Campaign for
Working Families
A POLITICAL ACTION COMMITTEE

Gary L. Bauer
Chairman

Jeffrey Bell
President

Francis P. Cannon
Secretary-Treasurer

499 S. Capitol Street, SW
Suite 410
Washington, DC 20003

Phone: 202-479-9696
Fax: 202-488-3522

RECEIVED
FEDERAL ELECTION
COMMISSION

AUG 24 9 26 AM '98

August 19, 1998

Ms. Debbie Manzano
Senior Reports Analyst
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Re: Campaign for Working Families
FEC ID# C00325076

Dear Ms. Manzano:

This letter and amendment is submitted in response to your Request for Additional Information dated August 5, 1998 with respect to our May 1998 monthly filing.

In response, enclosed please find an amendment to this report. In accordance with your instructions, the amendment contains a signed and notarized Schedule E, a revised Schedule D, and a new cover sheet. Further, we are now aware of the proper placement on Line 23 of contributions to the federal accounts of party committees.

In addition, we have enclosed an amended Statement of Organization, which reflects a new committee depository.

Sincerely,

PETER DICKINSON
Assistant Treasurer

# STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED
FEDERAL ELECTION
COMMISSION

AUG 24 9 26 AM '98

| | |
|---|---|
| 1. (a) NAME OF COMMITTEE IN FULL ☐ (Check if name is changed)<br>Campaign for Working Families | 2. DATE<br>August 14, 1998 |
| (b) Number and Street Address ☐ (Check if address is changed)<br>499 S. Capitol Street SW, Suite 410 | 3. FEC Identification Number<br>C00325076 |
| (c) City, State and ZIP Code<br>Washington, DC 20003 | 4. Is This Report An Amendment?<br>☒ YES ☐ NO |

5. TYPE OF COMMITTEE (Check one)

☐ (a) This committee is a principal campaign committee. (Complete the candidate information below.)

☐ (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

| Name of Candidate | Candidate Party Affiliation | Office Sought | State/District |
|---|---|---|---|
| | | | |

☐ (c) This committee supports/opposes only one candidate _____ (name of candidate) and is NOT an authorized committee.

☐ (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

☐ (e) This committee is a separate segregated fund.

☒ (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

| 6. Name of Any Connected Organization or Affiliated Committee | Mailing Address and ZIP Code | Relationship |
|---|---|---|
| None | | |

Type of Connected Organization
☐ Corporation ☐ Corporation w/o Capital Stock ☐ Labor Organization ☐ Membership Organization ☐ Trade Association ☐ Cooperative

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| | | |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee, and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name | Mailing Address | Title or Position |
|---|---|---|
| | | |

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank, Depository, etc. | Mailing Address and ZIP Code |
|---|---|
| Bank One | Department 1045<br>Columbus, OH 43271-1045 |

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

| TYPE OR PRINT NAME OF TREASURER | SIGNATURE OF TREASURER | DATE |
|---|---|---|
| Peter Dickinson, Assistant Treasurer | | August 14, 1998 |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.
ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

For further information contact:
Federal Election Commission
Toll-free 800-424-9530
Local 202-219-3420

FE5AN045

**FEC FORM 1**
(revised 4/87)

Federal Election Commission

# ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

| | | |
|---|---|---|
| ☐ | Hand Delivered | Date of Receipt |
| ☒ | First Class Mail | POSTMARKED 8/21/98 |
| ☐ | Registered/Certified Mail | POSTMARKED |
| ☐ | No Postmark | |
| ☐ | Postmark Illegible | |
| ☐ | Received from the House office of Records and Registration | Date of Receipt |
| ☐ | Received from the Senate Office of Public Records | Date of Receipt |
| ☐ | Other ( Specify): | Postmarked _____ and/or Date of Receipt |
| ☐ | Electronic Filing | |

KRS
PREPARER

8/24/98
DATE PREPARED

(4/98)