

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

RECEIVED FEC MAIL CENTER

2007 AUG -2 AM 11:09 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

UNITED DEMOCRATS OF THE SAN GABRIEL VALLEY

ADDRESS (number and street)

2416 CAPETOWN AVENUE

Check if different than previously reported. (ACC)

ALHAMBRA

CA 91803

2. FEC IDENTIFICATION NUMBER

CITY

STATE

ZIP CODE

C00410043

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)
July 31 Mid-Year Report (Non-election Year Only) (MY)
Termination Report (TER)

(b) Monthly Report Due On:

- Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11)
Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12)
Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on

in the State of

(d) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on

in the State of

5. Covering Period

01 01 2007

through

06 30 2007

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer FRED V. SAINZ

Signature of Treasurer

Fred V Sainz

Date

07 31 2007

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3X Rev. 12/2004

27039500414

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

UNITED DEMOCRATS OF THE SAN GABRIEL VALLEY

Report Covering the Period: From:    To:

	COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. (a) Cash on Hand January 1, <input type="text" value="2007"/>		<input type="text" value="72267"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="72267"/>	
(c) Total Receipts (from Line 19) .....	<input type="text" value="82000"/>	<input type="text" value="82000"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<input type="text" value="154267"/>	<input type="text" value="154267"/>
7. Total Disbursements (from Line 31) .....	<input type="text" value="95113"/>	<input type="text" value="95113"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<input type="text" value="59154"/>	<input type="text" value="59154"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0"/>	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="0"/>	

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

27039500415

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Revised 1/01)

Page 3

Write or Type Committee Name

UNITED DEMOCRATS OF THE SAN GABRIEL VALLEY

Report Covering the Period: From: MM DD YYYY 01 / 01 / 2007 To: MM DD YYYY 06 / 30 / 2007

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A) .....

0

(ii) Unitemized .....

82000

(iii) TOTAL (add Lines 11(a)(i) and (ii) .....

82000

82000

(b) Political Party Committees .....

0

0

(c) Other Political Committees (such as PACs) .....

0

0

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 32, page 4) .....

82000

82000

12. Transfers From Affiliated/Other Party Committees .....

0

0

13. All Loans Received .....

0

0

14. Loan Repayments Received .....

0

0

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 36, page 4) .....

0

0

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees .....

0

0

17. Other Federal Receipts (Dividends, Interest, etc.) .....

0

0

18. Transfers from Nonfederal Account for Joint Activity .....

0

0

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18) .....

82000

82000

20. Total Federal Receipts (subtract Line 18 from Line 19) .....

82000

82000

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**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....	0	0
(ii) Non-Federal Share.....	0	0
(b) Other Federal Operating Expenditures .....	82613	82613
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	82613	82613
22. Transfers to Affiliated/Other Party Committees.....	12500	12500
23. Contributions to Federal Candidates/Committees and Other Political Committees.....	0	0
24. Independent Expenditures (use Schedule E).....	0	0
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....	0	0
26. Loan Repayments Made.....	0	0
27. Loans Made.....	0	0
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....	0	0
(b) Political Party Committees .....	0	0
(c) Other Political Committees (such as PACs).....	0	0
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0	0
29. Other Disbursements .....	0	0
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....	0	0
(ii) "Levin" Share .....	0	0
(b) Federal Election Activity Paid Entirely With Federal Funds .....	0	0
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0	0
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	82613	82613
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	82613	82613

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Expenditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	82000	82000
34. Total Contribution Refunds (from Line 28(d)) .....	0	0
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....	82000	82000
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	82613	82613
37. Offsets to Operating Expenditures (from Line 15, page 3) .....	0	0
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	82613	82613

27039500418

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

21b  22  23  24  25  26  
 27  28a  28b  28c  29  30b

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**UNITED DEMOCRATS OF THE SAN GABRIEL VALLEY**

Full Name (Last, First, Middle Initial)

**A.**  
**RONALD C. VROOMAN**  
 Mailing Address  
**2416 CAPE TOWN AVENUE**  
 City State Zip Code  
**ALHAMBRA CA 91803**  
 Purpose of Disbursement  
**EXPENSE REIMBURSEMENTS**  
 Candidate Name  
**EXPENSE REIMBURSEMENTS**  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)   
 State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
**04 / 04 / 2007**

Amount of Each Disbursement this Period

**3,0034**

**001**  
 Category/  
 Type

Full Name (Last, First, Middle Initial)

**B.**  
**FRED V. SAINZ**  
 Mailing Address  
**1841 N. PETRERA GRANDE PRIVE**  
 City State Zip Code  
**SOUTH SAN GABRIEL CA 91770**  
 Purpose of Disbursement  
**EXPENSE REIMBURSEMENTS**  
 Candidate Name  
**EXPENSE REIMBURSEMENTS**  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)   
 State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
**04 / 04 / 2007**

Amount of Each Disbursement this Period

**1,1906**

**001**  
 Category/  
 Type

Full Name (Last, First, Middle Initial)

**C.**  
**MIDDLE EAST RESTAURANT**  
 Mailing Address  
**910 E. MAIN ST.**  
 City State Zip Code  
**ALHAMBRA CA 91801**  
 Purpose of Disbursement  
**COST OF FUND RAISING LUNCHEON**  
 Candidate Name  
**ALHAMBRA**  
 Office Sought:  House  Senate  President  
 Disbursement For:  Primary  General  Other (specify)   
 State: District:

Date of Disbursement

M M / D D / Y Y Y Y  
**06 / 09 / 2007**

Amount of Each Disbursement this Period

**40673**

**003**  
 Category/  
 Type

SUBTOTAL of Disbursements This Page (optional).....▶

**826.13**

TOTAL This Period (last page this line number only).....▶

**826.13**

27039500419

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

PAGE OF

<input type="checkbox"/> 21b	<input checked="" type="checkbox"/> 22	<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26
<input type="checkbox"/> 27	<input type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29	<input type="checkbox"/> 30b

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NAME OF COMMITTEE (In Full)

**UNITED DEMOCRATS OF THE SAN GABRIEL VALLEY**

Full Name (Last, First, Middle Initial)

**A. L.A. COUNTY DEMOCRATIC PARTY**

Date of Disbursement

Mailing Address

**3550 WILSHIRE BL, #1203**

**04 / 21 / 2007**

City

**LOS ANGELES**

State

**CA**

Zip Code

**90010**

Purpose of Disbursement

**2007 CHARTER APPLICATION FEE**

**008**

Amount of Each Disbursement this Period

Candidate Name

Category/  
Type

**1,250.00**

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**B.**

Date of Disbursement

Mailing Address

MM / DD / YYYY

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

Full Name (Last, First, Middle Initial)

**C.**

Date of Disbursement

Mailing Address

MM / DD / YYYY

City

State

Zip Code

Purpose of Disbursement

Candidate Name

Category/  
Type

Amount of Each Disbursement this Period

Office Sought:

House  
 Senate  
 President

Disbursement For:

Primary  General  
 Other (specify) ▼

State:

District:

SUBTOTAL of Disbursements This Page (optional).....▶

**1,250.00**

TOTAL This Period (last page this line number only).....▶

**1,250.00**

27039500420

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked  
7/31/07

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER  
 (3/2005)

8/2/07  
 DATE PREPARED

27039500421