail Gram Letter to
Hilton Hotels Corporation Political Action Committee
regarding the July Monthly Report (6/1/2000 -
6/30/2000)

Dear Mr. Davis:

Thank you for your recent letter regarding Hilton Hotels Corporation Political Action Committee's (ID: C00213074) July Monthly FEC 3X Report. Pursuant to your telephone conversation earlier today with Kerry Murphy, please find attached a copy of the endorsed transmittal letter from the FEC Mail Room for the above referenced report. Also, I am attaching a copy of the original report per your request.

Should you have any questions, please do not hesitate to call me at (415) 389-6800. Thank you for your assistance.

Sincerely,



Steven S. Lucas
Assistant Treasurer

cc: Mariel C. Albrecht
Marc A. Grossman

Attachments

SSL/klm
6158.02

RECEIVED
FEC MAIL ROOM
AUG 16 P 1:07

LAW OFFICES OF
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July 20, 2000

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Filing Officer:

Enclosed herewith please find the original signed copy of the following for:

HILTON HOTELS CORPORATION POLITICAL ACTION COMMITTEE

for the period 06/01/2000 through 06/30/2000.

- Form 1
- Form 3X
- Amendment to Above
- Report to the Federal Election Commission sent by Federal Express
- Report sent to State Filing Official(s) by Federal Express
- Other: State filing waiver - California

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed report and return it in the stamped envelope provided.

RECEIVED
FEC MAIL ROOM
2000 JUL 17 A 9:47

Federal Election Commission
999 E Street, NW
Washington, DC 20463

**WESTERN
UNION MAILGRAM**
Producing Service



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MARIEL ALBRECHT
HILTON HOTELS CORPORATION POLITICAL ACTI
9336 CIVIC CENTER DR
BEVERLY HILLS CA 90210-3604

August 8, 2000

IDENTIFICATION NUMBER: C00213074

REFERENCE: JULY MONTHLY REPORT (06/01/2000 - 06/30/2000)

DEAR TREASURER:

IT HAS COME TO THE ATTENTION OF THE FEDERAL ELECTION COMMISSION THAT YOU MAY HAVE FAILED TO FILE THE ABOVE REFERENCED REPORT OF RECEIPTS AND EXPENDITURES AS REQUIRED BY THE FEDERAL ELECTION CAMPAIGN ACT, AS AMENDED. YOU WERE PREVIOUSLY NOTIFIED OF THE DUE DATE FOR THIS REPORT.

IT IS IMPORTANT THAT YOU FILE THIS REPORT IMMEDIATELY WITH THE FEDERAL ELECTION COMMISSION, 999 E STREET, N.W., WASHINGTON, D.C., 20463. A COPY OF THE REPORT OR RELEVANT PORTIONS SHOULD ALSO BE FILED WITH THE SECRETARY OF STATE OR EQUIVALENT STATE OFFICER, UNLESS THE STATE IS EXEMPT FROM THE FEDERAL REQUIREMENT TO RECEIVE AND MAINTAIN PAPER COPIES.

ALTHOUGH THE COMMISSION MAY INITIATE AN AUDIT OR LEGAL ENFORCEMENT ACTION CONCERNING THIS MATTER, YOUR PROMPT RESPONSE AND A LETTER OF EXPLANATION WILL BE TAKEN INTO CONSIDERATION.

IF YOU HAVE ANY QUESTIONS REGARDING THIS MATTER, PLEASE CONTACT Kenneth Davis ON OUR TOLL FREE NUMBER (800)424-9530. OUR LOCAL NUMBER IS (202)694-1130.

SINCERELY,

JOHN D. GIBSON
ASSISTANT STAFF DIRECTOR
REPORTS ANALYSIS DIVISION

MGMCOMP 15:54 EST

FILE COPY

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TELEPHONE (415) 888-6800
FAX (415) 418-4074

July 20, 2000

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Filing Officer:

Enclosed herewith please find the original signed copy of the following for:

HILTON HOTELS CORPORATION POLITICAL ACTION COMMITTEE

for the period 06/01/2000 through 06/30/2000.

- Form 1
- Form 3X
- Amendment to Above
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- Other: State filing waiver - California

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed report and return it in the stamped envelope provided.

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM

2000 AUG 16 P 1:07

1. NAME OF COMMITTEE (in full) WILTON HOTELS CORP. POLITICAL ACTION COMMITTEE	2. FEC IDENTIFICATION NUMBER CD0213074
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 3336 CIVIC CENTER DRIVE	3. <input checked="" type="checkbox"/> This committee has qualified as a noncandidate committee. (see FEC FORM 1M)
CITY, STATE and ZIP CODE BEVERLY HILLS, CA 90210	

4. TYPE OF REPORT

- (a) April 15 Quarterly Report
 July 15 Quarterly Report
 October 15 Quarterly Report
 January 31 Year End Report
 July 31 Mid Year Report (Non-election Year Only)
 Termination Report
- Monthly Report Due On:
 February 20 June 20 October 20
 March 20 July 20 November 20
 April 20 August 20 December 20
 May 20 September 20 January 31
- 12-Day Pre-Election Report for the _____ (Type of Election)
 election on _____ in the State of _____
- 30-Day Post-Election Report following the General Election
 on _____ in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>06/01/2000</u> through <u>06/30/2000</u>		
6. (a) Cash on Hand January 1, <u>2000</u>		\$ 20651.08
(b) Cash on Hand at Beginning of Reporting Period	\$ 17286.59	
(c) Total Receipts (from Line 19)	\$ 1755.86	\$ 3391.37
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 19042.45	\$ 24042.45
7. Total Disbursements (from Line 30)	\$ 0.00	\$ 5000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 19042.45	\$ 19042.45
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ 0.00	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.		
Type or Print Name of Treasurer <u>Steven S. Lucas, Assistant Treasurer</u>		Date <u>07/10</u> /2000
Signature of Treasurer		

For further information contact:
 Federal Election Commission
 899 E Street, NW
 Washington, DC 20463
 Toll Free 800-424-9530
 Lucas 202-694-1100

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

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FEC FORM 3X
(revised 8/93)

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS
PAGE 2, FEC FORM 3X**

(revised 11/1991)

NAME OF COMMITTEE BILTON HOTELS CORP. POLITICAL ACTION COMMITTEE		REPORT COVERING PERIOD	
		FROM 06/01/2000	TO: 06/30/2000
		COLUMN A Total This Period	COLUMN B Calendar Year
I. Receipts			
11. Contributions (other than loans) From:			
a. Individual/Persons Other Than Political Committees			3000.00
I. Member (use Schedule A)	1750.00		
II. Unmembered	0.00		356.00
III. Total (add I and II) >	1750.00		3356.00
b. Political Party Committees	0.00		0.00
c. Other Political Committees (such as PACs)	0.00		0.00
d. Total Contributions (add a II, b and c) >	1750.00		3356.00
12. Transfers From Affiliated/Other Party Committees	0.00		0.00
13. All Loans Received	0.00		0.00
14. Loan Repayments Received	0.00		0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)	0.00		0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees	0.00		0.00
17. Other Federal Receipts (Dividends, Interest, etc.)	6.86		35.37
18. Transfers from Nonfederal Account for Joint Activity	0.00		0.00
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) >	1756.86		3391.37
20. Total Federal Receipts (subtract line 18 from line 19) >	1755.86		3391.37
II. Disbursements			
21. Operating Expenditures:			
a. Shared Federation-Federal (from Schedule HM)			
I. Federal Share	0.00		0.00
II. Non-Federal Share	0.00		0.00
b. Other Federal Operating Expenditures	0.00		0.00
c. Total Operating Expenditures (add a I, a II, and b) >	0.00		0.00
22. Transfers to Affiliated/Other Party Committees	0.00		0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees	0.00		5000.00
24. Independent Expenditures (use Schedule E)	0.00		0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)	0.00		0.00
26. Loan Repayments Made	0.00		0.00
27. Loans Made	0.00		0.00
28. Refunds of Contributions To:			
a. Individual/Persons Other Than Political Committees	0.00		0.00
b. Political Party Committees	0.00		0.00
c. Other Political Committees (such as PACs)	0.00		0.00
d. Total Contribution Refunds (add a, b and c) >	0.00		0.00
29. Other Disbursements	0.00		0.00
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >	0.00		5000.00
31. Total Federal Disbursements (subtract line 21 a II from line 30) >	0.00		5000.00
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)	1750.00		3356.00
33. Total Contribution Refunds (from line 28d)	0.00		0.00
34. Net Contributions (other than loans)(subtract line 33 from 32)	1750.00		3356.00
35. Total Federal Operating Expenditures (add 21 a I and 21 b) >	0.00		0.00
36. Offsets to Operating Expenditures (from line 15)	0.00		0.00
37. Net Operating Expenditures (subtract line 36 from 35) >	0.00		0.00

SCHEDULE A

ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full)

HILTON HOTELS CORP. POLITICAL ACTION COMMITTEE

A. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
MATTHEW J. HART 363 N. CARROLLAN AVENUE LOS ANGELES, CA 90049-	HILTON HOTELS CORPORATION	06/30/2000	\$600.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify):	Occupation CHIEF FINANCIAL OFFICER Aggregate Year-to-Date \$ 500.00		
B. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
HILMAR ROSENBAUM 23926 AVENIDA CRESCENTA VALLEJO, CA 94555-	HILTON HOTELS CORPORATION	06/30/2000	\$2,000.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify):	Occupation SR. VICE PRESIDENT Aggregate Year-to-Date \$ 1500.00		
C. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
BROCK ROSENBERG/ROSENBERG FAMILY TRUST FUND 519 KELLWOOD COURT OAK PARK, CA 91377-478	HILTON HOTELS CORPORATION	06/30/2000	\$250.00
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify):	Occupation VP-MARKETING/DISTRIBUTION Aggregate Year-to-Date \$ 250.00		
D. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation Aggregate Year-to-Date \$		
E. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation Aggregate Year-to-Date \$		
F. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation Aggregate Year-to-Date \$		
G. Full Name, Mailing Address and ZIP Code	Name of Employer	Date (month, day, year)	Amount of Each Receipt this Period
Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify):	Occupation Aggregate Year-to-Date \$		

SUBTOTAL of Receipts This Page (optional)	1750.00
TOTAL This Period (last page this line number only)	1750.00

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt <i>8-16-00</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	

ks
PREPARER

8-16-00
DATE PREPARED