### 2030911417

**FEC** FORM 3X

Only

FE4AN045

#### REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

RECEIVED

2012 OGT US OAM 11:51

(Rev. 02/2003)

| 1. NAME (       | OF<br>TTEE (in full)                                     | TYPE OF      | R PRINT ▼                    |                      | ample: If ty<br>er the lines. | ,                | 12FĖ4 <b>M</b> | EC MAIL         | CENTI  | ER                                  |
|-----------------|--|--------------|------------------------------|----------------------|-------------------------------|------------------|----------------|-----------------|--|-------------------------------------|
|                 | CON511   | _            | LIGHTI<br>MILITI             |                      |                               |                  | 04171          | 1CiAi (         | 11   |                                     |
| ADDRESS (       | number and street)                                       |              | _                            | W NO                 | RTH                           | ALVIF            | 1.1.1.1        | 1 1 1 1 1       | 1.1  |                                     |
| 0 &             | eck if different   |              | LOWE                         | RILE                 | VIELL                         |                  | 1 1 1 1        | 1 1 1 1         |  | 1 1 1                               |
|                 | n previously<br>orted. (ACC)                             | M 1.4        | -WAIVIF                      | (EE                  | 1                             |                  | WI             | 5322            | 6J-L   |                                     |
| 2. FEC ID       | ENTIFICATION   | NUMBER 1     | <b>,</b> _                   | CITY 🛦               | <del> </del>                  | · ;              | STATE A        | ZIP             | CODE   |                                     |
| Clo             | 0.1.73.2   | 78           |                              | 3. IS THIS<br>REPORT |                               | NEW<br>(N) OR    | AI (A          | MENDED          |  |                                     |
| 4. TYPE (Choose | OF REPORT<br>One)  |              | eport -                      | Feb 20 (M2           | )                             | May 20 (M5)      | Aug            | 20 (MB)         | Nor  | v 20 (M11)<br>n-Election<br>r Only) |
| (a) Qua         | arterly Reports:   | Di           | ue On:                       | Mar 20 (M3           | )                             | Jun 20 (M6)      | Sep            | 20 (M9)         | (Nor   | c 20 (M12)<br>n-Election<br>r Only) |
|                 | April 15<br>Quarterly Report                             | (Q1) -       | 7.1.2                        | Apr 20 (M4)          |                               | Jul 20 (M7)      | ineed<br>T     | librari.        | in in the second se | 1 31 (YE)                           |
|                 | July 15<br>Quarterly Report                              | (C)          | 12-Day PRE-Electi            | inex.5               | Primary (1)                   | i-               | General        | - East          | Rur  | noff (12R)                          |
|                 | October 15<br>Quarterly Report                           | (Q3)         | Report for                   | the:                 | Convention                    | n (12C)          | Special        | (12S)           |  |                                     |
|                 | January 31<br>Year-End Report                            | (YE)         |                              | Election on          | A CONTRACTOR                  | / Landania       | *****          | E               | the<br>ate of  |                                     |
| EFF-SSA         | July 31 Mid-Year<br>Report (Non-elect<br>Year Only) (MY) | tion (d)     | 30-Day POST-Elect Report for | -                    | General (3                    | 0G)              | Runoff (       | 30R)            | Spe  | ecial (30S)                         |
|                 | Termination Repo<br>(TER)                                | rt           |                              | Election on          | E CALLEY                      | / LD LD / LL     | •              | in t            | the<br>ate of  |                                     |
| 5. Covering     | Period   | 7 0          | 1/20                         | 2.12                 | through                       | 09               | 30             | 201             | 2  | <del></del>                         |
|                 | have examined  |              | $\circ$                      | -                    | 0 -                           |                  | e, correct an  | d complete.     |  |                                     |
| type or Print   | Name of Treasur  | rer          | 1110                         | HARD                 | <u> </u>                      | X Jr             | <del> </del>   |                 | <del></del>  | <del></del>                         |
| Signature of    | Treasurer  | ×            | el f                         | 16                   |                               | , D              | ate 10         | 0 15            | 2  | 0/2                                 |
| NOTE: Submi     | ssion of false, erro                                     | neous, or in | complete infor               | mation may su        | bject the pe                  | erson signing th | is Report to t | he penalties of | 1 2 U.S.C  | C. §437g.                           |
| Off<br>Us       | ice<br>se  |              |                              |                      |                               |                  |                | FEC F           | ORM (  | 3X ,                                |

## 12030911418

### SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

| Report Covering the Period: From:   |  | To: 0,9 3,0 20,12                     |
|---|--|---------------------------------------|
|   | COLUMN A<br>This Period  | COLUMN B Calendar Year-to-Date        |
| (a) Cash on Hand  January 1,  2.0./2  |  | 3.256,21                              |
| (b) Cash on Hand at  Beginning of Reporting Period  | 41.86.21   |                                       |
| (c) Total Receipts (from Line 19)   |  | 1.9.1.50.00                           |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)  | /8.3.3.6.21  | 2240621                               |
| . Total Disbursements (from Line 31)  |  | 1.9.342.84                            |
| Cash on Hand at Close of Reporting Period 9/30/12 (subtract Line 7 from Line 6(d))        | 3,0,63,35  | 306333                                |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) |  | · · · · · · · · · · · · · · · · · · · |
| Debts and Obligations Owed BY the Committee (Itemize all on Sehedule C and/or Schedule D) | 0,00   |                                       |
| This committee has qualified as a multicandida  | ate committee. (see FEC FORM 1M)                                       |                                       |
| For   | further information contact:   |                                       |
| Fe  | ederal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 | •                                     |
|   | Toll Free 800-424-9530<br>Local 202-694-1100                           |                                       |

# 12050911419

#### **DETAILED SUMMARY PAGE**

of Receipts

Page 3

FEC Form 3X (Rev. 02/2003)

| Write | or | Type | Committee | Name |
|-------|----|------|-----------|------|

| WI, RIGHT TO  | LIFE P.A.C. # CO                                 | 0 173 218                         |
|---|--|-----------------------------------|
| Report Covering the Period: From:   | THE DEED ! VEYEVE                                | To: 09 30 20 12                   |
| l. Receipts   | COLUMN A<br>Total This Period                    | COLUMN B<br>Calendar Year-to-Date |
| 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees (i) Iternized (use Schedule A) | 415000   | 4/5003                            |
| (b) Political Party Committees (c) Other Political Committees (such as PACs)  | 0.00   | 15,000,00                         |
| 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)   | 1.4.1.50,00                                      | 19.150.00                         |
| 13. All Loans Received  |  |                                   |
| <ol> <li>Loan Repayments Received</li></ol>   |  |                                   |
| (6) 1012 1101010 (220 10(4) 2110 10(5))   | te montonessi camilli mendra ember colletemente. | · ·                               |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶  | 4,15,000   | 19,15000                          |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)▶  | 415000   | 19,15.000                         |

WI RIGHT TO LIFE P.A. C. DETAILED SUMMARY PAGE

FEC Form 3X (Rev. 02/2003)

of Disbursements

C# 00173278

Page 4

| _           | II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B Calendar Year-to-Date           |
|-------------|--|-------------------------------|--|
| 21.         | Operating Expenditures:  (a) Allocated Federal/Non-Federal Activity (from Schedule H4) |                               |  |
|             | (i) Federal Share  |                               |  |
|             | (ii) Non-Federal Share   |                               |  |
|             | (b) Other Federal Operating  |                               |  |
|             | Expenditures   | 2365.65                       | 24.35.65                                 |
|             | (c) Total Operating Expenditures   |                               |  |
|             | (add 21(a)(i), (a)(ii), and (b))▶  | 236565                        | 2435.65                                  |
| 22.         | Transfers to Affiliated/Other Party  |                               |  |
| 23.         | Committees Contributions to  |                               |  |
|             | Federal Candidates/Committees  | A                             | 11100000                                 |
| 04          | and Other Political Committees   | [.0.0.0.2]                    | G0.0.0.V.\.                              |
|             | Independent Expenditures   | 7 9 9 7 7 1                   | 1240721                                  |
| <b>2</b> 5. | (use Schedule E)   |                               | 7.00                                     |
|             |  |                               |  |
| <b>2</b> 6. | Loan Repayments Made   |                               |  |
|             |  |                               |  |
| 27.         | Loans MadeRefunds of Contributions To:   |                               |  |
| 20.         | (a) Individuals/Persons Other  |                               |  |
|             | Than Political Committees  |                               |  |
|             | 4 4 4.   |                               |  |
|             | (b) Political Party Committees   |                               |  |
|             | (c) Other Political Committees   |                               |  |
|             | (such as PACs)   |                               |  |
|             | (d) Total Contribution Refunds   |                               |  |
|             | (add Lines 28(a), (b), and (c))  |                               |  |
|             | lado Entos Zolaj, loj, ano lojj  |                               |  |
| 29.         | Other Disbursements  | 5,27,286                      | 19.3.4.2.86                              |
|             |  |                               | 11,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1,1 |
| <b>3</b> 0. | Federal Election Activity (2 U.S.C. §431(20))  |                               |  |
|             | (a) Allocated Federal Election Activity  |                               |  |
|             | (from Schedule H6)   |                               |  |
|             | (i) Federal Share  |                               |  |
|             |  |                               |  |
|             | (ii) "Levin" Share   |                               |  |
|             | (b) Federal Election Activity Paid Entirely  |                               |  |
|             | With Federal Funds   |                               |  |
|             | (c) Total Federal Election Activity (add   |                               |  |
|             | Lines 30(a)(i), 30(a)(ii) and 30(b))▶  |                               |  |
| 24          | Total Dichurpaments (add Lines 24/s) 22  | <b>y</b>                      |  |
| J 1.        | Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))     |                               |  |
|             | 20, 24, 20, 20, 21, 20(U), 28 MIN 30(C))   | 5.27.286                      | 1.9.34.28.6                              |
| 32          | Total Federal Disbursements  |                               |  |
| JE.         | (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                               | ·  |
|             | from Line 31)  | 5,272.86                      | 1934286                                  |
|             |  | 5-61206                       | 1.27-68-61                               |
|             |  |                               | •  |

WI RIGHT TO LIFE P.A.C. DETAILED SUMMARY of Disbursements

C# 00173 278

| FEC Form 3X (Rev. 02/2003)   | C Form 3X (Rev. 02/2003) of Disbursements # 00173 278 |                                   |  |  |  |
|--|---|-----------------------------------|--|--|--|
| III. Net Contributions/Operating Expenditures                                | COLUMN A<br>Total This Period                         | COLUMN B<br>Calendar Year-to-Date |  |  |  |
| 33. Total Contributions (other than loans) (from Line 11(d), page 3)         | 4,150,00  | 1.915000                          |  |  |  |
| 34. Total Contribution Refunds (from Line 28(d))                             |   |                                   |  |  |  |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33)     | 4,150,00  | 19,150,0,0                        |  |  |  |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 5.27.286  | 1934286                           |  |  |  |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)                 |   |                                   |  |  |  |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)               | 5.27.286  | 1934280                           |  |  |  |

| S   | CHEDULE A (FEC Form 3X)   |                       |  | FOR LINE NUMBER: PAGE / OF   |  |  |  |
|-----|---|-----------------------|--|--|--|--|--|
| IT  | EMIZED RECEIPTS   |                       | Use separate schedule(s) for each category of the  | (check only one)   |  |  |  |
|     | 7/1/12 - 9/30/12  |                       | Detailed Summary Page  | 11a 11b 11c 12   |  |  |  |
|     | ny information copied from such Reports and St<br>for commercial purposes, other than using the |                       |  | erson for the purpose of soliciting contributions  |  |  |  |
|     | NAME OF COMMITTEE (in Full)   |                       |  |  |  |  |  |
|     | WI RIGHT TO L   | IFE.                  | P.A.c. #c0   | 0173278  |  |  |  |
| A.  | Full Name (Last, First, Middle Initial)   | A COH-50              |  | Date of Receipt  |  |  |  |
|     | Mailing Address   |                       | 0 1  |  |  |  |  |
|     | City ( SFE DETAILES   | State                 | PAGE USTING<br>Zip Code  | The section of the se |  |  |  |
|     | OF ALL DONAT  | nour f                | TOR THE PERIOD   | Amount of Each Receipt this Period   |  |  |  |
|     | FEC ID number of contributing   | C                     |  |  |  |  |  |
|     | federal political committee.  | leases where the same |  |  |  |  |  |
|     | Name of Employer  | Occupation            | ı  |  |  |  |  |
|     | Receipt For:  | Aggregate             | Year-to-Date ▼   | - \  |  |  |  |
|     | Primary General Other (specify) ▼   |                       | and the second second second second second   |  |  |  |  |
|     | Cate (openity) V  | E. E.                 |  |  |  |  |  |
| В.  | Full Name (Last, First, Middle Initial)   |                       |  | Date of Receipt  |  |  |  |
|     | Mailing Address   |                       |  | EMEN / DED / PARTY   |  |  |  |
|     | City  | State                 | Zip Code   | Commission of Co |  |  |  |
|     |   |                       |  | Amount of Each Receipt this Period   |  |  |  |
|     | FEC ID number of contributing federal political committee.                                      | C                     |  |  |  |  |  |
|     | Name of Employer  | Occupation            |  | Expense was assertance of a second description of the contract |  |  |  |
|     |   |                       |  |  |  |  |  |
|     | Receipt For:    Primary   General   | Aggregate             | Year-to-Date ▼   | \  |  |  |  |
|     | Other (specify)   |                       |  |  |  |  |  |
|     |   |                       | de lineare la como de l<br>La como de la como de l   |  |  |  |  |
| C.  | Full Name (Last, First, Middle Initial)   |                       |  | Date of Receipt  |  |  |  |
|     | Mailing Address   |                       |  | The state of the s |  |  |  |
|     | City  | State                 | Zip Code   | incompliance Description   |  |  |  |
|     |   |                       | ·  | Amount of Each Receipt this Period   |  |  |  |
|     | FEC ID number of contributing   | C                     | <del>azarradan estaral</del> ariadora  |  |  |  |  |
|     | federal political committee.  |                       | and the second s | - Commission of the second of  |  |  |  |
|     | Name of Employer  | Occupation            |  |  |  |  |  |
|     | Receipt For:  | Aggregate             | Year-to-Date ▼   | ┤  |  |  |  |
|     | Primary General Other (specify) ▼   |                       |  |  |  |  |  |
|     | Other (appears)   |                       |  |  |  |  |  |
|     | IIDTOTAL of Dearline This Days (and and   |                       |  | 111 137 mm   |  |  |  |
| F   | UBTOTAL of Receipts This Page (optional)  |                       | <u> </u>   | personal constitution and the constitution of  |  |  |  |
| 1 - | OTAL This Derind (last nace this line number of   | niv                   |  | 4150 00  |  |  |  |

Wisconsin Right to Life 120 FO PHC 2 FT C 00173278

|            |   | refired                                | how one to           | 10 1 10 1 10 1 10 1 10 10 10 10 10 10 10 | 2021                |                      |                                | 1× A      |
|------------|---|--|----------------------|--|---------------------|----------------------|--------------------------------|-----------|
| ۲.         | Gift Amount Fund ID                               | \$500.00 Fed PACE                      | \$2,000.00 Fed PAC   | \$1,000.00 Fed PAC                       | \$100.00 Fed PAC    | \$50.00 Fed PAC      | \$500.00 Fed PAC               | County of |
|            | _   |  | _                    |  | 9/21/2012           | 1/21/2012            |                                | -,        |
| ı          | Preferred ZIP                                     | 53406-2747                             | 53211-2515 8/29/2012 | 53132-8220 9/11/2012                     | 6996-90989          | 54935-6160 9/21/2012 | 64565                          |           |
|            | Preferred City, State   Preferred ZIP   Gift Date | Mount Pleasant, WI 53406-2747 8/7/2012 | Shorewood, WI        | Franklin, WI                             | Avoca, WI           | Fond Du Lac, WI      | 1 50 fferson 1-53549 1975/2012 | •         |
|            | Preferred Address Line 1                          | 5927 Quaker Hill Rd                    | 3615 N Maryland Ave  | 9200 W Wyndham Hills Ct Franklin, WI     | 6938 Ofter Creek Rd | 159 Old Pioneer Rd   | PO BOX 222                     | -         |
|            | Last Name   | Obernberger 5927 Quaker                | Linn                 | Schlueter                                | Porter              | Hutter               |                                |           |
|            | First Name  | David                                  | <u>elannels</u>      | Karl                                     | Warren              | Claire               |                                |           |
| DEPOSITION | Organization Name                                 | 71]9]8                                 | 8/22/12 Jean Harmes  | 1/11/12                                  | 4lahr               | 9/2 hr               |                                | 7/192/16  |
|            | Constitue   | 165303                                 | 34823                | 336874                                   | 602699              | 151024               | 612497                         |           |

Dongtions 9-1 to 9-30-12

LINE# 119.

Tremen

| SCHEDULE B (FEC Form 3X)  |   | FOF                | R LINE           | NUMBER:     | :             |            | P         | AGE (        | OF A                    |
|---|---|--------------------|------------------|-------------|---------------|------------|-----------|--------------|-------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | I I                | eck only<br>21b  |             |               | 23         | <br>24    |              | 26                      |
| 7/1/12-9/30/12  | Detailed Summary Page                             |                    | 27               | 28a         | <u> </u>      | 28b        | 280       |              | 1 1 1                   |
| Any information copied from such Reports and Staten or for commercial purposes, ather than using the name |   |                    |                  |             |               |            |           |              |                         |
| NAME OF COMMITTEE (in Full)   |   |                    |                  |             |               |            |           |              |                         |
| WI RIGHT TO LIFE Full Name (Last, First, Middle Initial)  | P.A.C. # 0  | 2 <i>0</i>         | 01               | 732         | 78            | <u> </u>   |           |              |                         |
| A. ASCEDIA TUC.   |   |                    |                  | Date o      | f Dis         | sburser    | nent      | dan dan      | <del>Samen Series</del> |
| Mailing Address /S SOUTH /S+ S7   |   |                    |                  | 0.7         | <b>Z</b>      | 10         | 2         | 201          | 2                       |
| City NALLWAUKEE, WI.  | State Zip Code 53204                              |                    |                  |             |               |            |           |              |                         |
| Purpose of Disbursement Property Cost OF WEBSI Candidate Name   | TE FEEL   |                    |                  | Amoun       | t of          | Each       | Disburs   | ement th     | is Period               |
| NOT APPLICABLE - AD   | MINISTRATIVE                                      | Categ<br>Typ       |                  | e tumbica   | e dans        | <b>1</b>   |           | 13           | tos                     |
| Office Sought: House Disbursen  |   |                    |                  |             |               |            |           |              | 4-19                    |
| President   | Other (specify)                                   |                    |                  |             |               |            |           |              |                         |
| State: District:   Full Name (Last, First, Middle Initial)  |   |                    |                  |             | •             |            |           |              |                         |
| B. WRTL The- GENER  | San Frank   | 1                  |                  | Date o      | of Di         | sburse     | ment      |              |                         |
| Mailing Address  9730 W. BLUEHOUND  | ^ <del>-#</del>                                   | <u> </u>           |                  | 08          | Same control  | 2          | 3         | žò.          | 12                      |
| City  | State Zip Code                                    |                    |                  |             |               |            |           |              | <del></del>             |
| MILWAUKEE WE Purpose of Disbursement  | 53226   |                    | mirani.          |             |               |            | <b>.</b>  |              |                         |
| Candidate Name  |   | Cate               | ion/             | Amour       | n of          | ⊨ach       | nesistent | -            | nis Period              |
| Office Sought: House Disburser  | -DHWISTRATIVE                                     | Typ                |                  |             | -             | Similar.   | anim Ist  | 25           | 6.65                    |
|   | Primary General                                   |                    |                  |             |               |            |           |              |                         |
| State: President State:   | Other (specify)                                   |                    |                  |             |               |            |           |              |                         |
| Full Name (Last, First, Middle Initial)   |   |                    |                  |             |               |            |           |              |                         |
| C. A SCEDIA INC.  |   |                    |                  | Date of     | of Di<br>F≕∓∵ | sburse     | ment      | ndhalistimis | <del>fairthes</del>     |
| Mailing Address   | ntet  |                    |                  | 80          | 2             |            | 2         | 20           | 12                      |
| $\frac{161  \text{South}  15+\text{St}}{\text{City}}$   | State Zip Code                                    |                    |                  |             |               |            |           |              |                         |
| Purpose of Disbursement   | <u> 33204</u>                                     | Sincer of the same | sidental.        |             |               |            |           |              |                         |
| Candidate Name  | Sive they   |                    | -                | Amour       | nt of         | Each       | Disburs   | sement th    | nis Period              |
| NOT APPLICAGE - A   | DHINISTEFFICE                                     | Cated<br>Typ       |                  |             |               |            |           | . 41         | 1,0,5                   |
| Office Sought: House Disbursen  | nent For: Primary General                         |                    |                  |             |               |            |           |              |                         |
| President   | Other (specify)                                   |                    |                  |             |               |            |           |              |                         |
| State: District:  |   |                    |                  | para series |               | - Zinameia | nochemin  |              | simonius !              |
| SUBTOTAL of Disbursements This Page (optional)  |   |                    | ···· <b>&gt;</b> |             |               | Denni.     | . Vo      | 93           | +.65                    |
| TOTAL This Period (last page this line number only)   |   |                    | ▶                |             | ,             | SE         | Por       | £2.          | 2 <b>2</b>              |

| SC  | HEDULE B (FEC Form 3X)  |   | FOR I            | NE NUMBER:  | PAGE 2 OF 2                    |  |  |  |  |
|---|---|---|------------------|---|--------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS  Use separate schedule(s) for each category of the |   |   |                  | only one)   |                                |  |  |  |  |
|   | 7/1/12-9/30/12  | Detailed Summary Page                     | $X_2^2$          | <u> </u>  | 24   25   26<br>28c   29   30b |  |  |  |  |
|   | information copied from such Reports and Statem<br>or commercial purposes, other than using the nam |   |                  |   |                                |  |  |  |  |
|   | NAME OF COMMITTEE (in Full)   | D 4 -                                     | #                |   |                                |  |  |  |  |
| <u></u>   | WI RIGHT TO LI. Full Name (Last, First, Middle Initial)   | FE P.H.C.                                 |                  | 87327100  |                                |  |  |  |  |
| Δ   | ASCEDIA INC.  |   |                  | Date of Disburser   | D / TYPY TYPY                  |  |  |  |  |
| h   | Mailing Address   |   |                  |   |                                |  |  |  |  |
| (   | Oity MILWAUKE, WI   | State Zip Code                            |                  |   |                                |  |  |  |  |
| Ŧ   | Purpose of Disbursement Paorated Cost Of WEB  | Cos Feet                                  |                  | 1   | Dishuman at the Day of         |  |  |  |  |
| 7   | Candidate Name  | JI I W                                    | Category         |   | Disbursement this Period       |  |  |  |  |
| ,   | Candidate Name  Not APPUCABLE - A   | DHINISTATIUE                              | Type             |   | 4.3.1.00                       |  |  |  |  |
| (   | Office Sought: House Disbursen  | nent For: Primary General                 |                  |   |                                |  |  |  |  |
| ć   | President District:   | Other (specify)                           |                  |   |                                |  |  |  |  |
|   | Full Name (Last, First, Middle Initial)   |   |                  |   |                                |  |  |  |  |
| В.  | •   |   |                  | Date of Disburse  | ment                           |  |  |  |  |
| i   | Mailing Address   |   | <del></del>      | M M M V D -   |                                |  |  |  |  |
| ī   | City  | State Zip Code                            |                  |   |                                |  |  |  |  |
| 1   | Purpose of Dispursement   | <u> </u>                                  | -                | No.   |                                |  |  |  |  |
| 7   | Candidate Name  |   | منسنس            | nac Siercedimentibuterichierania  | Disbursement this Period       |  |  |  |  |
| ,   | - Tarib   |   | Category<br>Type | /   |                                |  |  |  |  |
| į   | <u> </u>  | nent For: Primary General Other (specify) |                  |   |                                |  |  |  |  |
|   | State: District:  | (): =::#/ <b>▼</b>                        |                  |   |                                |  |  |  |  |
| c.  | Full Name (Last, First, Middle Initial)   |   |                  | Date of Disburse  | ement                          |  |  |  |  |
| . (   | Mailing Address   | <del></del>                               |                  | Wew / ED  | De/ Yevever                    |  |  |  |  |
| •   | City  | State Zip Code                            |                  |   |                                |  |  |  |  |
| •   | Purpose of Disbursement   |   |                  |   |                                |  |  |  |  |
|   | Candidate Name  |   | 0                | mes:  | Disbursement this Period       |  |  |  |  |
|   |   | ·—— <u>·</u>                              | Category<br>Type | "/  |                                |  |  |  |  |
|   | <u> </u>  | Primary General                           |                  |   |                                |  |  |  |  |
|   | State: District:  | Other (specify)                           |                  |   |                                |  |  |  |  |
| SI  | JBTOTAL of Disbursements This Page (optional)   |   |                  |   | 4.3.1.00                       |  |  |  |  |
| $\vdash$  | OTAL This Period (last page this line number only)  |   |                  | International Control of Control | 7-3.65-65                      |  |  |  |  |

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SCHEDULE E (FEC Form 3X) ITEMIZED INDEPENDENT EXPENDITURES PAGE FOR LINE 24 OF FORM 3X NAME OF COMMITTEE (in Full) FEC IDENTIFICATION NUMBER ▼ P.A.C. # COOM3278 RIGHT 48-hour notice 24-hour notice Check if Full Name (Last, First, Middle Initial) of Payee Date MAREK GOWLA Mailing Address **Amount** 53186 WAUKESH Purpose of Expenditure Office Sought: House PROPERTY COST OF MEMBERSHIP MATUNE Category/ Senate MINTING PROMOTING CA MOBILE CONSIDERS Type District: CO Name of Federal Candidate Supported or Opposed by Expenditure
RYAN - ICD / LEE - 2 CD / SEBRUNC - 4 CD President PETRI- 6CD Check One: Support Oppose **e** co ENSENBREUNER -Disbursement For: Primary General Calendar Year-To-Date Per Election (I) tor Office Sought Other (specify) Θ M Full Name (Last, First, Middle initial) of Payee Date Ö SSOCIATION Mailing Address **Amount** City 4307 State: Office Sought: House Category/ Senate District: President Name of Federal Candidate Supported or Check One: Support Oppose THOMPSON-Dispursement For: Primary General Calendar Year-To-Date Per Election for Office Sought Other (specify) (a) SUBTOTAL of itemized independent Expenditures ...... (b) SUBTOTAL of Uniternized Independent Expenditures. (c) TOTAL independent Expenditures ..... 7\_9.0.7\_2 Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

FEC Schedule E (Form 3X) Rev. 02/2003

Signature

| Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING D The FEC added this page to the end of this filing to indicate ho |                        |
|---|------------------------|
| Hand Delivered  | Date of Receipt        |
| USPS First Class Mail   | Postmarked             |
| USPS Registered/Certified   | Postmarked (R/C)       |
| USPS Priority Mail  | Postmarked             |
| Delivery Confirmation™ or Signature Confirmation  | ation™ Label           |
| LISPS Everges Mail  | Postmarked /           |
| USPS Express Mail   | 10/15/12               |
| Postmark Illegible  |                        |
| No Postmark   |                        |
| Overnight Delivery Service (Specify):   | Shipping Date          |
| Next Business   | Day Delivery           |
| Received from House Records & Registration Office   | Date of Receipt        |
| Received from Senate Public Records Office  | Date of Receipt        |
| Received from Electronic Filing Office  | Date of Receipt        |
| Other (Specify):  | eipt or Postmarked     |
| 8 -   | 1-/-/-                 |
| PDEDADED.   | 10/16/12_DATE PREPARED |
| (3/2005)  | DATE PREPARED          |