| FEC FORM 1 | STATEMEI ORGANIZ | | 2013 | RECEI JUL 25 us l | MJI: 39 |
|--------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------|---------------------------------------|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4 | GSMAIL C | ENTER |
| Janis Kent Percefull fo | r Congress | <u>.</u> | <u> </u> | | i |
| ADDRESS (number and street) | 101 Hammond Drive | • Unit 3410 | | | |
| (Check if address is changed) | | | | | |
| is changed) | | <u>}</u> | AR j | 71914 | <u>3410</u> ZIP CODE ▲ |
| COMMITTEE'S E-MAIL ADDRE | | | | | |
| (Check if address is changed) | info@jkpercefullforc | congress.com | | : <u>:l_</u> :_ | |
| | Optional Second E-Mail Ad | ldress | <u></u> | i | <u> </u> |
| COMMITTEE'S WEB PAGE ADI (Check if address is changed) | DRESS (URL) www.jkpercefuliforc | ongress.com | <u>. </u> | · · · · · · · | <u> </u> |
| 2. DATE 07 / 19 | / · · · · · · · · · · · · · · · · · · · | | | | |
| 3. FEC IDENTIFICATION NU | JMBER ► C | | | | |
| 4. IS THIS STATEMENT | | AMENDED (A) | | | |
| I certify that I have examined th | is Statement and to the best | t of my knowledge and belief it | is true, corre | ect and compl | ete. |
| Type or Print Name of Treasure | Faith Samantha Sh | erman | | | · · · · · · · · · · · · · · · · · · · |
| Signature of Treasurer | JAN KHMON | W | Date C |)1 10 | 7 2013 |
| NOTE: Submission of false, errone | | may subject the person signing t | | | es of 2 U.S.C. §437g. |
| Office Use Only | | For further information of Federal Election Commissio Toll Free 800-424-9530 Local 202-694-1100 | ontact: | FEC | FORM 1 sed 06/2012) |

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| FEC Fo | rm 1 (Revised 02/2009) | | Page 2 |
|------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------|
| TYPE OF C | | | |
| Candidate | e Committee: | | |
| | This committee is a principal campaign | n committee. (Complete the candidate information I | below.) |
| (b) | This committee is an authorized comminformation below.) | ittee, and is NOT a principal campaign committee. | . (Complete the candidate |
| Name of Candidate | Janis Kent Percefull | <u></u> | |
| Candidate Party Affiliati | ion Office Sought: | House Senate Presic | State Arkansa |
| | | | District 4 |
| (c) | This committee supports/opposes only | one candidate, and is NOT an authorized commit | tee. |
| Name of Candidate | | | <u> </u> |
| Party Con | nmittee: | | |
| (d) | This committee is a | (National, State or subordinate) committee of the | (Democratic, Republican, etc.) Party. |
| Political A | ction Committee (PAC): | | |
| (e) | This committee is a separate segregal | ed fund. (Identify connected organization on line 6.) | Its connected organization is a: |
| | Corporation | Corporation w/o Capital Stock | Labor Organization |
| | Membership Organization | Trade Association | Cooperative |
| | In addition, this committ | ee is a Lobbyist/Registrant PAC. | |
| (f) | This committee supports/opposes mor committee. (i.e., nonconnected committ | e than one Federal candidate, and is NOT a sepa ee) | rate segregated fund or party |
| | In addition, this committee is a L | _obbyist/Registrant PAC. | |
| | In addition, this committea is a l | eadership PAC. (Identify spansor an liae 6.) | |
| Joint Fund | draising Representative: | | |
| (g) | | ays fundraising expenses and disburses net proceed of which is an authorized committee of a federal canc | |
| (h) | | ays fundraising expenses and disburses net proceed n is an authorized committee of a federal candidate. | s for two or more political |
| Com | mittees Participating in Joint Fundra | liser | |
| | | FEC ID number C | |
| 1. | | FEC ID number C | |
| 1. 2. | | | |
| | | FEC ID number C | |

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Page 3

Write or Type Committee Name

Janis Kent Percefull for Congress

| | | | : . | | |
|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|-----------------------------------------|------------------------------|
| Mailing Address | | • • • | | | |
| | | | · · · · · · · · · · · · · · · · · · · | • • | بىر بر سىر دار. – 5- ، سار |
| | | | | | ·_`_ |
| | | СІТҮ | STATE | ZIP | CODE |
| Relationship: Conn | ected Organization A | Affiliated Committee J | oint Fundraising Represen | tative Leaders | hip PAC Spon |
| | | | | | |
| | : Identify by name, addre | ess (phone number opt | onal) and position of the | person in possess | ion of commit |
| books and records. | | | | | |
| Full Name Fait | th Samantha Sh | erma n | | . : | <u> </u> |
| Mailing Address | P. O. Box 4 | 245 | | | |
| | | <u> </u> | | | <u>.</u> |
| | Hot Springs | | | | 4245 |
| | | | | | |
| Title or Position | | CITY | STATE | ZIP | CODE |
| | | | | | |
| Title or Position | 1 <u>1</u> | CITY | STATE | | |
| Bookkeeper | e and address (phone n | | | 501276_ | j- 4288 |
| Bookkeeper | e and address (phone n e.g., assistant treasurer). | umber optional) of the | Telephone number | 501276_ | j- 4288 |
| Bookkeeper | e and address (phone n e.g., assistant treasurer). <u>h Samantha She</u> | umber optional) of the | Telephone number | 501 - 276 e; and the name a | 4288 Ind address o |
| Bookkeeper | e and address (phone n e.g., assistant treasurer). | umber optional) of the | Telephone number | 501 - 276 e; and the name a | _i- :4288 |
| Bookkeeper Treasurer: List the name any designated agent (e Full Name of Treasurer | e and address (phone n e.g., assistant treasurer). <u>h Samantha She</u> | umber optional) of the erman 245 | Telephone number | 501 - 276 e; and the name a | 4288 Ind address o |
| Bookkeeper Treasurer: List the name any designated agent (e Full Name of Treasurer | e and address (phone ni .g., assistant treasurer). <u>h Samantha She</u> P. O. Box 4 | umber optional) of the erman 245 | Telephone number | 501 - 276 e; and the name a | 4288 Ind address o |
| Bookkeeper Treasurer: List the name any designated agent (e Full Name of Treasurer | e and address (phone no. e.g., assistant treasurer). <u>h Samantha She</u> P. O. Box 4 | umber optional) of the erman 245 | Telephone number | 501 - 276 e; and the name a 71914 | 4288 |

| | | | ······ | | | | · · · · · · · · · · · · · · · · · · · |
|----------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------|-----------|-----------|-------------|----------------------------------------|---------------------------------------|
| Full Name of Designated Agent | Janis Ke | ent Perceful | l <u></u> | | | | |
| Mailing Address | <u>:</u> | P. O. Box 30 | 32 | | · · · | *** * ** · · · · · · · · · · · · · · · | · · |
| | ; | <u></u> | | | | | |
| | į | Hot Springs | | | AR | 71914 | :-: 303 |
| | | randen in den gekonen in interna inde | CITY | | STATE | ZIP | CODE |
| Title or Position | Treasure | <u>r</u> | | Telephone | number 50 | 1767 | _ 4779 |
| safety deposit bo Name of Bank, [| oxes or maintai Depository, etc. | | | | | | |
| safety deposit bo | xes or maintai Depository, etc Summit | ins funds. Bank | . <u></u> | | · | | |
| safety deposit bo Name of Bank, [| xes or maintai Depository, etc Summit | ins funds. Bank | | | · | | |
| safety deposit bo Name of Bank, [| ixes or mainta Depository, etc Summit | ins funds. Bank 150 Airport | Road , | | · | | |
| safety deposit bo Name of Bank, [| ixes or mainta Depository, etc Summit | ins funds. Bank | Road , | | · | | |
| safety deposit bo Name of Bank, [| ixes or mainta Depository, etc Summit | ins funds. Bank 150 Airport | Road , | | · | 71913 | |
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Federal Election Commission ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS The FEC added this page to the end of this filing to indicate how it was received. Date of Receipt Hand Delivered Postmarked **USPS First Class Mail** Postmarked (R/C) **USPS** Registered/Certified リン Postmarked **USPS** Priority Mail Postmarked **USPS Express Mail Postmark Illegible** No Postmark **Shipping Date Overnight Delivery Service (Specify):** Next Business Day Delivery Date of Receipt **Received from House Records & Registration Office** Date of Receipt **Received from Senate Public Records Office** Date of Receipt **Received from Electronic Filing Office** Date of Receipt or Postmarked Other (Specify): 7/15/13 DATE PREPARED PREPARER 7/2013)

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