

**FEC  
FORM 3P**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE  
FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED

2014 OCT 14 AM 10:02  
Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

FEC MAIL CENTER  
12 FEB 4M5

David Jon Sponheim For President

P.O. Box 2696

ADDRESS (number and street)

Check if different than previously reported. (ACC)

Oak Harbor

CITY

WA

STATE

98277

ZIP CODE

2. FEC IDENTIFICATION NUMBER

000499723

3. THIS REPORT IS FOR Primary  or General

4. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

April 15 (Q1)  October 15 (Q3)  
 July 15 (Q2)  January 31 Year-End Report (YE)

Feb 20 (M2)  May 20 (M5)  Aug '20 (M8)  Nov 20 (M11)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12)  
 Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

Thirtieth day report following the General Election

on  /  /

Twelfth day report preceding election

on  /  /  in the State of

Is this Report an Amendment?

yes  no

5. Covering Period

07 / 01 / 2014

through

09 / 30 / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Sarah L. Hart

Signature of Treasurer

Sarah L. Hart

Date

10 / 03 / 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of this form are obsolete and should no longer be used.

Office  
Use  
Only

Write or Type Committee Name

David Jon Sponheim For President

Report Covering the Period: From: 07 01 2014 To: 09 30 2014

SUMMARY

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD .....	407505
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3) .....	3600
8. SUBTOTAL (Lines 6 and 7) .....	411105
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2) .....	68816
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8).....	342289
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P).....	
13. EXPENDITURES SUBJECT TO LIMITATION .....	

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2) .....	375617
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2).....	52211

170M : 170 : 24-10

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3P (Rev. 03/2011)

Page 3

NAME OF COMMITTEE (in Full)  
David Jon Sponheim For President

Report Covering the Period: From: 07 / 01 / 2014 To: 09 / 30 / 2014

**I. RECEIPTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

16. FEDERAL FUNDS (Itemize on Schedule A-P).....		
17. CONTRIBUTIONS (other than loans) FROM:		
(a) Individuals/Persons Other Than Political Committees		
(i) itemized .....		279824
(ii) unitemized .....	3600	23956
(iii) Total contributions .....		
(b) Political Party Committees .....		
(c) Other Political Committees .....		
(d) The Candidate.....		71837
(e) TOTAL CONTRIBUTIONS (other than loans) (Add 17(a), 17(b), 17(c) and 17(d)) .....	3600	375617
18. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....		
19. LOANS RECEIVED:		
(a) Loans Received From or Guaranteed by Candidate.....		
(b) Other Loans.....		
(c) TOTAL LOANS (Add 19(a) and 19(b)) .....		
20. OFFSETS TO EXPENDITURES (Refunds, Rebates, etc.):		
(a) Operating .....		
(b) Fundraising.....		
(c) Legal and Accounting .....		
(d) TOTAL OFFSETS TO EXPENDITURES (Add 20(a), 20(b) and 20(c)) .....		
21. OTHER RECEIPTS (Dividends, Interest, etc.).....		
22. TOTAL RECEIPTS (Add 16, 17(e), 18, 19(c), 20(d) and 21) .....	3600	375617

110311 AND 1011

**DETAILED SUMMARY PAGE**  
of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)  
**David Jon Sponheim For President**

Report Covering the Period: From: **07** ' **01** ' **2014** To: **09** ' **30** ' **2014**

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

23. OPERATING EXPENDITURES.....		52211
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....		
25. FUNDRAISING DISBURSEMENTS.....	68619	85872
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....		42106
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....		
(b) Other Repayments.....		
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)).....		
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....		
(b) Political Party Committees.....		
(c) Other Political Committees.....		
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)).....		
29. OTHER DISBURSEMENTS <i>Paypal Fees</i> .....	197	12553
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29).....	68816	192542

**III. CONTRIBUTED ITEMS**  
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List).....	<del>68816</del>	
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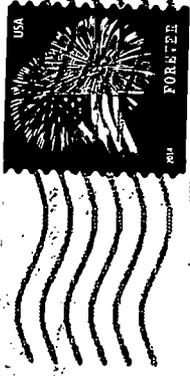
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David Jn Sponheim For President  
P.O. Box 2696  
Oak Harbor, WA 98277

SEATTLE WA 980

07 OCT 2014 PM 7 L



Federal Election Commission  
999 E Street NW  
Washington DC 20463

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