

LAW OFFICES OF  
NIELSEN, MERKSAMER,  
PARRINELLO, MUELLER & NAYLOR, LLP  
A PARTNERSHIP EXCLUDING A PROFESSIONAL CORPORATION

SACRAMENTO  
770 I STREET, SUITE 800  
SACRAMENTO, CALIFORNIA 95814  
TELEPHONE (916) 446-6752  
FAX (916) 446-6106

591 REDWOOD HIGHWAY, #4000  
MILL VALLEY, CALIFORNIA 94541  
TELEPHONE (415) 389-6800  
FAX (415) 388-6874

RECEIVED  
FEDERAL ELECTION  
COMMISSION  
MAY 22 12:00 PM '98  
SAN FRANCISCO, CALIFORNIA 94104  
TELEPHONE (415) 389-6800  
FAX (415) 388-6874

May 20, 1998

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Dear Filing Officer:

Enclosed herewith please find the original signed copy of the following for:

HILTON HOTELS CORPORATION POLITICAL ACTION COMMITTEE

for the period 03/01/98 through 03/31/98.

- Form 1
- Form 3X
- Other: Letter Requesting Monthly Filing Status
- Amendment to Above
- Report to the Federal Election Commission sent by Certified Mail
- Report sent to the Federal Election Commission and State Filing Official(s) with Certificate of Mailing

Please endorse this transmittal letter as acknowledgment of receipt of the enclosed report and return it in the stamped envelope provided.

cc: California

# REPORT OF RECEIPTS AND DISBURSEMENTS

For Other than An Authorized Committee  
(Summary Page)

RECEIVED  
FEDERAL ELECTION  
COMMISSION MAIL ROOM

May 22 12 46 PM '98

1. NAME OF COMMITTEE (In Full) <b>HILTON HOTELS CORPORATION POLITICAL ACTION CMTE.</b>		2. FEC IDENTIFICATION NUMBER <b>000213074</b>
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported. <b>9336 CIVIC CENTER DRIVE</b>	3. <input checked="" type="checkbox"/> This committee qualified as a multicandidate committee. (see FEC FORM 1M)	
CITY, STATE and ZIP CODE <b>BEVERLY HILLS, CA 90210</b>		

## 4. TYPE OF REPORT

- (a)  April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid-Year Report (Non-election Year Only)
- Termination Report

### Monthly Report Due On:

- February 20     June 20     October 20
- March 20     July 20     November 20
- April 20     August 20     December 20
- May 20     September 20     January 31

- Twelfth day report preceding \_\_\_\_\_ (Type of Election)  
election on \_\_\_\_\_ in the State of \_\_\_\_\_
- Thirtieth day report following the General Election on \_\_\_\_\_  
in the State of \_\_\_\_\_

(b) Is this Report an Amendment?  YES  NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-date
5. Covering Period	<u>03/01/98</u> through <u>03/31/98</u>		
6. (a) Cash on Hand January 1, 1998	.....		\$33981.84
(b) Cash on Hand at Beginning of Reporting Period	.....	\$28582.80	
(c) Total Receipts (from Line 18)	.....	+\$7283.77	+\$13365.03
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	.....	\$35846.67	\$47348.67
7. Total Disbursements (from Line 30)	.....	\$549.24	\$12049.24
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	.....	+\$35297.43	+\$35297.43
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	.....	0.00	For further information contact: Federal Election Commission 950 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-219-3420
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	.....	0.00	

I Certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer <b>Steven S. Lucas, Assistant Treasurer</b>	Date <b>05/19/98</b>
Signature of Treasurer 	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to penalties of 2 U.S.C. §437g.

\* Amended Information

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS  
PAGE 2, FEC FORM 3X**

(revised 1/1/91)

NAME OF COMMITTEE HILTON HOTELS CORPORATION POLITICAL ACTION CMTE.		REPORT COVERING PERIOD FROM 03/01/98 TO: 03/31/98	
I. RECEIPTS		COLUMN A Total This Period	COLUMN B Calendar Year
11. Contributions (other than loans) From:			
a. Individuals/Persons Other Than Political Committees			
i. Itemized (Use Schedule A)		* \$6620.00	* \$11860.00
ii. Unitemized		* \$568.00	* \$1334.45
iii. Total (add i and ii)		* \$7218.00	* \$13194.45
b. Political Party Committees		\$0.00	\$0.00
c. Other Political Committees (such as PACs)		\$0.00	\$0.00
d. Total Contributions (add a ii, b and c)		* \$7218.00	* \$13194.45
12. Transfers From Affiliated/Other Party Committees		\$0.00	\$0.00
13. All Loans Received		\$0.00	\$0.00
14. Loan Repayments Received		\$0.00	\$0.00
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.)		\$0.00	\$0.00
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees		\$0.00	\$0.00
17. Other Federal Receipts (Dividends, Interest, etc.)		\$47.77	\$170.58
18. Transfers from Nonfederal Account for Joint Activity		\$0.00	\$0.00
19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)		* \$7263.77	* \$13365.03
20. Total Federal Receipts (subtract line 18 from line 19)		* \$7263.77	* \$13365.03
II. DISBURSEMENTS			
21. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share		\$0.00	\$0.00
ii. Non-Federal Share		\$0.00	\$0.00
b. Other Federal Operating Expenditures		\$49.24	\$49.24
c. Total Operating Expenditures (add a i, a ii, and b)		\$49.24	\$49.24
22. Transfers to Affiliated/Other Party Committees		\$0.00	\$0.00
23. Contributions to Federal Candidates/Committees and Other Political Committees		\$500.00	\$12000.00
24. Independent Expenditures (Use Schedule E)		\$0.00	\$0.00
25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d))(Use Schedule F)		\$0.00	\$0.00
26. Loan Repayments Made		\$0.00	\$0.00
27. Loans Made		\$0.00	\$0.00
28. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees		\$0.00	\$0.00
b. Political Party Committees		\$0.00	\$0.00
c. Other Political Committees (such as PACs)		\$0.00	\$0.00
d. Total Contribution Refunds (add a, b and c)		\$0.00	\$0.00
29. Other Disbursements		\$0.00	\$0.00
30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)		\$549.24	\$12049.24
31. Total Federal Disbursements (subtract line 21 a ii from line 30)		\$549.24	\$12049.24
III. Net Contributions/Operating Expenditures			
32. Total Contributions (other than loans)(from line 11d)		* \$7218.00	* \$13194.45
33. Total Contribution Refunds (from line 28d)		\$0.00	\$0.00
34. Net Contributions (other than loans)(subtract line 33 from 32)		* \$7218.00	* \$13194.45
35. Total Federal Operating Expenditures (add 21 a i and 21 b)		\$49.24	\$49.24
36. Offsets to Operating Expenditures (from line 15)		\$0.00	\$0.00
37. Net Operating Expenditures (subtract line 36 from 35)		\$49.24	\$49.24

\*Amended Information

SCHEDULE A  
 CONTRIBUTIONS FROM INDIVIDUALS/PERSONS

NAME OF COMMITTEE (in Full)  
 HILTON HOTELS CORPORATION POLITICAL ACTION CMTE. C00213074

Any information copied from such Reports and Statements may not be sold or used by any person for the purposes of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

Full Name Mailing Address	Name of Employer Occupation	Date MM/DD/YY	Amount
MARC GROSSMAN 10207 JUNILLA AVENUE Chatsworth, CA 91311- Receipt for [X]OTHER	HILTON HOTELS CORPORATION SR VP-CORPORATE AFFAIRS	03/31/98	\$120.00*
Aggregate YTD >			\$480.00
MATTHEW J. HART 363 N. CARMELINE AVENUE Los Angeles, CA 90049- Receipt for [X]OTHER	HILTON HOTELS CORPORATION CHIEF FINANCIAL OFFICER	03/27/98	\$1500.00
Aggregate YTD >			\$1500.00
WILLIAM BARRON HILTON 9336 CIVIC CENTER DRIVE Beverly Hills, CA 90209- Receipt for [X]OTHER	HILTON HOTELS CORPORATION CHAIRMAN OF THE BOARD	03/27/98	\$5000.00
Aggregate YTD >			\$5000.00
SUBTOTAL of Receipts This Page.....>			\$6620.00 *
TOTAL This Period.....>			\$6620.00 *

\*Amended Information

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED 5-11-98
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>Self</i>	5-22-98
PREPARER	DATE PREPARED