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#### /2016 14 : 17

| Image# 201609149030812415   |  |  |  | <b>09/14/2016 14:1</b> 7<br>PAGE 1 / 11   |
|---|--|--|--|---|
| FEC AN  | PORT OF F<br>D DISBURS   | SEMENTS  | Off  | ice Use Only  |
| 1. NAME OF TYP<br>COMMITTEE (in full)   | e or print V   | Example: If typing, typover the lines.   | -  |   |
| KeyCorp Advocates Fund  | -Federal Only  |  |  |   |
| ADDRESS (number and street)   | 27 Public Square<br>H-01-27-0200   |  |  | L4114-1306  |
| 2. FEC IDENTIFICATION NUMB  |  | <b>A</b>   | STATE 🔺  | ZIP CODE  |
| С соозээо63   | 3. IS<br>RE  | THIS NEW<br>PORT (N)   | OR AMENE<br>(A)  | DED   |
| <ul> <li>(Choose One)</li> <li>(a) Quarterly Reports:</li> <li>April 15<br/>Quarterly Report (Q1)</li> <li>July 15<br/>Quarterly Report (Q2)</li> <li>October 15<br/>Quarterly Report (Q3)</li> <li>January 31<br/>Year-End Report (YE)</li> <li>July 31 Mid-Year<br/>Report (Non-election<br/>Year Only) (MY)</li> </ul> | b) Monthly<br>Report<br>Due On:<br>(c) 12-Day<br>PRE-Election<br>Report for the:<br>(d) 30-Day<br>POST-Election<br>Report for the: | 0 (M3)       Jun 20         0 (M4)       Jul 20         Primary (12P)         Convention (12C) | 0 (M6) X Sep 20 (M7) Oct 20 (M7) General (12G) Special (12S) | M9) Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>M10) Jan 31 (YE)<br>) Runoff (12R) |
| Termination Report<br>(TER)   | Election   | on / D =   | D / Y = Y = Y = Y<br>= = =                                   | in the State of   |
| 5. Covering Period  | 01 / Y Y Y Y<br>01 2016  | through  | M M / D D / Y<br>08 31                                       | 2016  |
| I certify that I have examined this Re<br>Type or Print Name of Treasurer C   | eport and to the best of m<br>christopher J. Pugliese  | y knowledge and belief   | it is true, correct and cor                                  | mplete.   |
| Signature of Treasurer  | er J. Pugliese   | [Electronically Filed  | Date 09  | 14 / Y Y Y Y<br>14 2016   |

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. Office FEC FORM 3X Use Rev. 12/2004 Only

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# SUMMARY PAGE

|     | FEC Form 3X (Rev. 02/2003)  | OF RECEIPTS AND DISBURSEMENTS      | Page <b>2</b>                        |
|-----|---|------------------------------------|--------------------------------------|
| Wri | te or Type Committee Name   |                                    |                                      |
| Ke  | eyCorp Advocates Fund-Federal   | Only                               |                                      |
| Rep | port Covering the Period: From:   | 08 / D D / Y Y Y Y Y<br>01 2016 To | . 08 / D D / Y E Y E Y<br>08 31 2016 |
|     |   | COLUMN A<br>This Period            | COLUMN B<br>Calendar Year-to-Date    |
| . ( | a) Cash on Hand<br>January 1, 2016  |                                    | 55542.90                             |
| (   | b) Cash on Hand at<br>Beginning of Reporting Period   | 57234.63                           |                                      |
| (   | c) Total Receipts (from Line 19)  | 1809.46                            | 16039.69                             |
| (   | d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)         | 59044.09                           | 71582.59                             |
| . 1 | Total Disbursements (from Line 31)  | 5006.50                            | 17545.00                             |
| F   | Cash on Hand at Close of<br>Reporting Period<br>subtract Line 7 from Line 6(d))                       | 54037.59                           | 54037.59                             |
| t   | Debts and Obligations Owed <b>TO</b><br>he Committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                               |                                      |
| t   | Debts and Obligations Owed <b>BY</b><br>he Committee (Itemize all on<br>Schedule C and/or Schedule D) | 0.00                               |                                      |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

### DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### KeyCorp Advocates Fund-Federal Only

| Report Covering the Period: From:                                | / D D / Y Y Y Y<br>01 2016 T  | o: 08 / D D / Y Y Y<br>31 2016    |
|--|-------------------------------|-----------------------------------|
| I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| Contributions (other than loans) From:                           |                               |                                   |
| (a) Individuals/Persons Other                                    |                               |                                   |
| Than Political Committees  | 1505.66                       | 11044.43                          |
| (i) Itemized (use Schedule A)                                    |                               |                                   |
| (ii) Unitemized  | 303.80                        | 4995.26                           |
| (iii) TOTAL (add   |                               |                                   |
| Lines 11(a)(i) and (ii)▶   | 1809.46                       | 16039.69                          |
|  | 0.00                          | 0.00                              |
| (b) Political Party Committees<br>(c) Other Political Committees | 7 7 7                         |                                   |
| (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines                               |                               |                                   |
| 11(a)(iii), (b), and (c)) (Carry                                 |                               |                                   |
| Totals to Line 33, page 5)▶                                      | 1809.46                       | 16039.69                          |
| Transfers From Affiliated/Other                                  | 0.00                          | 0.00                              |
| Party Committees   | 0.00                          | 0.00                              |
| All Loans Received   | 0.00                          | 0.00                              |
|  | 7 7                           | 7 7                               |
| . Loan Repayments Received                                       | 0.00                          | 0.00                              |
| Offsets To Operating Expenditures                                | 7                             | 7 7                               |
| (Refunds, Rebates, etc.)   |                               |                                   |
| (Carry Totals to Line 37, page 5)                                | 0.00                          | 0.00                              |
| . Refunds of Contributions Made                                  |                               |                                   |
| to Federal Candidates and Other                                  | 0.00                          |                                   |
| Political Committees<br>Other Federal Receipts                   | 0.00                          | 0.00                              |
| (Dividends, Interest, etc.)                                      | 0.00                          | 0.00                              |
| Transfers from Non-Federal and Levin Funds                       | 7 7 7                         |                                   |
| (a) Non-Federal Account  |                               |                                   |
| (from Schedule H3)   | 0.00                          | 0.00                              |
|  |                               |                                   |
| (b) Levin Funds (from Schedule H5)                               | 0.00                          | 0.00                              |
| (a) Total Transfers (add 49(a) and 49(b))                        | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b)).                       |                               |                                   |
| Total Receipts (add Lines 11(d),                                 |                               |                                   |
| 12, 13, 14, 15, 16, 17, and 18(c))►                              | 1809.46                       | 16039.69                          |

20. Total Federal Receipts (subtract Line 18(c) from Line 19)......► Page 3

I

### DETAILED SUMMARY PAGE

of Disbursements

| FEC Form 3X (Rev. 02/2003)   | of Disbursements              | Page 4                            |
|--|-------------------------------|-----------------------------------|
| II. Disbursements  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4)  |                               | Calendar Tear-to-Date             |
| (i) Federal Share  | 0.00                          | 0.00                              |
| (ii) Non-Federal Share   | 0.00                          | 0.00                              |
| (b) Other Federal Operating<br>Expenditures  | 6.50                          | 45.00                             |
| <ul> <li>(c) Total Operating Expenditures</li> <li>(add 21(a)(i), (a)(ii), and (b))</li> </ul> | 6.50                          | 45.00                             |
| Transfers to Affiliated/Other Party  | 0.00                          | 0.00                              |
| Committees<br>Contributions to<br>Federal Candidates/Committees                                |                               |                                   |
| and Other Political Committees   | 5000.00                       | 17500.00                          |
| (use Schedule E)   | 0.00                          | 0.00                              |
| (2 U.S.C. §441a(d))<br>(use Schedule F)  | 0.00                          | 0.00                              |
| Loan Repayments Made   | 0.00                          | 0.00                              |
| Loans Made   | 0.00                          | 0.00                              |
| Refunds of Contributions To:<br>(a) Individuals/Persons Other<br>Than Political Committees     | 0.00                          | 0.00                              |
|  |                               |                                   |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>        | 0.00                          | 0.00                              |
| (such as PACs)   | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds   | 0.00                          |                                   |
| (add Lines 28(a), (b), and (c))►   |                               | 0.00                              |
| Other Disbursements  | 0.00                          | 0.00                              |
| Federal Election Activity (2 U.S.C. §431(20))<br>(a) Allocated Federal Election Activity       |                               |                                   |
| (a) Allocated Federal Election Activity<br>(from Schedule H6)                                  |                               |                                   |
| (i) Federal Share  | 0.00                          | 0.00                              |
| <ul><li>(ii) "Levin" Share</li><li>(b) Federal Election Activity Paid Entirely</li></ul>       | 0.00                          | 0.00                              |
| With Federal Funds   | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add<br>Lines 30(a)(i), 30(a)(ii) and 30(b)) ►             | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                               |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 5006.50                       | 17545.00                          |
| Total Federal Disbursements  |                               |                                   |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)                                      | 5006.50                       | 17545.00                          |

L

#### DETAILED SUMMARY PAGE

of Disbursements

| I. Net Contributions/Operating Ex-<br>penditures                         | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| Total Contributions (other than loans)<br>(from Line 11(d), page 3)      | 1809.46                       | 16039.69                          |
| Total Contribution Refunds<br>(from Line 28(d))                          | 0.00                          | 0.00                              |
| Net Contributions (other than loans)<br>(subtract Line 34 from Line 33)  | 1809.46                       | 16039.69                          |
| Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 6.50                          | 45.00                             |
| Offsets to Operating Expenditures (from Line 15, page 3)                 | 0.00                          | 0.00                              |
| Net Operating Expenditures<br>(subtract Line 37 from Line 36)            | 6.50                          | 45.00                             |

| Use separate schedule(s) | FOR LINE NUMBER:<br>(check only one) |  |  |  |  |  |  |  |
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| for each category of the | 🗶 11a 🗌 11b 🗌                        |  |  |  |  |  |  |  |
| Detailed Summary Page    |                                      |  |  |  |  |  |  |  |

| ••           |  |                            | Detailed Summary Page             | ×       | 11a         |       | 111   |          | 11c       | 12                  | _      | ר |
|--------------|--|----------------------------|-----------------------------------|---------|-------------|-------|-------|----------|-----------|---------------------|--------|---|
|              | ny information copied from such Reports and St                 |                            |                                   |         |             |       |       | e of s   |           |                     |        |   |
| or           | for commercial purposes, other than using the                  | name and a                 | ddress of any political committee | e to so | licit cor   | ntrib | outio | ons fro  | m such    | comm                | ittee. |   |
| $\backslash$ | NAME OF COMMITTEE (In Full)                                    |                            |                                   |         |             |       |       |          |           |                     |        |   |
|              | KeyCorp Advocates Fund-Fede                                    | ral Only                   |                                   |         |             |       |       |          |           |                     |        |   |
| A.           | Full Name (Last, First, Middle Initial)<br>Charles Burton Wise |                            |                                   |         | Date of     | Re    | eceip | pt       |           |                     |        |   |
|              | Mailing Address 7174 Fox Lake Drive                            |                            |                                   |         | м – м<br>08 | /     | D     | 31       | / Y       | 2016                |        | 1 |
|              | City   | State                      | Zip Code                          |         | Trans       | acti  | ion   | ID : P   | R10377    | 481240              | 07     |   |
|              | Blacklick  | OH                         | 43004-9545                        | _ /     | Amount      | of    | Ead   | ch Red   | ceipt thi | is Perio            | bd     |   |
|              | FEC ID number of contributing federal political committee.     | С                          |                                   |         |             |       | 7     |          | 7         | 8                   | 0.00   |   |
|              | Name of Employer   | Occupation                 |                                   | -       | Mer         | mo l  | Item  | ı        |           |                     |        |   |
|              | KeyBank National Association                                   | VP, Instituti              | onal Bkng                         |         |             |       |       |          |           |                     |        |   |
|              | Receipt For:   | Aggregate                  | Year-to-Date ▼                    |         |             |       |       |          |           |                     |        |   |
|              | Primary General<br>Other (specify) ▼                           |                            | 680.00                            | P       | /R Ded      | uctio | on (  | (\$40.00 | ) Bi-We   | ekly)               |        |   |
| B.           | Full Name (Last, First, Middle Initial) Paul E Henson          |                            |                                   |         | Date of     | Re    | eceir | ot       |           |                     |        |   |
|              | Mailing Address 20515 Beaconsfield Blvd                        |                            |                                   |         | м м         | /     |       | 31       | / Y       | 2016                | = Y    | 1 |
|              | City   | State                      | Zip Code                          | - '     |             | acti  | ion   |          | R54015    |                     | 7      |   |
|              | Rocky River  | ОН                         | 44116-1305                        |         |             |       |       |          | ceipt thi |                     |        |   |
|              | FEC ID number of contributing federal political committee.     | С                          |                                   |         |             |       | 7     |          |           | 4                   | 6.16   |   |
|              | Name of Employer<br>KeyBank National Association               | Occupation<br>Chief Credit |                                   |         | Me          | mo l  | ltem  | ו        |           |                     |        |   |
|              | Receipt For:   |                            | Year-to-Date ▼                    | _       |             |       |       |          |           |                     |        |   |
|              | Primary General<br>Other (specify) ▼                           | Aggregate                  | 392.36                            | P       | 'R Dedu     | uctio | on (  | \$23.08  | 3 Bi-We   | ekly)               |        |   |
| с.           | Full Name (Last, First, Middle Initial) Douglas M Schosser     |                            |                                   |         | Date of     | Re    | ecei  | pt       |           |                     |        |   |
|              | Mailing Address 4300 Burberry Court                            |                            |                                   |         | м м<br>08   | /     |       | 31       | / Y       | 2016                | Y      | 1 |
|              | City   | State                      | Zip Code                          |         | Trans       | act   | ion   | ID : P   | R54023    | 891240 <sup>-</sup> | 7      |   |
|              | Avon   | OH                         | 44011-4417                        |         | Amount      | of    | Ead   | ch Red   | ceipt thi | is Perio            | bd     |   |
|              | FEC ID number of contributing federal political committee.     | С                          |                                   |         |             |       | ,     |          | 7         | 7                   | 6.92   |   |
|              | Name of Employer   | Occupation                 |                                   | -       | Mei         | mo l  | ltem  | ı        |           |                     |        |   |
|              | KeyCorp  | Corporate A                | Accounting Executive              |         |             |       |       |          |           |                     |        |   |
|              | Receipt For:   | Aggregate                  | Year-to-Date ▼                    |         |             |       |       |          |           |                     |        |   |
|              | Primary General<br>Other (specify) ▼                           | 33 - 3-10                  | 653.82                            | P       | /R Ded      | ucti  | on (  | (\$38.4) | 6 Bi-We   | ekly)               |        |   |
| s            | UBTOTAL of Receipts This Page (optional)                       |                            | •••••                             | •       |             |       | 7     |          | 7         | 203                 | 3.08   |   |
| l l          |  |                            |                                   |         |             |       |       |          |           |                     |        |   |

TOTAL This Period (last page this line number only)......

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| Use separate schedule(s) | FOR LINE NUMBER:<br>(check only one) |  |  |  |  |  |  |  |
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| for each category of the |                                      |  |  |  |  |  |  |  |
| Detailed Summary Page    | <b>X</b> 11a 11b                     |  |  |  |  |  |  |  |

|  |                 | Detailed Summary Page           | ×        | 11a          |       | 11   | - H            | 11c              | 12          |             |
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| or for commercial purposes, other than using the                   |                 |                                 |          |              |       |      |                |                  |             |             |
| NAME OF COMMITTEE (In Full)  |                 |                                 |          |              |       |      |                |                  |             |             |
| KeyCorp Advocates Fund-Feder                                       | ral Only        |                                 |          |              |       |      |                |                  |             |             |
| Full Name (Last, First, Middle Initial)<br>Amy K Carlson           | Date of Receipt |                                 |          |              |       |      |                |                  |             |             |
| Mailing Address 2884 Woodbury Rd                                   |                 |                                 |          | м м<br>08    | /     |      | 31             | / Y              | ү ү<br>2016 | Ŷ           |
| City   | State           | Zip Code                        |          | Trans        | acti  | ion  | ID :           | PR5412           | 9112407     |             |
| Shaker Heights   | OH              | 44120-2426                      | A        | mount        | of    | Ead  | ch R           | eceipt th        | nis Period  |             |
| FEC ID number of contributing federal political committee.         | С               |                                 | ļļ       | 1            | _     | 7    |                |                  | 96.         | 16          |
| Name of Employer   | Occupation      |                                 | 1        | Mer          | mo l  | tem  | 1              |                  |             |             |
| KeyBank National Association                                       | Grp Hd, DC      | M Orig & Structuring            |          |              |       |      |                |                  |             |             |
| Receipt For:   | Aggregate       | Year-to-Date ▼                  |          |              |       |      | <b>•</b> • -   |                  |             |             |
| Other (specify)  |                 | 817.36                          | P/       | R Ded        | uctio | on ( | \$48.          | 08 Bi-We         | eekly)      |             |
| Full Name (Last, First, Middle Initial)<br>Derek William Chauvette |                 |                                 |          | ate of       | Re    | cei  | pt             |                  |             |             |
| Mailing Address 18120 Parkland Rd                                  |                 |                                 |          | м м<br>08    | 1     |      | 31             | / Y              | ү ү<br>2016 | Y           |
| City   | State           | Zip Code                        |          |              |       |      |                | PR54372          |             |             |
| Shaker Heights   | OH              | 44122-3447                      | A        | mount        | of    | Ead  | ch R           | eceipt th        | nis Period  |             |
| FEC ID number of contributing federal political committee.         | С               |                                 |          |              |       | ,    |                | 7                | 230.        | 76          |
| Name of Employer   | Occupation      |                                 | ٦ I      | Me           | mo l  | tem  | ۱              |                  |             |             |
| KeyBank National Association                                       | Head of Put     | blic Sector                     |          |              |       |      |                |                  |             |             |
| Receipt For:<br>Primary General<br>Other (specify) ▼               | Aggregate       | Year-to-Date ▼<br>1961.46       | P/I      | R Dedi       | uctic | on ( | \$115          | 5.38 Bi-W        | /eekly)     |             |
| Full Name (Last, First, Middle Initial)<br>Mitchell W Miller       |                 |                                 |          | ate of       | Re    | cei  | pt             |                  |             |             |
| Mailing Address 1758 Randolph Road                                 |                 |                                 |          | м м<br>08    | /     |      | 31             | / Y              | ү ү<br>2016 | Y           |
| City<br>Schenectady  | State<br>NY     | Zip Code<br>12308-2001          | -        |              |       |      |                |                  | 0812407     |             |
|  |                 | 12000 2001                      | A        | mount        | of    | Ea   | ch R           | eceipt th        | nis Period  | _           |
| FEC ID number of contributing federal political committee.         | С               |                                 | ļļ       |              |       | 7    | _              | -                | 88.         | 00          |
| Name of Employer   | Occupation      |                                 | ٦ ٩      | Mei          | mol   | tem  | 1              |                  |             |             |
| KeyBank National Association                                       | Director, Ins   | stitutional Bkng                |          |              |       |      |                |                  |             |             |
| Receipt For:   | Aggregate       | Year-to-Date ▼                  |          |              |       | • •  | ( <b>†</b> 4 4 | 00 0: 14/        |             |             |
| Other (specify)  |                 | 748.00                          |          | K Ded        | uctio | un ( | <b>,</b> ⊅44.  | 00 Bi-W          | еекіу)      |             |
|  |                 |                                 |          |              |       |      |                |                  |             |             |
| SUBTOTAL of Receipts This Page (optional)                          |                 |                                 |          |              |       |      |                |                  | 414.        | 92          |

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| Use separate schedule(s) | FOR LINE NUMBER:<br>(check only one) |  |  |  |  |  |  |  |
|--------------------------|--------------------------------------|--|--|--|--|--|--|--|
| for each category of the | 🗶 11a 🗌 11b 🗌                        |  |  |  |  |  |  |  |
| Detailed Summary Page    |                                      |  |  |  |  |  |  |  |

|                        |  |                                    | Detailed Summary Page   | ×                    |                    |               | 11   | - F           | 11c       | 12                  | _               |          |
|------------------------|--|------------------------------------|---|----------------------|--------------------|---------------|------|---------------|-----------|---------------------|-----------------|----------|
|                        |  |                                    |   |                      | 13                 |               | 14   |               | 15        | 16                  |                 | 1        |
| ny inform<br>r for com | nation copied from such Reports an<br>mercial purposes, other than using | nd Statements ma<br>the name and a | y not be sold or used by any p<br>ddress of any political committee | erson fo<br>e to sol | or the<br>icit cor | purp<br>ntrib | pos  | e of<br>ons f | solicitin | g contril<br>h comm | butio<br>hittee | ns<br>). |
|                        | OF COMMITTEE (In Full)   |                                    |   |                      |                    |               |      |               |           |                     |                 |          |
| <sup>y</sup> KeyC      | Corp Advocates Fund-Fe   | ederal Only                        |   |                      |                    |               |      |               |           |                     |                 |          |
|                        | me (Last, First, Middle Initial)<br>e <b>y S Freese</b>                  |                                    |   | Date of Receipt      |                    |               |      |               |           |                     |                 |          |
| Mailing                | Address 1962 Columbus Road   |                                    |   |                      | м м<br>08          | /             |      | 31            | /         | 2016                |                 | 1        |
| City                   |  | State                              | Zip Code  |                      | Trans              | acti          | ion  | ID :          | PR5542    | 751240              | 7               |          |
| Clevela                | and  | OH                                 | 44113-3541  | A                    | mount              | of            | Ea   | ch R          | eceipt t  | his Perio           | bc              |          |
|                        | number of contributing political committee.                              | С                                  |   |                      |                    |               | 7    | _             | 7         | 4                   | 2.30            |          |
| Name of                | of Employer  | Occupation                         |   | - 1                  | Mer                | mo l          | lten | I             |           |                     |                 |          |
| KeyBan                 | nc Capital Markets Inc.  | MD, Instituti                      | onal Bkng   |                      |                    |               |      |               |           |                     |                 |          |
| Receipt                | For:   | Aggregate                          | Year-to-Date ▼  |                      |                    |               |      |               |           |                     |                 |          |
|                        | rimary General<br>hther (specify) ▼                                      |                                    | 359.55  | P/                   | R Ded              | uctio         | on   | (\$21.        | 15 Bi-W   | eekly)              |                 |          |
|                        | me (Last, First, Middle Initial)<br>l <b>es F Jr Clarke</b>              |                                    |   |                      | Date of            | Re            | ecei | pt            |           |                     |                 |          |
| Mailing                | 08 31 2016   |                                    |   |                      |                    |               |      |               |           |                     |                 |          |
| City                   |  | State                              | Zip Code  |                      | Trans              | acti          | ion  | ID :          | PR5561    | 6812407             | 7               |          |
| Bentley                | ville  | OH                                 | 44022-3398  | A                    | mount              | of            | Ea   | ch R          | eceipt t  | his Perio           | bc              |          |
|                        | number of contributing political committee.                              | С                                  |   | 100.00               |                    |               |      |               |           |                     |                 |          |
| Name o                 | of Employer  | Occupation                         |   | - I I                | Mei                | mo l          | lten | n             |           |                     |                 |          |
| KeyBan                 | k National Association   | Regional Sa                        | les Exec  |                      |                    |               |      |               |           |                     |                 |          |
|                        | For:<br>rimary General<br>0ther (specify) <del>▼</del>                   | Aggregate                          | Year-to-Date ▼<br>850.00  | P/I                  | R Dedi             | uctio         | on ( | \$50.         | 00 Bi-W   | eekly)              |                 |          |
|                        | me (Last, First, Middle Initial)<br>Brennan                              |                                    |   |                      | Date of            | Re            | ecei | pt            |           |                     |                 |          |
| Mailing                | Address 2961 Edgewood Drive.   |                                    |   |                      | м м<br>08          | /             | Γ    | 31            | /         | 2016                | Y               | 1        |
| City                   |  | State                              | Zip Code  |                      | Trans              | acti          | ion  | ID :          | PR5579    | 9591240             | 7               |          |
| Pepper                 | r Pike   | OH                                 | 44124-5101  | A                    | mount              | of            | Ea   | ch R          | eceipt t  | his Perio           | bc              |          |
|                        | number of contributing political committee.                              | С                                  |   |                      |                    |               | ,    | _             | ,         | 5                   | 0.00            | )        |
| Name o                 | of Employer  | Occupation                         |   | -  [                 | Mei                | mo l          | lten | ı             |           |                     |                 |          |
| KeyBar                 | nc Capital Markets Inc.  | Nat'l Hd, Fix                      | Inc SIs & Trdng   |                      |                    |               |      |               |           |                     |                 |          |
| Receipt                | For:   | Aggregate                          | Year-to-Date ▼  |                      |                    |               |      |               |           |                     |                 |          |
|                        | rimary General   | 30 0 4                             |   | P/                   | R Ded              | uctio         | on   | (\$25.        | 00 Bi-W   | /eekly)             |                 |          |
| 0                      | other (specify)  |                                    | 425.00  |                      |                    |               |      |               |           |                     |                 |          |
|                        | Al of Dessints This Dess (antions  | N.                                 |   |                      |                    |               | -    | -             |           | 19                  | 2.30            |          |

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| Use separate schedule(s)                          | FOR LINE NUMBER:<br>(check only one) |  |  |
|---|--------------------------------------|--|--|
| for each category of the<br>Detailed Summary Page | 🗶 11a 🔤 11b                          |  |  |
| Detailed Gammary Luge                             |                                      |  |  |

|   |   | Detailed Summary Page   | ×                    | 11a                                |              | 11b                  | 11c                     | 12          |             |
|---|---|---|----------------------|------------------------------------|--------------|----------------------|-------------------------|-------------|-------------|
|   |   |   |                      | 13                                 |              | 14                   | 15                      | 16          | 17          |
| Any information copied from such Report<br>or for commercial purposes, other than | rts and Statements ma<br>using the name and a | ay not be sold or used by any p<br>ddress of any political committe | erson fo<br>e to sol | or the<br>icit cor                 | pur<br>ntrik | pose of<br>outions f | soliciting<br>from suct | contribut   | ions<br>ee. |
| NAME OF COMMITTEE (In Full)   |   |   |                      |                                    |              |                      |                         |             |             |
| KeyCorp Advocates Func  | I-Federal Only                                |   |                      |                                    |              |                      |                         |             |             |
| Full Name (Last, First, Middle Initial) A. Andrew J Paine III                     |   |   | C                    | Date of                            | Re           | eceipt               |                         |             |             |
| Mailing Address 2501 Marlboro Road  |   |   |                      | м м<br>08                          | /            | 31                   | ) / Y                   | Y Y<br>2016 | Y           |
| City  | State   | Zip Code  |                      | Trans                              | act          | ion ID :             | PR56880                 | 0212407     |             |
| Cleveland Heights   | OH  | 44118-4027  | A                    | mount                              | t of         | Each R               | Receipt th              | is Period   |             |
| FEC ID number of contributing federal political committee.                        | С   |   |                      |                                    |              | 7                    |                         | 384.6       |             |
| Name of Employer  | Occupation                                    |   | - [                  | Mer                                | mo           | ltem                 |                         |             |             |
| KeyBanc Capital Markets Inc.  | Co-Head C                                     | orporate Bank   |                      |                                    |              |                      |                         |             |             |
| Receipt For:  | Aggregate                                     | Year-to-Date ▼  |                      |                                    |              |                      |                         |             |             |
| Primary General<br>Other (specify) ▼  |   | 3269.10   | P/                   | P/R Deduction (\$192.30 Bi-Weekly) |              |                      |                         |             |             |
| Full Name (Last, First, Middle Initial)<br>B. Lara DeLeone                        |   |   |                      | Date of                            | Re           | eceipt               |                         |             |             |
| Mailing Address 2237 Oxford Road  |   |   |                      | м м                                | /            | 31                   | ) / Y                   | 2016        | Y           |
| City  | State   | Zip Code  |                      |                                    | act          |                      | PR57543                 |             |             |
| Columbus  | OH  | 43221-4008  | A                    |                                    |              |                      |                         | is Period   |             |
| FEC ID number of contributing federal political committee.                        | C   |   |                      |                                    |              | 7                    |                         | 76.9        | 92          |
| Name of Employer<br>KeyBank National Association                                  | Occupation<br>MD, Instituti                   |   |                      | Mei                                | mo           | ltem                 |                         |             |             |
| Receipt For:  | Aggregate                                     | Year-to-Date ▼  |                      |                                    |              |                      |                         |             |             |
| Other (specify) ▼   |   | 653.82  | P/                   | R Dedi                             | ucti         | on (\$38.            | 46 Bi-We                | eekly)      |             |
| Full Name (Last, First, Middle Initial)<br>C. Sterling Kozlowski                  |   |   |                      | Date of                            | Re           | eceipt               |                         |             |             |
| Mailing Address 15 Marigold Lane  |   |   |                      | м м<br>08                          | /            | 31                   | ) / Y                   | 2016        | Y           |
| City  | State   | Zip Code  |                      | Trans                              | act          | ion ID :             | PR5918                  | 5412407     | _           |
| Falmouth  | ME  | 04105-1289  | A                    | mount                              | t of         | Each R               | eceipt th               | is Period   |             |
| FEC ID number of contributing federal political committee.                        | C   |   |                      |                                    |              | 7                    |                         | 80.0        | 00          |
| Name of Employer  | Occupation                                    |   | + [                  | Mei                                | mo           | ltem                 |                         |             |             |
| KeyBank National Association  | Regional S                                    | ales Executive  |                      |                                    |              |                      |                         |             |             |
| Receipt For:  |   | Year-to-Date ▼  |                      | -                                  |              |                      |                         |             |             |
| Other (specify) ▼   |   | 680.00  | P/                   | 'R Ded                             | ucti         | ion (\$40            | .00 Bi-We               | eekly)      |             |
| SUBTOTAL of Receipts This Page (opi   | tional)                                       |   |                      |                                    |              |                      |                         | 541.5       | 52          |
|   |   |   | n i                  |                                    |              |                      |                         |             |             |

TOTAL This Period (last page this line number only)......

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| Use separate schedule(s)                          | FOR LINE NUMBER:<br>(check only one) |  |  |  |
|---|--------------------------------------|--|--|--|
| for each category of the<br>Detailed Summary Page | 🗶 11a 🗌 11b 🗍                        |  |  |  |
| Dotanoa Oanninary i ago                           |                                      |  |  |  |

| ITEMIZED RECEIPTS   | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|---|---|---|
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n |   |   |
| NAME OF COMMITTEE (In Full)<br>KeyCorp Advocates Fund-Federa  | al Only   |   |
| Full Name (Last, First, Middle Initial)<br>A. Walter Joseph Wozniak III                                 |   | Date of Receipt   |
| Mailing Address 1931 Stanford Rd  | State Zip Code                                    | 08 31 2016  |
| Columbus  | OH 43212-1054                                     | Transaction ID : PR677477612407           Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.  | C   | 76.92   |
|   | Occupation  | Memo Item   |
| Popoint For:  | Director, Institutional Bkng                      |   |
| Primary General<br>Other (specify)  | Aggregate Year-to-Date ▼<br>653.82                | P/R Deduction (\$38.46 Bi-Weekly)   |
| Full Name (Last, First, Middle Initial)<br>B. James Randall Burleyson                                   |   | Date of Receipt   |
| Mailing Address 2271 Stockton Lane  |   | 08 31 2016  |
| City<br>Aurora  | StateZip CodeIL60502-6962                         | Transaction ID : PR796719312407<br>Amount of Each Receipt this Period                                     |
| FEC ID number of contributing federal political committee.  | C   | 76.92   |
| Key Davis Carital Markets Inc.  | Occupation<br>Frader Sr, Inst Fl                  | Memo Item   |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼<br>653.82                | P/R Deduction (\$38.46 Bi-Weekly)   |
| Full Name (Last, First, Middle Initial)   |   | Date of Receipt   |
| Mailing Address   |   | M M / D D / Y Y Y Y Y   |
| City  | State Zip Code                                    | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.  | C   |   |
| Name of Employer  | Occupation  | Memo Item   |
| Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate Year-to-Date ▼                          | ]   |
| SUBTOTAL of Receipts This Page (optional)   |   | 153.84  |
| TOTAL This Period (last page this line number on  |   | 1505.66   |

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| SCHEDULE B (FEC Form 3X)  |   |                    | E NUMBER: PAGE 11 OF 11                 |  |  |  |  |  |  |
|---|---|--------------------|---|--|--|--|--|--|--|
| TEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b | 22 🗶 23 24 25 26                        |  |  |  |  |  |  |
| Any information copied from such Reports and Statem<br>or for commercial purposes, other than using the nam | nents may not be sold or used   |                    |   |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |   |                    |   |  |  |  |  |  |  |
| KeyCorp Advocates Fund-Federal  | Only  |                    |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial) A. Tiberi for Congress  |   |                    | Date of Disbursement                    |  |  |  |  |  |  |
| Mailing Address Jeffrey Benton, Treasurer   |   |                    | 08 / D D / Y Y Y Y Y<br>2016            |  |  |  |  |  |  |
| 2931 East Dublin-Granville Road, S<br>City  | State Zip Code  |                    |   |  |  |  |  |  |  |
|   | OH 43231-2098   |                    | Transaction ID : 14269043               |  |  |  |  |  |  |
| Purpose of Disbursement   | [   | 011                | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name  |   | Category/          | 5000.00                                 |  |  |  |  |  |  |
| Patrick Tiberi  |   | Туре               | 5000.00                                 |  |  |  |  |  |  |
| Senate President  | nent For: 2016<br>Primary   |                    | Memo Item                               |  |  |  |  |  |  |
| State: OH District: 12  |   |                    |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B.   |   |                    | Date of Disbursement                    |  |  |  |  |  |  |
| Mailing Address   |   |                    |   |  |  |  |  |  |  |
| City S  | State Zip Code  |                    |   |  |  |  |  |  |  |
| Purpose of Disbursement   |   |                    | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name  | I.  | Category/<br>Type  |   |  |  |  |  |  |  |
|   | nent For:<br>Primary General<br>Other (specify) ▼                             |                    | Memo Item                               |  |  |  |  |  |  |
| State: District:  |   |                    |   |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)   |   |                    | Date of Disbursement                    |  |  |  |  |  |  |
| Mailing Address   |   |                    |   |  |  |  |  |  |  |
| City S  | State Zip Code  |                    |   |  |  |  |  |  |  |
| Purpose of Disbursement   | 1   |                    | Amount of Each Disbursement this Period |  |  |  |  |  |  |
| Candidate Name  |   | Category/<br>Type  |   |  |  |  |  |  |  |
| President   | nent For:<br>Primary General<br>Other (specify) ▼                             |                    | Memo Item                               |  |  |  |  |  |  |
| State: District:  |   |                    |   |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   | ····· ►            | 5000.00                                 |  |  |  |  |  |  |
| TOTAL This Period (last page this line number only)   |   | ••••••             | 5000.00                                 |  |  |  |  |  |  |