



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-3

October 19, 2000

Malcolm I. Ruddock, Treasurer  
Sun Company Inc. Political Action  
Committee  
1801 Market Street, 27<sup>th</sup> Floor  
Philadelphia, PA 19103

Identification Number: C00025346

Reference: August Monthly Report (7/01/00-7/31/00)

Dear Mr. Ruddock:

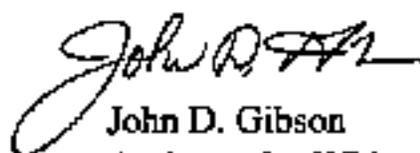
This letter is to inform you that as of October 18, 2000, the Commission has not received your response to our request for additional information, dated September 27, 2000. This notice requests information essential to full public disclosure of your federal election campaign finances. To ensure compliance with the provisions of the Federal Election Campaign Act (the Act), please respond to this request (copy enclosed).

An adequate response must be received at the Commission by November 8, 2000. Adequate responses received on or before this date will be taken into consideration in determining whether audit action will be initiated. **Requests for extensions of time in which to respond will not be considered.** Failure to provide an adequate response by this date may result in an audit of the committee. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action.

If you should have any questions regarding this matter, please contact Thomas F. Maxwell, III on our toll-free number (800) 424-9530 (at the prompt press 1, then press 2

to reach the Reports Analysis Division) or our local number (202) 694-1130.

Sincerely,

A handwritten signature in black ink, appearing to read "John D. Gibson". The signature is written in a cursive style with a large initial "J" and a long horizontal stroke at the end.

John D. Gibson  
Assistant Staff Director  
Reports Analysis Division

Enclosure



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-2

Malcolm I. Ruddock, Treasurer  
Sun Company Inc. Political Action  
Committee  
1801 Market Street, 27<sup>th</sup> Floor  
Philadelphia, PA 19103

SEP 27 2000

Identification Number: C00025346

Reference: August Monthly Report (7/01/00-7/31/00)

Dear Mr. Ruddock:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Line 22 of the Detailed Summary Page of your report discloses a total of \$4,000 in transfers to affiliated committees. The sum of the entries itemized on Schedule B, however, indicates the total to be \$10,000. Please amend your report to clarify the discrepancy.

-Schedule B supporting Line 23 of your report discloses a contribution to the Santorum Victory Committee; however, you have disclosed "Rick Santorum-Senate-R-MT" in the name and address field. Please clarify whether this was an earmarked contribution made by your committee through the Santorum Victory Committee to this candidate, or if you made this contribution to the political committee exercising no direction or control over how the funds were to be used. If the latter is the case, please do not include the candidate's name in the name and address field in future reports.

-Your report(s) was not signed by the treasurer or designated agent listed on your Statement of Organization. Please amend your report(s) by providing the signature of an individual that is authorized to sign the report(s). 2 U.S.C. §434(a)(1) and 11 CFR §104.14(a) and (d) If a new treasurer has been appointed, please file an amended Statement of Organization (FORM 1) or a letter to reflect this change.

A written response or an amendment to your original report(s) correcting the above problem(s) should be filed with the Federal Election Commission within fifteen (15) days of the date of this letter. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Handwritten signature of Thomas F. Maxwell, III in cursive script.

Thomas F. Maxwell, III  
Reports Analyst  
Reports Analysis Division

