

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5  
Republican Party of Sacramento County (Fed. Acct.)

ADDRESS (number and street) PO Box 255367  
Check if different than previously reported. (ACC) Sacramento CA 95865-5367

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲  
C C00254490 3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2)  
 October 15 Quarterly Report (Q3)  
 January 31 Year-End Report (YE)  
 July 31 Mid-Year Report (Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day PRE-Election Report for the:  
 Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12S)  
Election on M M M / D D D / Y Y Y Y Y Y in the State of  
(d) 30-Day POST-Election Report for the:  
 General (30G)  Runoff (30R)  Special (30S)  
Election on M M M / D D D / Y Y Y Y Y Y in the State of

5. Covering Period 07 / 01 / 2015 through 07 / 31 / 2015

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jay Evans

Signature of Treasurer Jay Evans [Electronically Filed] Date 08 / 17 / 2015

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

**Republican Party of Sacramento County (Fed. Acct.)**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                  | COLUMN A<br>This Period              | COLUMN B<br>Calendar Year-to-Date     |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------------|
| 6. (a) Cash on Hand<br>January 1, <input type="text" value="2015"/>                                              | <input type="text" value="476.55"/>  | <input type="text" value="476.55"/>   |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                        | <input type="text" value="475.62"/>  |                                       |
| (c) Total Receipts (from Line 19) .....                                                                          | <input type="text" value="7180.49"/> | <input type="text" value="32749.64"/> |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....              | <input type="text" value="7656.11"/> | <input type="text" value="33226.19"/> |
| 7. Total Disbursements (from Line 31).....                                                                       | <input type="text" value="2075.81"/> | <input type="text" value="27645.89"/> |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)).....                         | <input type="text" value="5580.3"/>  | <input type="text" value="5580.3"/>   |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....  | <input type="text" value="0"/>       |                                       |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) ..... | <input type="text" value="1368.29"/> |                                       |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  
  
Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

**Republican Party of Sacramento County (Fed. Acct.)**

Report Covering the Period: From:  /  /  To:  /  /

| I. Receipts                                                                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                            |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                               |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                    | 520                           | 6565                              |
| (ii) Unitemized .....                                                                                 | 4326.49                       | 13461.49                          |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶                                                      | 4846.49                       | 20026.49                          |
| (b) Political Party Committees .....                                                                  | 0                             | 0                                 |
| (c) Other Political Committees (such as PACs).....                                                    | 0                             | 0                                 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 4846.49                       | 20026.49                          |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | 0                             | 0                                 |
| 13. All Loans Received .....                                                                          | 0                             | 0                                 |
| 14. Loan Repayments Received.....                                                                     | 0                             | 0                                 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0                             | 0                                 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0                             | 0                                 |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | 0                             | 0                                 |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                               |                                   |
| (a) Non-Federal Account (from Schedule H3).....                                                       | 2334                          | 12723.15                          |
| (b) Levin Funds (from Schedule H5) .....                                                              | 0                             | 0                                 |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | 2334                          | 12723.15                          |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶                        | 7180.49                       | 32749.64                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶                                  | 4846.49                       | 20026.49                          |

**DETAILED SUMMARY PAGE**

of Disbursements

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| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 747.29                        | 13505.38                          |
| (ii) Non-Federal Share.....                                                                    | 1328.52                       | 13625.06                          |
| (b) Other Federal Operating Expenditures .....                                                 | 0                             | 115.45                            |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 2075.81                       | 27245.89                          |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0                             | 0                                 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0                             | 400                               |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0                             | 0                                 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0                             | 0                                 |
| 26. Loan Repayments Made.....                                                                  | 0                             | 0                                 |
| 27. Loans Made.....                                                                            | 0                             | 0                                 |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0                             | 0                                 |
| (b) Political Party Committees .....                                                           | 0                             | 0                                 |
| (c) Other Political Committees (such as PACs).....                                             | 0                             | 0                                 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0                             | 0                                 |
| 29. Other Disbursements .....                                                                  | 0                             | 0                                 |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0                             | 0                                 |
| (ii) "Levin" Share.....                                                                        | 0                             | 0                                 |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0                             | 0                                 |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0                             | 0                                 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 2075.81                       | 27645.89                          |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 747.29                        | 14020.83                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/Operating Expenditures                                        | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....        | 4846.49                       | 20026.49                          |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                            | 0                             | 0                                 |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....    | 4846.49                       | 20026.49                          |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... | 747.29                        | 13620.83                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                 | 0                             | 0                                 |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....              | 747.29                        | 13620.83                          |

: 97 `A-G79 @C B9CI G`H9LH`F9 @ H98 `HC`5 `F9DCFH`G7 <98I @ `CF`+H9A-N5HCB

Form/Schedule: F3XN  
Transaction ID :

Additional Notes With Regards to H3  
Transfers

7/2/2015 transfer for

\$710.00: 36/64 H4 TSF

Form/Schedule:  
Transaction ID:



**SCHEDULE D (FEC Form 3X)**

**DEBTS AND OBLIGATIONS**

**Excluding Loans**

|                                                   |                                                                                                           |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 8 OF 13                                                                                              |
|                                                   | FOR LINE NUMBER: (check only one)<br><input type="checkbox"/> 9<br><input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)  
**Republican Party of Sacramento County (Fed. Acct.)**

|                                                                                                        |                                                                    |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Political Finance Solutions</b> | Nature of Debt (Purpose):<br>Administrative 2013-2014: Bookkeeping |
| Mailing Address 1022 G Street                                                                          |                                                                    |
| City State Zip Code<br>Sacramento CA 95814-0823                                                        |                                                                    |

|                                                     |                                       |                                                       |
|-----------------------------------------------------|---------------------------------------|-------------------------------------------------------|
| Outstanding Balance Beginning This Period<br>767.51 | <b>Transaction ID : SD10-DEBT5012</b> |                                                       |
| Amount Incurred This Period<br>0                    | Payment This Period<br>0              | Outstanding Balance at Close of This Period<br>767.51 |

|                                                                                                        |                                                                    |
|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor<br><b>Political Finance Solutions</b> | Nature of Debt (Purpose):<br>Administrative 2015-2016: Bookkeeping |
| Mailing Address 1022 G Street                                                                          |                                                                    |
| City State Zip Code<br>Sacramento CA 95814-0823                                                        |                                                                    |

|                                                     |                                       |                                                       |
|-----------------------------------------------------|---------------------------------------|-------------------------------------------------------|
| Outstanding Balance Beginning This Period<br>600.78 | <b>Transaction ID : SD10-DEBT5222</b> |                                                       |
| Amount Incurred This Period<br>0                    | Payment This Period<br>0              | Outstanding Balance at Close of This Period<br>600.78 |

|                                                                  |                           |
|------------------------------------------------------------------|---------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor | Nature of Debt (Purpose): |
| Mailing Address                                                  |                           |
| City State Zip Code                                              |                           |

|                                           |                     |                                             |
|-------------------------------------------|---------------------|---------------------------------------------|
| Outstanding Balance Beginning This Period |                     |                                             |
| Amount Incurred This Period               | Payment This Period | Outstanding Balance at Close of This Period |
|                                           |                     |                                             |

|                                                                                                  |         |
|--------------------------------------------------------------------------------------------------|---------|
| 1) <b>SUBTOTALS</b> This Period This Page (optional)..... ▶                                      | 1368.29 |
| 2) <b>TOTALS</b> This Period (last page this line number only)..... ▶                            | 1368.29 |
| 3) <b>TOTAL OUTSTANDING LOANS</b> from Schedule C (last page only) ..... ▶                       | 0.00    |
| 4) <b>ADD 2) and 3)</b> and carry forward to appropriate line of Summary Page (last page only) ▶ | 1368.29 |

**SCHEDULE H1 (FEC Form 3X)**

**METHOD OF ALLOCATION FOR:**

- **ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS**
- **ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)**
- **ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)**

NAME OF COMMITTEE (In Full)  
 Republican Party of Sacramento County (Fed. Acct.)

Transaction ID : H1

**USE ONLY ONE SECTION, A or B**

**A. State and Local Party Committees**

**Fixed Percentage (select one)**

- Presidential-Only Election Year (28% Federal)
- Presidential and Senate Election Year (36% Federal)
- Senate-Only Election Year (21% Federal)
- Non-Presidential and Non-Senate Election Year (15% Federal)

**B. Separate Segregated Funds and Nonconnected Committees**

**Flat Minimum Federal Percentage**

If the committee will allocate using the flat minimum percentage of 50% federal funds, check   
**or**

If the committee is spending more than 50% federal funds, indicate ratio below

Federal.....  %  
 Nonfederal .....  %

This ratio applies to (check all that apply):

- Administrative
- Generic Voter Drive
- Public Communications Referencing Party Only

**SCHEDULE H3 (FEC Form 3X)  
TRANSFERS FROM NONFEDERAL ACCOUNTS FOR  
ALLOCATED FEDERAL / NONFEDERAL ACTIVITY**

NAME OF COMMITTEE (In Full)  
Republican Party of Sacramento County (Fed. Acct.)

| NAME OF ACCOUNT                        | DATE OF RECEIPT                  | TOTAL AMOUNT TRANSFERRED |
|----------------------------------------|----------------------------------|--------------------------|
| Republican Party of Sacramento County- | MM / DD / YYYY<br>07 / 02 / 2015 | 2334                     |

**BREAKDOWN OF TRANSFER RECEIVED**

|                                                                              |         |
|------------------------------------------------------------------------------|---------|
| <b>i) Total Administrative</b> .....                                         | 710     |
| <b>Transaction ID : H3A-42185-316</b>                                        |         |
| <b>ii) Generic Voter Drive</b> .....                                         |         |
| <b>iii) Exempt Activities</b> .....                                          |         |
| <b>iv) Direct Fundraising (List Activity or Event Identifier)</b>            |         |
| a) 2015 Lincoln-Reagan Dinner                                                | 1624    |
| <b>Transaction ID : H342185-316</b>                                          |         |
| b) .....                                                                     |         |
| c) Total Amount Transferred For Direct Fundraising .....                     | 1624.00 |
| <b>v) Direct Candidate Support (List Activity or Event Identifier)</b>       |         |
| a) .....                                                                     |         |
| b) .....                                                                     |         |
| c) Total Amount Transferred For Direct Candidate Support.....                |         |
| <b>vi) Public Communications Referring Only to Party (Made by PAC)</b> ..... |         |

**TOTALS FOR BREAKDOWN OF TRANSFER RECEIVED**

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| <b>TOTAL</b> This Period (Administrative) .....                                | 710.00  |
| <b>TOTAL</b> This Period (Generic Voter Drive) .....                           | 0.00    |
| <b>TOTAL</b> This Period (Exempt Activities) .....                             | 0.00    |
| <b>TOTAL</b> This Period (Direct Fundraising) .....                            | 1624.00 |
| <b>TOTAL</b> This Period (Direct Candidate Support) .....                      | 0.00    |
| <b>TOTAL</b> This Period (Public Communications Referring Only to Party) ..... | 0.00    |
| <b>TOTAL</b> This Period (Total Amount Transferred).....                       | 2334.00 |

SCHEDULE H4 (FEC Form 3X)

DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

NAME OF COMMITTEE (In Full)

Republican Party of Sacramento County (Fed. Acct.)

|                                                                                                                                |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. Full Name (Last, First, Middle Initial)</b><br><b>City of Rancho Cordova</b><br>Mailing Address 2729 Prospect Park Drive |                                                      | <b>Transaction ID : H4-1173-5215-e</b>                                             | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |
| City Rancho Cordova State CA Zip Code 95670-6025                                                                               | Allocated Activity or Event Year-To-Date<br>10802.17 |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| Purpose of Disbursement:<br>Business License Fee                                                                               | <input type="text"/>                                 | Date <input type="text"/> 07 / <input type="text"/> 01 / <input type="text"/> 2015 |                                                                                                                                                                                                                                                                                                                      |
| Activity or Event Identifier:<br><b>Administrative 2015-2016</b>                                                               | Category/<br>Type                                    |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| FEDERAL SHARE + NONFEDERAL SHARE = TOTAL AMOUNT                                                                                |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| <input type="text"/> 43.2 + <input type="text"/> 76.8 = <input type="text"/> 120                                               |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |

|                                                                                                                                  |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>B. Full Name (Last, First, Middle Initial)</b><br><b>Complete Campaigns</b><br>Mailing Address 610 Gateway Center Way Suite K |                                                      | <b>Transaction ID : H4-192-5242-e</b>                                              | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |
| City San Diego State CA Zip Code 92102-4548                                                                                      | Allocated Activity or Event Year-To-Date<br>10802.17 |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| Purpose of Disbursement:<br>Credit Card Processing Fees                                                                          | <input type="text"/>                                 | Date <input type="text"/> 07 / <input type="text"/> 24 / <input type="text"/> 2015 |                                                                                                                                                                                                                                                                                                                      |
| Activity or Event Identifier:<br>Administrative 2015-2016                                                                        | Category/<br>Type                                    |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| FEDERAL SHARE + NONFEDERAL SHARE = TOTAL AMOUNT                                                                                  |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| <input type="text"/> 0.74 + <input type="text"/> 1.31 = <input type="text"/> 2.05                                                |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |

|                                                                                                                   |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>C. Full Name (Last, First, Middle Initial)</b><br><b>D.B Fite Properties</b><br>Mailing Address 9857 Horn Road |                                                      | <b>Transaction ID : H4-1622-5243-e</b>                                             | Allocated Activity or Event:<br><input checked="" type="checkbox"/> Administrative <input type="checkbox"/> Fundraising <input type="checkbox"/> Exempt<br><input type="checkbox"/> Voter Drive <input type="checkbox"/> Direct Candidate Support<br><input type="checkbox"/> Public Comm (ref to party only) by PAC |
| City Sacramento State CA Zip Code 95827-1947                                                                      | Allocated Activity or Event Year-To-Date<br>10802.17 |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| Purpose of Disbursement:<br>Rent                                                                                  | <input type="text"/>                                 | Date <input type="text"/> 07 / <input type="text"/> 28 / <input type="text"/> 2015 |                                                                                                                                                                                                                                                                                                                      |
| Activity or Event Identifier:<br>Administrative 2015-2016                                                         | Category/<br>Type                                    |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| FEDERAL SHARE + NONFEDERAL SHARE = TOTAL AMOUNT                                                                   |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |
| <input type="text"/> 409.33 + <input type="text"/> 727.71 = <input type="text"/> 1137.04                          |                                                      |                                                                                    |                                                                                                                                                                                                                                                                                                                      |

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

|                             |   |                             |   |                              |
|-----------------------------|---|-----------------------------|---|------------------------------|
| FEDERAL SHARE               | + | NONFEDERAL SHARE            | = | TOTAL AMOUNT                 |
| <input type="text"/> 453.27 |   | <input type="text"/> 805.82 |   | <input type="text"/> 1259.09 |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii))

|                      |                      |                      |
|----------------------|----------------------|----------------------|
| FEDERAL SHARE        | NONFEDERAL SHARE     | TOTAL AMOUNT         |
| <input type="text"/> | <input type="text"/> | <input type="text"/> |



**SCHEDULE L (FEC Form 3X)**

**AGGREGATION PAGE: LEVIN FUNDS**

Transaction ID : Levin-1

| NAME OF COMMITTEE (In Full)<br>Republican Party of Sacramento County (Fed. Acct.) |                               |                          |
|-----------------------------------------------------------------------------------|-------------------------------|--------------------------|
| NAME OF ACCOUNT<br>Levin                                                          |                               |                          |
|                                                                                   | COLUMN A<br>TOTAL THIS PERIOD | COLUMN B<br>YEAR-TO-DATE |
| 1. RECEIPTS FROM PERSONS                                                          |                               |                          |
| (a) Itemized .....<br>(Use Schedule L-A)                                          | 0                             | 0                        |
| (b) Unitemized .....                                                              | 0                             | 0                        |
| (c) Total .....                                                                   | 0                             | 0                        |
| 2. OTHER RECEIPTS .....                                                           | 0                             | 0                        |
| 3. TOTAL RECEIPTS .....                                                           | 0                             | 0                        |
| (Add Lines 1c and 2)                                                              |                               |                          |
| 4. TRANSFERS TO FEDERAL OR ALLOCATION ACCOUNT<br>(Use Schedule L-B)               |                               |                          |
| (a) Voter Registration .....                                                      | 0                             | 0                        |
| (b) Voter ID .....                                                                | 0                             | 0                        |
| (c) GOTV .....                                                                    | 0                             | 0                        |
| (d) Generic Campaign .....                                                        | 0                             | 0                        |
| (e) Total .....                                                                   | 0                             | 0                        |
| 5. OTHER DISBURSEMENTS .....                                                      | 15                            | 105                      |
| 6. TOTAL DISBURSEMENTS .....                                                      | 15                            | 105                      |
| (Add Lines 4e and 5)                                                              |                               |                          |
| 7. BEGINNING CASH ON HAND .....                                                   | 23.62                         | 113.62                   |
| (for Column B, use cash as of January 1st)                                        |                               |                          |
| 8. RECEIPTS .....                                                                 | 0                             | 0                        |
| (from Line 3)                                                                     |                               |                          |
| 9. SUBTOTAL .....                                                                 | 23.62                         | 113.62                   |
| (Add Lines 7 and 8)                                                               |                               |                          |
| 10. DISBURSEMENTS .....                                                           | 15                            | 105                      |
| (From Line 6)                                                                     |                               |                          |
| 11. ENDING CASH ON HAND .....                                                     | 8.62                          | 8.62                     |
| (Subtract Line 10 From Line 9)                                                    |                               |                          |