



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-1

February 17, 2016

COLLIN MCMICHAEL, TREASURER
HOLDING THE MAJORITY
PO BOX 97275
RALEIGH, NC 27624

Response Due Date

03/23/2016

IDENTIFICATION NUMBER: C00549725

REFERENCE: AMENDED STATEMENT OF ORGANIZATION, RECEIVED 02/09/2016

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- Your committee's name includes the name of a candidate; however, your committee does not appear to be an authorized committee of that candidate. If your committee is authorized by a candidate, please amend your Statement of Organization (FEC Form 1) and choose the correct "Type of Committee." Otherwise, you must amend your Statement of Organization to change the name of your political committee so that it does not include the candidate's name and/or provide further clarification regarding the nature of your committee. (52 U.S.C. §30102(e)(4) (formerly 2 U.S.C. §432(e)(4)) and 11 CFR § 102.14)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any

HOLDING THE MAJORITY

Page 2 of 2

questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1172.

Sincerely,

A handwritten signature in black ink, appearing to read "Jack Baisden". The signature is fluid and cursive, with a long horizontal flourish extending to the right.

Jack Baisden
Campaign Finance Analyst
Reports Analysis Division

327