

# FEC FORM 3X

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

ADDRESS (number and street) 1120 Connecticut Avenue NW  
Suite 600  
 Check if different than previously reported. (ACC)  
Washington DC 20036

2. **FEC IDENTIFICATION NUMBER** C00004275  
**3. IS THIS REPORT**  NEW (N) **OR**  AMENDED (A)

4. **TYPE OF REPORT** (Choose One)  
(a) Quarterly Reports:  
 April 15 Quarterly Report(Q1)  
 July 15 Quarterly Report(Q2)  
 October 15 Quarterly Report(Q3)  
 January 31 Quarterly Report(YE)  
 July 31 Mid-Year Report(Non-election Year Only) (MY)  
 Termination Report (TER)  
(b) Monthly Report Due On:  
 Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)  
(c) 12-Day **PRE-Election** Report for the:  Primary (12P)  General (12G)  Runoff (12R)  
 Convention (12C)  Special (12G)  
Election on 11 07 2006 in the State of DC  
(d) 30-Day **Post -Election** Report for the:  General (30G)  Runoff (30R)  Special (30S)  
Election on in the State of

5. Covering Period 10 01 2006 through 10 18 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr Gary W. Fields

Signature of Treasurer Electronically Filed by Mr Gary W. Fields Date 10 25 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 1 | 8 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

|                                                                                                                                                                                                                         | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |   |   |   |   |   |   |  |            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|---|---|---|---|---|---|--|------------|
| 6. (a) Cash on Hand<br>January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | Y                       | Y                                 | Y | Y | 2 | 0 | 0 | 6 |  | 1187580.40 |
| Y                                                                                                                                                                                                                       | Y                       | Y                                 | Y |   |   |   |   |   |  |            |
| 2                                                                                                                                                                                                                       | 0                       | 0                                 | 6 |   |   |   |   |   |  |            |
| (b) Cash on Hand at<br>Beginning of Reporting Period .....                                                                                                                                                              | 932861.10               |                                   |   |   |   |   |   |   |  |            |
| (c) Total Receipts (from Line 19) .....                                                                                                                                                                                 | 14963.51                | 1490008.16                        |   |   |   |   |   |   |  |            |
| (d) Subtotal (add lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B) .....                                                                                                                    | 947824.61               | 2677588.56                        |   |   |   |   |   |   |  |            |
| 7. Total Disbursements (from Line 31) .....                                                                                                                                                                             | 74769.43                | 1804533.38                        |   |   |   |   |   |   |  |            |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                                                                                               | 873055.18               | 873055.18                         |   |   |   |   |   |   |  |            |
| 9. Debts and Obligations owed <b>TO</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                                                                         | 0.00                    |                                   |   |   |   |   |   |   |  |            |
| 10. Debts and Obligations owed <b>BY</b><br>the committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                                                                                        | 0.00                    |                                   |   |   |   |   |   |   |  |            |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE  
OF RECEIPTS**

Write or Type Committee Name  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

Report Covering the Period: From: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 0 | 1 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To: 

|   |   |
|---|---|
| M | M |
| 1 | 0 |

|   |   |
|---|---|
| D | D |
| 1 | 8 |

|   |   |   |   |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| I. Receipts                                                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                             |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                                | 2908.50                       | 165327.94                         |
| (i) Itemized (use Schedule A) .....                                                                    | 1608.83                       | 53713.28                          |
| (ii) Unitemized .....                                                                                  | 4517.33                       | 219041.22                         |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) .....                                                         | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                                   | 0.00                          | 55120.00                          |
| (c) Other Political Committees (such as PACs) .....                                                    | 4517.33                       | 274161.22                         |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) .....     | 5057.50                       | 1165419.33                        |
| 12. Transfers From Affiliated/Other Party Committees .....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                           | 0.00                          | 0.00                              |
| 14. Loan Repayments Received .....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) ..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees .....           | 0.00                          | 10000.00                          |
| 17. Other Federal Receipts (Dividends, Interest, etc.) .....                                           | 5388.68                       | 40427.61                          |
| 18. Transfers from Non-Federal and Levin Funds                                                         |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                       | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                               | 0.00                          | 0.00                              |
| (c) Total Transfer (add 18(a) and 18(b)).                                                              | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                          | 14963.51                      | 1490008.16                        |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                    | 14963.51                      | 1490008.16                        |

**DETAILED SUMMARY PAGE**

of Disbursements

| II. DISBURSEMENTS                                                                               | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                     |                               |                                   |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4)                                      |                               |                                   |
| (i) Federal Share.....                                                                          | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                     | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures.....                                                   | 269.43                        | 11483.38                          |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b)).....                           | 269.43                        | 11483.38                          |
| 22. Transfers to Affiliated/Other Party Committees.....                                         | 0.00                          | 25000.00                          |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....          | 74500.00                      | 1766150.00                        |
| 24. Independent Expenditure (use Schedule E) .....                                              | 0.00                          | 0.00                              |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F).....  | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                   | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                             | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                                |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                   | 0.00                          | 1900.00                           |
| (b) Political Party Committees .....                                                            | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs) .....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) .....                            | 0.00                          | 1900.00                           |
| 29. Other Disbursements.....                                                                    | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C 431(20))                                                 |                               |                                   |
| (a) Shared Federal Election Activity (from Schedule H6)                                         |                               |                                   |
| (i) Federal Share .....                                                                         | 0.00                          | 0.00                              |
| (ii) "Levin" Share .....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                            | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b))....               | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))..        | 74769.43                      | 1804533.38                        |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 74769.43                      | 1804533.38                        |

**DETAILED SUMMARY PAGE**  
of Disbursements

| III. Net Contributions/Operating Expenditures                                       | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>from Line 11(d), page 3) .....        | 4517.33                       | 274161.22                         |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                           | 0.00                          | 1900.00                           |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....   | 4517.33                       | 272261.22                         |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))..... | 269.43                        | 11483.38                          |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3) .....               | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) .....             | 269.43                        | 11483.38                          |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 6 / 34                  |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                 |                                    |                                                               |                                              |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A.</b> G. Mike Odom, Jr.                                                          |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 0 3 / 2 0 0 6 |                                              |
| Mailing Address PO Box 188                                                                                                      |                                    | Transaction ID: 17202213                                      |                                              |
| City<br>Savannah                                                                                                                | State<br>GA                        | Zip Code<br>31402                                             | Amount of Each Receipt this Period<br>250.00 |
| FEC ID number of contributing federal political committee.<br>C                                                                 |                                    |                                                               |                                              |
| Name of Employer<br>Savannah Bancorp, Inc.                                                                                      | Occupation<br>CEO                  |                                                               |                                              |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>250.00 |                                                               |                                              |

|                                                                                                                                 |                                    |                                                               |                                              |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Terry Zeltinger                                                            |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 0 2 / 2 0 0 6 |                                              |
| Mailing Address PO Box 819                                                                                                      |                                    | Transaction ID: 17202216                                      |                                              |
| City<br>Minot                                                                                                                   | State<br>ND                        | Zip Code<br>58702                                             | Amount of Each Receipt this Period<br>250.00 |
| FEC ID number of contributing federal political committee.<br>C                                                                 |                                    |                                                               |                                              |
| Name of Employer<br>United Community Bank of North Dakota                                                                       | Occupation<br>President            |                                                               |                                              |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>250.00 |                                                               |                                              |

|                                                                                                                                 |                                    |                                                               |                                              |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|----------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Gregg Vandaveer                                                            |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 0 2 / 2 0 0 6 |                                              |
| Mailing Address 2 South East 4th Street                                                                                         |                                    | Transaction ID: 17202217                                      |                                              |
| City<br>Tuttle                                                                                                                  | State<br>OK                        | Zip Code<br>73089                                             | Amount of Each Receipt this Period<br>250.00 |
| FEC ID number of contributing federal political committee.<br>C                                                                 |                                    |                                                               |                                              |
| Name of Employer<br>Sooner State Bank                                                                                           | Occupation<br>President and CEO    |                                                               |                                              |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>310.00 |                                                               |                                              |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 750.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |        |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 7 / 34                  |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                 |                                              |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Kenneth R. Shoemaker</b>                                                       |                                              | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 1 1 / 2 0 0 6 |
| Mailing Address 53 W. King Street                                                                                               |                                              | <b>Transaction ID: 17321530</b>                               |
| City State Zip Code<br>Shippensburg PA 17257                                                                                    | Amount of Each Receipt this Period<br>250.00 |                                                               |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                              |                                                               |
| Name of Employer<br>Orrstown Bank                                                                                               | Occupation<br>President and CEO              |                                                               |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>250.00           |                                                               |

|                                                                                                                                 |                                              |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. William Grant</b>                                                              |                                              | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 1 7 / 2 0 0 6 |
| Mailing Address 19 South Second Street                                                                                          |                                              | <b>Transaction ID: 17422863</b>                               |
| City State Zip Code<br>Oakland MD 21550                                                                                         | Amount of Each Receipt this Period<br>500.00 |                                                               |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                              |                                                               |
| Name of Employer<br>First United Bank & Trust                                                                                   | Occupation<br>Chairman and CEO               |                                                               |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>500.00           |                                                               |

|                                                                                                                                 |                                              |                                                               |
|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Paul J. Thompson</b>                                                           |                                              | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 1 7 / 2 0 0 6 |
| Mailing Address PO Box 410889                                                                                                   |                                              | <b>Transaction ID: 17422933</b>                               |
| City State Zip Code<br>Kansas City MO 64141                                                                                     | Amount of Each Receipt this Period<br>250.00 |                                                               |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                              |                                                               |
| Name of Employer<br>Country Club Bank NA                                                                                        | Occupation<br>President                      |                                                               |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>290.00           |                                                               |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 1000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |         |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 8 / 34                  |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                 |                                    |                                                               |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Michael D. Hensley</b>                                                         |                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 1 6 / 2 0 0 6 |                                             |
| Mailing Address P.O. Box 254                                                                                                    |                                    | <b>Transaction ID: 17453158</b>                               |                                             |
| City<br>Van Horn                                                                                                                | State<br>TX                        | Zip Code<br>79855                                             | Amount of Each Receipt this Period<br>83.33 |
| FEC ID number of contributing federal political committee.<br>C                                                                 |                                    |                                                               |                                             |
| Name of Employer<br>MyLubbockBank                                                                                               | Occupation<br>President and CEO    |                                                               |                                             |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>381.66 |                                                               |                                             |

|                                                                                                                                 |                                    |                                        |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. James Clifford Ballentine</b>                                                  |                                    | Date of Receipt<br>M M / D D / Y Y Y Y |                                             |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                    | <b>Transaction ID: PR114307938777</b>  |                                             |
| City<br>Washington                                                                                                              | State<br>DC                        | Zip Code<br>20036                      | Amount of Each Receipt this Period<br>30.00 |
| FEC ID number of contributing federal political committee.<br>C                                                                 |                                    |                                        |                                             |
| Name of Employer<br>American Bankers Association                                                                                | Occupation<br>Dir, Community Dev   |                                        |                                             |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>570.00 |                                        |                                             |
|                                                                                                                                 |                                    | P/R Deduction (\$30.00 Semi-Monthly)   |                                             |

|                                                                                                                                 |                                    |                                        |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Charlotte F Birch</b>                                                          |                                    | Date of Receipt<br>M M / D D / Y Y Y Y |                                             |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                    | <b>Transaction ID: PR114307998777</b>  |                                             |
| City<br>Washington                                                                                                              | State<br>DC                        | Zip Code<br>20036                      | Amount of Each Receipt this Period<br>30.00 |
| FEC ID number of contributing federal political committee.<br>C                                                                 |                                    |                                        |                                             |
| Name of Employer<br>American Bankers Association                                                                                | Occupation<br>Dir, Pub Rel         |                                        |                                             |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>570.00 |                                        |                                             |
|                                                                                                                                 |                                    | P/R Deduction (\$30.00 Semi-Monthly)   |                                             |

|                                                                    |        |
|--------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 143.33 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 9 / 34                  |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        |                                         | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                         |                                                                     |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Peter L Blocklin                                                   |                                                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114308028777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                               |                                                                     | Amount of Each Receipt this Period<br>50.00                                |
| City Washington State DC Zip Code 20036                                                                                 | FEC ID number of contributing federal political committee. <b>C</b> | P/R Deduction (\$50.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association Occupation Sr Leg Rep/Sen Mgr                                             | Aggregate Year-to-Date 950.00                                       |                                                                            |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |                                                                     |                                                                            |

|                                                                                                                         |                                                                     |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B.</b> James H Chessen                                                    |                                                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114308188777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                               |                                                                     | Amount of Each Receipt this Period<br>12.50                                |
| City Washington State DC Zip Code 20036                                                                                 | FEC ID number of contributing federal political committee. <b>C</b> | P/R Deduction (\$12.50 Semi-Monthly)                                       |
| Name of Employer American Bankers Association Occupation Chief Economist                                                | Aggregate Year-to-Date 225.00                                       |                                                                            |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |                                                                     |                                                                            |

|                                                                                                                         |                                                                     |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Beth L Climo                                                       |                                                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114308228777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                               |                                                                     | Amount of Each Receipt this Period<br>45.00                                |
| City Washington State DC Zip Code 20036                                                                                 | FEC ID number of contributing federal political committee. <b>C</b> | P/R Deduction (\$45.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association Occupation Exec Dir, ABASA/ABIA                                           | Aggregate Year-to-Date 615.00                                       |                                                                            |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) |                                                                     |                                                                            |

|                                                                  |               |
|------------------------------------------------------------------|---------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>107.50</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |               |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                                                                                                                             |              |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                           | PAGE 10 / 34 |
|                                                                        | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12               |              |
|                                                                        | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                 |                                                                     |                                                                            |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| <b>A.</b> Full Name (Last, First, Middle Initial)<br>Ellen R Collier                                                            |                                                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114308258777 |                                      |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                                                     | Amount of Each Receipt this Period<br>15.00                                |                                      |
| City Washington      State DC      Zip Code 20036                                                                               | FEC ID number of contributing federal political committee. <b>C</b> |                                                                            | P/R Deduction (\$15.00 Semi-Monthly) |
| Name of Employer American Bankers Association<br>Occupation Sr. Admin Manager                                                   | Aggregate Year-to-Date ▼<br>225.00                                  |                                                                            |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                     |                                                                            |                                      |

|                                                                                                                                 |                                                                     |                                                                            |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| <b>B.</b> Full Name (Last, First, Middle Initial)<br>Gary W Fields                                                              |                                                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114308558777 |                                      |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                                                     | Amount of Each Receipt this Period<br>25.00                                |                                      |
| City Washington      State DC      Zip Code 20036                                                                               | FEC ID number of contributing federal political committee. <b>C</b> |                                                                            | P/R Deduction (\$25.00 Semi-Monthly) |
| Name of Employer American Bankers Association<br>Occupation Dir, State Assn                                                     | Aggregate Year-to-Date ▼<br>475.00                                  |                                                                            |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                     |                                                                            |                                      |

|                                                                                                                                 |                                                                     |                                                                            |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| <b>C.</b> Full Name (Last, First, Middle Initial)<br>Paul Christophe Katz                                                       |                                                                     | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114308988777 |                                      |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                                                     | Amount of Each Receipt this Period<br>11.00                                |                                      |
| City Washington      State DC      Zip Code 20036                                                                               | FEC ID number of contributing federal political committee. <b>C</b> |                                                                            | P/R Deduction (\$11.00 Semi-Monthly) |
| Name of Employer American Bankers Association<br>Occupation Dir, Membership                                                     | Aggregate Year-to-Date ▼<br>209.00                                  |                                                                            |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                     |                                                                            |                                      |

|                                                                    |       |
|--------------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 51.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |       |



**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |                              |                             |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|------------------------------|-----------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 12 / 34                 |                              |                             |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                     |                                                   |                                                   |                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Jeffrey S Owen</b>                                                                                                                 |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                      |  |
| Mailing Address 1120 Connecticut Ave., NW                                                                                                                                           |                                                   | <b>Transaction ID: PR114309438777</b>             |                                      |  |
| City State Zip Code<br>Washington DC 20036                                                                                                                                          | Amount of Each Receipt this Period<br>_____ 52.00 |                                                   | P/R Deduction (\$52.00 Semi-Monthly) |  |
| FEC ID number of contributing federal political committee. <b>C</b> _____                                                                                                           |                                                   | Aggregate Year-to-Date ▼<br>_____ 904.00          |                                      |  |
| Name of Employer<br>American Bankers Association<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Occupation<br>Exec Dir, BOG                       |                                                   |                                      |  |

|                                                                                                                                                                                     |                                                   |                                                   |                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Gerald Joseph Pigg</b>                                                                                                             |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                      |  |
| Mailing Address 1120 Connecticut Ave., NW                                                                                                                                           |                                                   | <b>Transaction ID: PR114309528777</b>             |                                      |  |
| City State Zip Code<br>Washington DC 20036                                                                                                                                          | Amount of Each Receipt this Period<br>_____ 25.00 |                                                   | P/R Deduction (\$25.00 Semi-Monthly) |  |
| FEC ID number of contributing federal political committee. <b>C</b> _____                                                                                                           |                                                   | Aggregate Year-to-Date ▼<br>_____ 475.00          |                                      |  |
| Name of Employer<br>American Bankers Association<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Occupation<br>Sr Counsel                          |                                                   |                                      |  |

|                                                                                                                                                                                     |                                                        |                                                   |                                      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|--------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>C. Diane Poole</b>                                                                                                                    |                                                        | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                      |  |
| Mailing Address 1120 Connecticut Ave., NW                                                                                                                                           |                                                        | <b>Transaction ID: PR114309548777</b>             |                                      |  |
| City State Zip Code<br>Washington DC 20036                                                                                                                                          | Amount of Each Receipt this Period<br>_____ 20.00      |                                                   | P/R Deduction (\$20.00 Semi-Monthly) |  |
| FEC ID number of contributing federal political committee. <b>C</b> _____                                                                                                           |                                                        | Aggregate Year-to-Date ▼<br>_____ 380.00          |                                      |  |
| Name of Employer<br>American Bankers Association<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Occupation<br>Group Dir, Data Mgt & Policy Development |                                                   |                                      |  |

|                                                                    |                    |
|--------------------------------------------------------------------|--------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>97.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____              |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 13 / 34                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                               |                                                                 |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Donald E Rhodes                                                          |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114309628777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                                     |                                                                 | Amount of Each Receipt this Period<br>25.00                                |
| City Washington State DC Zip Code 20036                                                                                       | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$25.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association Occupation E-Strategies Policy Manag                                            | Aggregate Year-to-Date<br>415.00                                |                                                                            |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                            |

|                                                                                                                               |                                                                 |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Deborah L Shannon                                                        |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114309778777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                                     |                                                                 | Amount of Each Receipt this Period<br>30.00                                |
| City Washington State DC Zip Code 20036                                                                                       | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$30.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association Occupation House Mgr                                                            | Aggregate Year-to-Date<br>450.00                                |                                                                            |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                            |

|                                                                                                                               |                                                                 |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Floyd E Stoner                                                           |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114309898777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                                     |                                                                 | Amount of Each Receipt this Period<br>100.00                               |
| City Washington State DC Zip Code 20036                                                                                       | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$100.00 Semi-Monthly)                                      |
| Name of Employer American Bankers Association Occupation Exec Dir, GR                                                         | Aggregate Year-to-Date<br>1900.00                               |                                                                            |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                            |

|                                                                  |        |
|------------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 155.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |        |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                                                                                                                                                                                                                                                              |              |
|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                                                                                                            | PAGE 14 / 34 |
|                                                                        | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12<br><input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
**AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)**

|                                                                                                                                 |                                                   |                                                   |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Christine A Walika</b>                                                         |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                      |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                                   | <b>Transaction ID: PR114309978777</b>             |                                      |
| City State Zip Code<br>Washington DC 20036                                                                                      | Amount of Each Receipt this Period<br>_____ 12.00 |                                                   |                                      |
| FEC ID number of contributing federal political committee. <b>C</b> _____                                                       |                                                   |                                                   |                                      |
| Name of Employer<br>American Bankers Association                                                                                | Occupation<br>Dir, Comm Bkg                       |                                                   |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 216.00          |                                                   | P/R Deduction (\$12.00 Semi-Monthly) |

|                                                                                                                                 |                                                   |                                                   |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Howard G Walseman</b>                                                          |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                      |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                                   | <b>Transaction ID: PR114309998777</b>             |                                      |
| City State Zip Code<br>Washington DC 20036                                                                                      | Amount of Each Receipt this Period<br>_____ 30.00 |                                                   |                                      |
| FEC ID number of contributing federal political committee. <b>C</b> _____                                                       |                                                   |                                                   |                                      |
| Name of Employer<br>American Bankers Association                                                                                | Occupation<br>Grp Dir, Prof Cert & Mem            |                                                   |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 510.00          |                                                   | P/R Deduction (\$30.00 Semi-Monthly) |

|                                                                                                                                 |                                                   |                                                   |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Eric Lynn Hensley</b>                                                          |                                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>_____ |                                      |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                                   | <b>Transaction ID: PR114310988777</b>             |                                      |
| City State Zip Code<br>Washington DC 20036                                                                                      | Amount of Each Receipt this Period<br>_____ 15.00 |                                                   |                                      |
| FEC ID number of contributing federal political committee. <b>C</b> _____                                                       |                                                   |                                                   |                                      |
| Name of Employer<br>American Bankers Association                                                                                | Occupation<br>Asst Dir, State Assn                |                                                   |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>_____ 273.00          |                                                   | P/R Deduction (\$15.00 Semi-Monthly) |

|                                                                    |                    |
|--------------------------------------------------------------------|--------------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | _____ <b>57.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | _____              |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 15 / 34                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                               |                                                                 |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Valerie Gayle Barton</b>                                                     |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114316988777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                                     |                                                                 | Amount of Each Receipt this Period<br>12.00                                |
| City State Zip Code<br>Washington DC 20036                                                                                    | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$12.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association<br>Occupation Associate Dir, ABIA                                               | Aggregate Year-to-Date<br>204.00                                |                                                                            |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                            |

|                                                                                                                               |                                                                 |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Gwenda Rebecca Morter</b>                                                    |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114317508777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                                     |                                                                 | Amount of Each Receipt this Period<br>30.00                                |
| City State Zip Code<br>Washington DC 20036                                                                                    | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$30.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association<br>Occupation Executive Director, Intl Rel/BAFT                                 | Aggregate Year-to-Date<br>570.00                                |                                                                            |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                            |

|                                                                                                                               |                                                                 |                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. William Douglas Johnson</b>                                                  |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114317768777 |
| Mailing Address 1120 Connecticut Ave., NW                                                                                     |                                                                 | Amount of Each Receipt this Period<br>50.00                                |
| City State Zip Code<br>Washington MD 20036                                                                                    | FEC ID number of contributing federal political committee.<br>C | P/R Deduction (\$50.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association<br>Occupation Senior Policy Analyst II                                          | Aggregate Year-to-Date<br>650.00                                |                                                                            |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                                                 |                                                                            |

|                                                                  |       |
|------------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 92.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... |       |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 16 / 34                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        |                                         | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                 |                                         |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A.</b> Alexandra Maroulis-Cronmiller                                              |                                         | Date of Receipt<br>M M / D D / Y Y Y Y Y    |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                         | <b>Transaction ID:</b> PR114320408777       |
| City Washington                                                                                                                 | State DC                                | Zip Code 20036                              |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                         | Amount of Each Receipt this Period<br>21.00 |
| Name of Employer<br>American Bankers Association                                                                                | Occupation<br>Director, Member Outreach | P/R Deduction (\$21.00 Semi-Monthly)        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>396.96      |                                             |

|                                                                                                                                 |                                    |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Bruce William Portillo                                                     |                                    | Date of Receipt<br>M M / D D / Y Y Y Y Y    |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                    | <b>Transaction ID:</b> PR114320458777       |
| City Washington                                                                                                                 | State DC                           | Zip Code 20036                              |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                    | Amount of Each Receipt this Period<br>41.67 |
| Name of Employer<br>American Bankers Association                                                                                | Occupation<br>Managing Assoc Dir   | P/R Deduction (\$41.67 Semi-Monthly)        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>791.73 |                                             |

|                                                                                                                                 |                                       |                                             |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Seaver Sowers                                                              |                                       | Date of Receipt<br>M M / D D / Y Y Y Y Y    |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                       | <b>Transaction ID:</b> PR114321818777       |
| City Washington                                                                                                                 | State DC                              | Zip Code 20036                              |
| FEC ID number of contributing federal political committee. <b>C</b>                                                             |                                       | Amount of Each Receipt this Period<br>21.00 |
| Name of Employer<br>American Bankers Association                                                                                | Occupation<br>Senior Legislative Rep. | P/R Deduction (\$21.00 Semi-Monthly)        |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>399.00    |                                             |

|                                                                  |              |
|------------------------------------------------------------------|--------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>83.67</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |              |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 17 / 34                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        |                                         | <input type="checkbox"/> 17  |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
Robert Eady

Mailing Address 1120 Connecticut Ave., NW

City State Zip Code  
Washington DC 20036

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association  
Occupation Executive Director, O&F

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
475.00

Date of Receipt  
M M / D D / Y Y Y Y Y

**Transaction ID:** PR114325138777

Amount of Each Receipt this Period  
25.00

P/R Deduction (\$25.00 Semi-Monthly)

**B.** Full Name (Last, First, Middle Initial)  
Paul O'Toole

Mailing Address 1120 Connecticut Ave., NW

City State Zip Code  
Washington DC 20036

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association  
Occupation Relationship Manager

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
475.00

Date of Receipt  
M M / D D / Y Y Y Y Y

**Transaction ID:** PR114325228777

Amount of Each Receipt this Period  
25.00

P/R Deduction (\$25.00 Semi-Monthly)

**C.** Full Name (Last, First, Middle Initial)  
William Boger

Mailing Address 1120 Connecticut Ave, NW

City State Zip Code  
Washington DC 20036

FEC ID number of contributing federal political committee. **C**

Name of Employer American Bankers Association  
Occupation Sr. Federal Legislative Counsel

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
570.00

Date of Receipt  
M M / D D / Y Y Y Y Y

**Transaction ID:** PR114328938777

Amount of Each Receipt this Period  
30.00

P/R Deduction (\$30.00 Semi-Monthly)

|                                                                  |              |
|------------------------------------------------------------------|--------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | <b>80.00</b> |
| <b>TOTAL</b> This Period (last page this line number only) ..... |              |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                                                                                                                             |              |
|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                           | PAGE 18 / 34 |
|                                                                        | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12               |              |
|                                                                        | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 |              |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                 |                                                                 |                                                                            |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. James Clark</b>                                                                |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114330138777 |                                      |
| Mailing Address 1120 Connecticut Ave., NW                                                                                       |                                                                 | Amount of Each Receipt this Period<br>40.00                                |                                      |
| City State Zip Code<br>Washington DC 20036                                                                                      | FEC ID number of contributing federal political committee.<br>C |                                                                            | P/R Deduction (\$40.00 Semi-Monthly) |
| Name of Employer<br>American Bankers Association<br>Occupation<br>Manager, Grassroots & State Issues                            | Aggregate Year-to-Date ▼<br>640.00                              |                                                                            |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                 |                                                                            |                                      |

|                                                                                                                                 |                                                                 |                                                                            |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Christeena Naser</b>                                                           |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114330228777 |                                      |
| Mailing Address 1120 Connecticut Ave, NW                                                                                        |                                                                 | Amount of Each Receipt this Period<br>30.00                                |                                      |
| City State Zip Code<br>Washington DC 20036                                                                                      | FEC ID number of contributing federal political committee.<br>C |                                                                            | P/R Deduction (\$30.00 Semi-Monthly) |
| Name of Employer<br>American Bankers Association<br>Occupation<br>Senior Counsel                                                | Aggregate Year-to-Date ▼<br>450.00                              |                                                                            |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                 |                                                                            |                                      |

|                                                                                                                                 |                                                                 |                                                                            |                                      |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Richard Riese</b>                                                              |                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114330248777 |                                      |
| Mailing Address 1120 Connecticut Ave, NW                                                                                        |                                                                 | Amount of Each Receipt this Period<br>10.00                                |                                      |
| City State Zip Code<br>Washington DC 20036                                                                                      | FEC ID number of contributing federal political committee.<br>C |                                                                            | P/R Deduction (\$10.00 Semi-Monthly) |
| Name of Employer<br>American Bankers Association<br>Occupation<br>Sr. Compliance Counsel                                        | Aggregate Year-to-Date ▼<br>450.00                              |                                                                            |                                      |
| Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                 |                                                                            |                                      |

|                                                                    |       |
|--------------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 80.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ |       |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

|                                                                        |                                         |                              |
|------------------------------------------------------------------------|-----------------------------------------|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)       | PAGE 19 / 34                 |
|                                                                        | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
|                                                                        | <input type="checkbox"/> 13             | <input type="checkbox"/> 14  |
|                                                                        | <input type="checkbox"/> 11c            | <input type="checkbox"/> 12  |
|                                                                        | <input type="checkbox"/> 15             | <input type="checkbox"/> 16  |
|                                                                        | <input type="checkbox"/> 17             |                              |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                |                                                                                                                                 |                                                                            |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A.</b> J. Douglas Adamson        |                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114331368777 |
| Mailing Address 1120 Connecticut Avenue, NW                                    |                                                                                                                                 | Amount of Each Receipt this Period<br>30.00                                |
| City State Zip Code<br>Washington DC 20036                                     | FEC ID number of contributing federal political committee.<br>C                                                                 | P/R Deduction (\$30.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association<br>Occupation Executive Director | Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>510.00                                         |

|                                                                               |                                                                                                                                 |                                                                            |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Edward L. Yingling       |                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR114338788777 |
| Mailing Address 1120 Connecticut Ave., NW                                     |                                                                                                                                 | Amount of Each Receipt this Period<br>100.00                               |
| City State Zip Code<br>Washington DC 20036                                    | FEC ID number of contributing federal political committee.<br>C                                                                 | P/R Deduction (\$100.00 Semi-Monthly)                                      |
| Name of Employer American Bankers Association<br>Occupation President and CEO | Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>1736.00                                        |

|                                                                                                   |                                                                                                                                 |                                                                            |
|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b> Mark Tenhundfeld                             |                                                                                                                                 | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>Transaction ID: PR132034688777 |
| Mailing Address 1120 Connecticut Ave., NW                                                         |                                                                                                                                 | Amount of Each Receipt this Period<br>30.00                                |
| City State Zip Code<br>Washington DC 20036                                                        | FEC ID number of contributing federal political committee.<br>C                                                                 | P/R Deduction (\$30.00 Semi-Monthly)                                       |
| Name of Employer American Bankers Association<br>Occupation Director, Office of Regulatory Policy | Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼<br>250.00                                         |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) ..... ▶           | 160.00  |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | 2908.50 |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s)  
or each category of the  
Detailed Summary Page

FOR LINE NUMBER: PAGE 20 / 34  
(check only one)

11a  11b  11c  12  
 13  14  15  16  17

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
ID Bankers Assn Fed PAC

Mailing Address P.O. Box 638

City State Zip Code  
Boise ID 83701

FEC ID number of contributing federal political committee. **C** C00056523

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify) ▼

Aggregate Year-to-Date ▼  
10365.00

Date of Receipt  
M M / D D / Y Y Y Y  
1 0 / 1 7 / 2 0 0 6

Transaction ID: 17422848

Amount of Each Receipt this Period  
5057.50

|                                                                  |   |         |
|------------------------------------------------------------------|---|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | ▶ | 5057.50 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | ▶ | 5057.50 |

**SCHEDULE A (FEC Form 3X)  
ITEMIZED RECEIPTS**

|                                                                              |                              |                              |                             |                                        |
|------------------------------------------------------------------------------|------------------------------|------------------------------|-----------------------------|----------------------------------------|
| Use separate schedule(s)<br>or each category of the<br>Detailed Summary Page | FOR LINE NUMBER:             |                              | PAGE 21 / 34                |                                        |
|                                                                              | (check only one)             |                              |                             |                                        |
| <input type="checkbox"/> 11a                                                 | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 | <input type="checkbox"/> 13            |
| <input type="checkbox"/> 13                                                  | <input type="checkbox"/> 14  | <input type="checkbox"/> 15  | <input type="checkbox"/> 16 | <input checked="" type="checkbox"/> 17 |

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NAME OF COMMITTEE (In Full)  
**AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)**

|                                                                                                                                                     |                                                    |                                                               |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. SunTrust Bank</b>                                                                                  |                                                    | Date of Receipt<br>M M / D D / Y Y Y Y<br>1 0 / 0 7 / 2 0 0 6 |  |
| Mailing Address 1445 New York Avenue, NW                                                                                                            |                                                    | <b>Transaction ID: 17453200</b>                               |  |
| City State Zip Code<br>Washington DC 20005                                                                                                          | Amount of Each Receipt this Period<br>5388.68      |                                                               |  |
| FEC ID number of contributing federal political committee.<br>C                                                                                     |                                                    |                                                               |  |
| Name of Employer<br>Receipt For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Occupation<br>Aggregate Year-to-Date ▼<br>40427.61 |                                                               |  |

|                                                                  |         |
|------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional) .....           | 5388.68 |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 5388.68 |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 22 / 34

|                                     |     |                          |     |                          |     |                          |     |                          |    |                          |     |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|-----|
| <input checked="" type="checkbox"/> | 21b | <input type="checkbox"/> | 22  | <input type="checkbox"/> | 23  | <input type="checkbox"/> | 24  | <input type="checkbox"/> | 25 | <input type="checkbox"/> | 26  |
| <input type="checkbox"/>            | 27  | <input type="checkbox"/> | 28a | <input type="checkbox"/> | 28b | <input type="checkbox"/> | 28c | <input type="checkbox"/> | 29 | <input type="checkbox"/> | 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

**A.** Full Name (Last, First, Middle Initial)  
SunTrust Bank

Mailing Address 1445 New York Avenue, NW

City Washington State DC Zip Code 20005

Purpose of Disbursement

Candidate Name

Office Sought:  House  Senate  President

State: District:

Disbursement For:  Primary  General  Other (specify) ▼

Transaction ID: 17453208

Date of Disbursement

/   /

Amount of Each Disbursement this Period

Category/  
Type

|                                                                  |                                     |
|------------------------------------------------------------------|-------------------------------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | <input type="text" value="269.43"/> |
| <b>TOTAL</b> This Period (last page this line number only) ..... | <input type="text" value="269.43"/> |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 23 / 34

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                      |                                                                                                                                                      |                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Bachus For Congress Committee</b>                                                                   |                                                                                                                                                      | <b>Transaction ID: 17077116</b><br>Date of Disbursement<br>10 / 02 / 2006 |
| Mailing Address P.O. Box 59444                                                                                                                       |                                                                                                                                                      | Amount of Each Disbursement this Period<br>-4000.00                       |
| City Birmingham State AL Zip Code 35259                                                                                                              | Purpose of Disbursement<br>Returned Check #11990 Dated 5/19/06<br>Candidate Name<br>Rep. Spencer Thomas Bachus, III<br>Category/Type<br>011          |                                                                           |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: AL District: 6 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Returned Check #11990 Dated 5/19/06                                       |

|                                                                                                                                                      |                                                                                                                                                      |                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Schmidt For Congress Committee</b>                                                                  |                                                                                                                                                      | <b>Transaction ID: 17076659</b><br>Date of Disbursement<br>10 / 02 / 2006 |
| Mailing Address 771 Wards Corner Rd                                                                                                                  |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1000.00                        |
| City Loveland State OH Zip Code 45140                                                                                                                | Purpose of Disbursement<br>Contribution<br>Candidate Name<br>Rep. Jean Schmidt<br>Category/Type<br>011                                               |                                                                           |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: OH District: 2 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Contribution                                                              |

|                                                                                                                                                      |                                                                                                                                                      |                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Schmidt For Congress Committee</b>                                                                  |                                                                                                                                                      | <b>Transaction ID: 17076661</b><br>Date of Disbursement<br>10 / 02 / 2006 |
| Mailing Address 771 Wards Corner Rd                                                                                                                  |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1500.00                        |
| City Loveland State OH Zip Code 45140                                                                                                                | Purpose of Disbursement<br>Contribution<br>Candidate Name<br>Rep. Jean Schmidt<br>Category/Type<br>011                                               |                                                                           |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: OH District: 2 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ | Contribution                                                              |

|                                                                    |             |
|--------------------------------------------------------------------|-------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | -1500.00    |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                        |              |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Barrett For Congress</b>                                                                                                                                                              |              | <b>Transaction ID:</b> 17077101<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 0 2 / 2 0 0 6 |
| Mailing Address P.O. Box 869<br>PO Box 869                                                                                                                                                                                             |              | Amount of Each Disbursement this Period<br>2500.00                                                           |
| City Westminster State SC Zip Code 29693                                                                                                                                                                                               | Contribution |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. J. Gresham Barrett<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: SC District: 3 |              |                                                                                                              |
| Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                   |              |                                                                                                              |

|                                                                                                                                                                                                                                |              |                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Cooper For Congress Committee</b>                                                                                                                                             |              | <b>Transaction ID:</b> 17067753<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 0 2 / 2 0 0 6 |
| Mailing Address P.O. Box 927                                                                                                                                                                                                   |              | Amount of Each Disbursement this Period<br>4000.00                                                           |
| City Brentwood State TN Zip Code 37024                                                                                                                                                                                         | Contribution |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Jim Cooper<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: TN District: 5 |              |                                                                                                              |
| Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                           |              |                                                                                                              |

|                                                                                                                                                                                                                                         |              |                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Duncan For Congress</b>                                                                                                                                                                |              | <b>Transaction ID:</b> 17067756<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 0 2 / 2 0 0 6 |
| Mailing Address PO Box 2646                                                                                                                                                                                                             |              | Amount of Each Disbursement this Period<br>2500.00                                                           |
| City Knoxville State TN Zip Code 37901                                                                                                                                                                                                  | Contribution |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. John J. Duncan, Jr.<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: TN District: 2 |              |                                                                                                              |
| Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                    |              |                                                                                                              |

|                                                                    |             |
|--------------------------------------------------------------------|-------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 9000.00     |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 25 / 34

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                      |                                                                                                                                                      |                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Congressman Bart Gordon Committee</b>                                                               |                                                                                                                                                      | <b>Transaction ID:</b> 17067749<br>Date of Disbursement<br>10 / 02 / 2006 |
| Mailing Address P.O. Box 2008                                                                                                                        |                                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00<br><br>Contribution    |
| City Murfreesboro State TN Zip Code 37133                                                                                                            | 011<br>Category/<br>Type                                                                                                                             |                                                                           |
| Purpose of Disbursement Contribution                                                                                                                 |                                                                                                                                                      |                                                                           |
| Candidate Name Rep. Bart Gordon                                                                                                                      |                                                                                                                                                      |                                                                           |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: TN District: 6 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                           |

|                                                                                                                                                       |                                                                                                                                                      |                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Mary Bono Committee</b>                                                                              |                                                                                                                                                      | <b>Transaction ID:</b> 17063517<br>Date of Disbursement<br>10 / 02 / 2006 |
| Mailing Address P.O. Box 3370                                                                                                                         |                                                                                                                                                      | Amount of Each Disbursement this Period<br>1500.00<br><br>Contribution    |
| City Palm Springs State CA Zip Code 92263                                                                                                             | 011<br>Category/<br>Type                                                                                                                             |                                                                           |
| Purpose of Disbursement Contribution                                                                                                                  |                                                                                                                                                      |                                                                           |
| Candidate Name Rep. Mary Bono                                                                                                                         |                                                                                                                                                      |                                                                           |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 45 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                           |

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|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Bachmann For Congress</b>                                                                           |                                                                                                                                                      | <b>Transaction ID:</b> 17067760<br>Date of Disbursement<br>10 / 02 / 2006 |
| Mailing Address Box 49756                                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00<br><br>Contribution    |
| City Blaine State MN Zip Code 55449                                                                                                                  | 011<br>Category/<br>Type                                                                                                                             |                                                                           |
| Purpose of Disbursement Contribution                                                                                                                 |                                                                                                                                                      |                                                                           |
| Candidate Name Michele Bachmann                                                                                                                      |                                                                                                                                                      |                                                                           |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: MN District: 6 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                           |

|                                                                    |          |
|--------------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 11500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | [ ]      |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 26 / 34

|                              |                              |                                        |                              |                             |                              |
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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                |              |                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Bachus For Congress Committee</b>                                                                                                                                                             |              | <b>Transaction ID:</b> 17077117<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 0 3 / 2 0 0 6                                         |
| Mailing Address P.O. Box 59444                                                                                                                                                                                                                 |              | Amount of Each Disbursement this Period<br>4000.00                                                                                                   |
| City Birmingham State AL Zip Code 35259                                                                                                                                                                                                        | Contribution |                                                                                                                                                      |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Spencer Thomas Bachus, III<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: AL District: 6 |              | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Category/Type<br>011                                                                                                                                                                                                                           |              |                                                                                                                                                      |

|                                                                                                                                                                                                                                      |              |                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Sweeney For Congress Inc</b>                                                                                                                                                        |              | <b>Transaction ID:</b> 17077209<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 0 3 / 2 0 0 6                                         |
| Mailing Address Post Office Box 1465                                                                                                                                                                                                 |              | Amount of Each Disbursement this Period<br>3000.00                                                                                                   |
| City Clifton Park State NY Zip Code 12065                                                                                                                                                                                            | Contribution |                                                                                                                                                      |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. John E. Sweeney<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: NY District: 20 |              | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Category/Type<br>011                                                                                                                                                                                                                 |              |                                                                                                                                                      |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Friends Of Weiner</b>                                                                                                                                                                |              | <b>Transaction ID:</b> 17077208<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 0 3 / 2 0 0 6                                         |
| Mailing Address P.O. Box 290-346 Suite 31                                                                                                                                                                                             |              | Amount of Each Disbursement this Period<br>2000.00                                                                                                   |
| City Brooklyn State NY Zip Code 11229                                                                                                                                                                                                 | Contribution |                                                                                                                                                      |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Anthony D. Weiner<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: NY District: 9 |              | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Category/Type<br>011                                                                                                                                                                                                                  |              |                                                                                                                                                      |

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|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 9000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                            |                                                                                                                                                      |                                                                                                       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Steve Israel For Congress Committee</b>                                                                   |                                                                                                                                                      | <b>Transaction ID: 17077206</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 0 3 / 2 0 0 6 |
| Mailing Address P.O. Box 777                                                                                                                               |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2500.00                                                    |
| City State Zip Code<br>Deer Park NY 11729                                                                                                                  | Contribution                                                                                                                                         |                                                                                                       |
| Purpose of Disbursement<br>Contribution                                                                                                                    |                                                                                                                                                      | 011<br>Category/<br>Type                                                                              |
| Candidate Name<br>Rep. Steve J. Israel                                                                                                                     | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                       |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: NY District: 2 |                                                                                                                                                      |                                                                                                       |

|                                                                                                                                                             |                                                                                                                                                      |                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Clarke For Congress</b>                                                                                    |                                                                                                                                                      | <b>Transaction ID: 17077213</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 0 3 / 2 0 0 6 |
| Mailing Address 111-36 200th Street                                                                                                                         |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00                                                    |
| City State Zip Code<br>Hollis NY 11412                                                                                                                      | Contribution                                                                                                                                         |                                                                                                       |
| Purpose of Disbursement<br>Contribution                                                                                                                     |                                                                                                                                                      | 011<br>Category/<br>Type                                                                              |
| Candidate Name<br>Yvette Clarke                                                                                                                             | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                       |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: NY District: 11 |                                                                                                                                                      |                                                                                                       |

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|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Lewis For Congress Committee</b>                                                                           |                                                                                                                                                      | <b>Transaction ID: 17104826</b><br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 0 4 / 2 0 0 6 |
| Mailing Address P.O. Box 247                                                                                                                                |                                                                                                                                                      | Amount of Each Disbursement this Period<br>3000.00                                                    |
| City State Zip Code<br>Redlands CA 92373                                                                                                                    | Contribution                                                                                                                                         |                                                                                                       |
| Purpose of Disbursement<br>Contribution                                                                                                                     |                                                                                                                                                      | 011<br>Category/<br>Type                                                                              |
| Candidate Name<br>Rep. Jerry Lewis                                                                                                                          | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                       |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: CA District: 41 |                                                                                                                                                      |                                                                                                       |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 7500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                              |              |                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Steve Chabot For Congress</b>                                                                                                                                                                                                                               |              | <b>Transaction ID:</b> 17104015<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 0 4 / 2 0 0 6 |
| Mailing Address 3339 Harrison Ave.<br>3014 Harrison Ave.                                                                                                                                                                                                                                                     |              | Amount of Each Disbursement this Period<br>1000.00                                                           |
| City Cincinnati State OH Zip Code 45211                                                                                                                                                                                                                                                                      | Contribution |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Steve Chabot<br>Category/Type 011                                                                                                                                                                                                                |              |                                                                                                              |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: OH District: 1 |              |                                                                                                              |

|                                                                                                                                                                                                                                                                                                               |              |                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Zack Space For Congress Committee</b>                                                                                                                                                                                                                        |              | <b>Transaction ID:</b> 17104060<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 0 4 / 2 0 0 6 |
| Mailing Address 714 N Wooster Avenue                                                                                                                                                                                                                                                                          |              | Amount of Each Disbursement this Period<br>2500.00                                                           |
| City Dover State OH Zip Code 44622                                                                                                                                                                                                                                                                            | Contribution |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Mr. Zachary Space<br>Category/Type 011                                                                                                                                                                                                                 |              |                                                                                                              |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: OH District: 18 |              |                                                                                                              |

|                                                                                                                                                                                                                                                                                                              |              |                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Mike Pence Committee</b>                                                                                                                                                                                                                                    |              | <b>Transaction ID:</b> 17200897<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 0 / 2 0 0 6 |
| Mailing Address P. O. Box 408                                                                                                                                                                                                                                                                                |              | Amount of Each Disbursement this Period<br>1000.00                                                           |
| City Anderson State IN Zip Code 46015                                                                                                                                                                                                                                                                        | Contribution |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Michael R. Pence<br>Category/Type 011                                                                                                                                                                                                            |              |                                                                                                              |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼<br>State: IN District: 6 |              |                                                                                                              |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 4500.00     |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
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| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                       |              |                                                                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Simmons For Congress</b>                                                                                                                                                             |              | Transaction ID: 17200901<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 1 0 / 2 0 0 6                                                       |
| Mailing Address P.O. Box 268 Drawer 271                                                                                                                                                                                               |              | Amount of Each Disbursement this Period<br>2000.00                                                                                                   |
| City Stonington State CT Zip Code 06378                                                                                                                                                                                               | Contribution |                                                                                                                                                      |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Robert R. Simmons<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CT District: 2 |              | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Category/Type<br>011                                                                                                                                                                                                                  |              |                                                                                                                                                      |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Friends Of Charlie Wilson</b>                                                                                                                                                    |              | Transaction ID: 17202518<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 1 0 / 2 0 0 6                                                       |
| Mailing Address 7 Cadiz Pike                                                                                                                                                                                                      |              | Amount of Each Disbursement this Period<br>2500.00                                                                                                   |
| City Bridgeport State OH Zip Code 43912                                                                                                                                                                                           | Contribution |                                                                                                                                                      |
| Purpose of Disbursement Contribution<br>Candidate Name Mr. Charles Wilson<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: OH District: 6 |              | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Category/Type<br>011                                                                                                                                                                                                              |              |                                                                                                                                                      |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Giffords For Congress</b>                                                                                                                                                        |              | Transaction ID: 17200904<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 1 0 / 2 0 0 6                                                       |
| Mailing Address PO Box 27565                                                                                                                                                                                                      |              | Amount of Each Disbursement this Period<br>5000.00                                                                                                   |
| City Tucson State AZ Zip Code 85726                                                                                                                                                                                               | Contribution |                                                                                                                                                      |
| Purpose of Disbursement Contribution<br>Candidate Name Gabrielle Giffords<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: AZ District: 8 |              | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |
| Category/Type<br>011                                                                                                                                                                                                              |              |                                                                                                                                                      |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 9500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                    |                      |                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Ben Cardin For Senate</b>                                                                                                                                                         |                      | <b>Transaction ID:</b> 17200907<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 0 / 2 0 0 6 |
| Mailing Address P.O. Box 21093                                                                                                                                                                                                     |                      | Amount of Each Disbursement this Period<br>5000.00<br>Contribution                                           |
| City Catonsville State MD Zip Code 21228                                                                                                                                                                                           |                      |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Mr. Benjamin Cardin<br>Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>State: MD District: 2 | 011<br>Category/Type |                                                                                                              |
| Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                               |                      |                                                                                                              |

|                                                                                                                                                                                                                                |                      |                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Snyder For Congress Campaign Committee</b>                                                                                                                                    |                      | <b>Transaction ID:</b> 17223272<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 2 / 2 0 0 6 |
| Mailing Address PO Box 250998                                                                                                                                                                                                  |                      | Amount of Each Disbursement this Period<br>1000.00<br>Contribution                                           |
| City Little Rock State AR Zip Code 72225                                                                                                                                                                                       |                      |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Vic Snyder<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: AR District: 2 | 011<br>Category/Type |                                                                                                              |
| Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                           |                      |                                                                                                              |

|                                                                                                                                                                                                                                      |                      |                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Mike Thompson For Congress</b>                                                                                                                                                      |                      | <b>Transaction ID:</b> 17223258<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 2 / 2 0 0 6 |
| Mailing Address 5429 Madison Avenue                                                                                                                                                                                                  |                      | Amount of Each Disbursement this Period<br>500.00<br>Contribution                                            |
| City Sacramento State CA Zip Code 95841                                                                                                                                                                                              |                      |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Michael Thompson<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: CA District: 1 | 011<br>Category/Type |                                                                                                              |
| Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼                                                                                 |                      |                                                                                                              |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 6500.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                                                                                                                                                                                                                                                       |                      |                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Bass Victory Committee</b>                                                                                                                                                                                                                                                                                                           |                      | <b>Transaction ID:</b> 17230369<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 3 / 2 0 0 6 |
| Mailing Address PO Box 3451                                                                                                                                                                                                                                                                                                                                                           |                      | Amount of Each Disbursement this Period<br>5000.00<br><br>Contribution                                       |
| City Concord State NH Zip Code 03302                                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Charles F. Bass<br>Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: NH District: 2 | 011<br>Category/Type |                                                                                                              |

|                                                                                                                                                                                                                                                                                                                                                         |                      |                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Longhorn PAC</b>                                                                                                                                                                                                                                                                                       |                      | <b>Transaction ID:</b> 17242287<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 3 / 2 0 0 6 |
| Mailing Address 1155 21st Street NW                                                                                                                                                                                                                                                                                                                     |                      | Amount of Each Disbursement this Period<br>-1000.00<br><br>Returned Check #12099 Dated 6/19/06               |
| City Washington State DC Zip Code 20036                                                                                                                                                                                                                                                                                                                 |                      |                                                                                                              |
| Purpose of Disbursement Returned Check #12099 Dated 6/19/06<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: District: | 011<br>Category/Type |                                                                                                              |

|                                                                                                                                                                                                                                                                                                                                  |                      |                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Longhorn PAC</b>                                                                                                                                                                                                                                                                |                      | <b>Transaction ID:</b> 17242419<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 3 / 2 0 0 6 |
| Mailing Address 1155 21st Street NW                                                                                                                                                                                                                                                                                              |                      | Amount of Each Disbursement this Period<br>1000.00<br><br>Contribution                                       |
| City Washington State DC Zip Code 20036                                                                                                                                                                                                                                                                                          |                      |                                                                                                              |
| Purpose of Disbursement Contribution<br>Candidate Name<br>Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼<br>State: District: | 011<br>Category/Type |                                                                                                              |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                      |                                                                                                                                                      |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Turner For Congress</b>                                                                             |                                                                                                                                                      | Transaction ID: 17233582<br>Date of Disbursement<br>10 / 13 / 2006     |
| Mailing Address 131 N. Ludlow Street Suite 317                                                                                                       |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2000.00<br><br>Contribution |
| City Dayton State OH Zip Code 45402                                                                                                                  | Purpose of Disbursement<br>Contribution                                                                                                              |                                                                        |
| Candidate Name<br>Rep. Michael R. Turner                                                                                                             | 011<br>Category/<br>Type                                                                                                                             |                                                                        |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: OH District: 3 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                        |

|                                                                                                                                                       |                                                                                                                                                      |                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Friends Of Mark Foley</b>                                                                            |                                                                                                                                                      | Transaction ID: 17230683<br>Date of Disbursement<br>10 / 13 / 2006                             |
| Mailing Address 1316 Lake Victoria Dr                                                                                                                 |                                                                                                                                                      | Amount of Each Disbursement this Period<br>-1000.00<br><br>Returned Check #12267 Dated 8/28/06 |
| City Lake Worth State FL Zip Code 33461                                                                                                               | Purpose of Disbursement<br>Returned Check #12267 Dated 8/28/06                                                                                       |                                                                                                |
| Candidate Name<br>Rep. Mark A. Foley                                                                                                                  | 011<br>Category/<br>Type                                                                                                                             |                                                                                                |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: FL District: 16 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                |

|                                                                                                                                                      |                                                                                                                                                      |                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Herseth for Congress</b>                                                                            |                                                                                                                                                      | Transaction ID: 17236756<br>Date of Disbursement<br>10 / 13 / 2006     |
| Mailing Address PO Box 2009                                                                                                                          |                                                                                                                                                      | Amount of Each Disbursement this Period<br>2500.00<br><br>Contribution |
| City Sioux Falls State SD Zip Code 57101                                                                                                             | Purpose of Disbursement<br>Contribution                                                                                                              |                                                                        |
| Candidate Name<br>Rep. Stephanie Herseth                                                                                                             | 011<br>Category/<br>Type                                                                                                                             |                                                                        |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: SD District: 1 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                        |

|                                                                    |             |
|--------------------------------------------------------------------|-------------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 3500.00     |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | (Empty box) |

# SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

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|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                      |              |                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Democrats for the Future</b>                                                        |              | <b>Transaction ID:</b> 17230430<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 3 / 2 0 0 6                   |
| Mailing Address 20 Park Road, Suite E                                                                                                |              | Amount of Each Disbursement this Period<br>5000.00                                                                             |
| City Burlingame State CA Zip Code 94010                                                                                              | Contribution |                                                                                                                                |
| Purpose of Disbursement Contribution<br>Candidate Name                                                                               |              | 011<br>Category/Type                                                                                                           |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: District: |              | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

|                                                                                                                                                       |                                      |                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Putnam for Congress Committee</b>                                                                    |                                      | <b>Transaction ID:</b> 17316242<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 6 / 2 0 0 6                                   |
| Mailing Address P.O. Box 2426                                                                                                                         |                                      | Amount of Each Disbursement this Period<br>-500.00                                                                                             |
| City Bartow State FL Zip Code 33831                                                                                                                   | Returned Check #11393 Dated 01/19/06 |                                                                                                                                                |
| Purpose of Disbursement Returned Check #11393 Dated 01/19/06<br>Candidate Name Rep. Adam Putnam                                                       |                                      | 011<br>Category/Type                                                                                                                           |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: FL District: 12 |                                      | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

|                                                                                                                                                       |              |                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Putnam for Congress Committee</b>                                                                    |              | <b>Transaction ID:</b> 17316244<br><b>Date of Disbursement</b><br>M M / D D / Y Y Y Y<br>1 0 / 1 6 / 2 0 0 6                                   |
| Mailing Address P.O. Box 2426                                                                                                                         |              | Amount of Each Disbursement this Period<br>500.00                                                                                              |
| City Bartow State FL Zip Code 33831                                                                                                                   | Contribution |                                                                                                                                                |
| Purpose of Disbursement Contribution<br>Candidate Name Rep. Adam Putnam                                                                               |              | 011<br>Category/Type                                                                                                                           |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>State: FL District: 12 |              | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

|                                                                    |         |
|--------------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) ..... ▶      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only) ..... ▶ | .....   |

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE 34 / 34

|                              |                              |                                        |                              |                             |                              |
|------------------------------|------------------------------|----------------------------------------|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22  | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24  | <input type="checkbox"/> 25 | <input type="checkbox"/> 26  |
| <input type="checkbox"/> 27  | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b           | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)  
AMERICAN BANKERS ASSOCIATION PAC (BANKPAC)

|                                                                                                                                                            |                                                                                                                                                      |                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Friends Of Dave Reichert</b>                                                                              |                                                                                                                                                      | Transaction ID: 17320038<br>Date of Disbursement<br>M M / D D / Y Y Y Y<br>1 0 / 1 6 / 2 0 0 6 |  |
| Mailing Address P. O. Box 53322                                                                                                                            |                                                                                                                                                      | Amount of Each Disbursement this Period<br>5000.00                                             |  |
| City Bellevue<br>State WA<br>Zip Code 98015                                                                                                                | Purpose of Disbursement<br>Contribution                                                                                                              | 011<br>Category/<br>Type                                                                       |  |
| Candidate Name<br>Rep. David George Reichert                                                                                                               |                                                                                                                                                      | Contribution                                                                                   |  |
| Office Sought: <input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President<br>State: WA District: 8 | Disbursement For: 2006<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▼ |                                                                                                |  |

|                                                                  |          |
|------------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional) .....      | 5000.00  |
| <b>TOTAL</b> This Period (last page this line number only) ..... | 74500.00 |