# REPORT OF RECEIPTS AND DISBURSEMENTS

**For Other Than An Authorized Committee**
**(Summary Page)**

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full)
AUTOZONE COMMITTEE FOR BETTER GOVERNMENT

ADDRESS (number and street) ☐ Check if different than previously reported
P.O. BOX 2198

CITY, STATE and ZIP CODE
MEMPHIS, TN 38103

RECEIVED FEDERAL ELECTION COMMISSION
JUL 18 10 13 AM '98

2. FEC IDENTIFICATION NUMBER
C00233056

3. [x] This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**4. TYPE OF REPORT**

(a) ☐ April 15 Quarterly Report
[x] July 15 Quarterly Report
☐ October 15 Quarterly Report
☐ January 31 Year End Report
☐ July 31 Mid Year Report (Non-election Year Only)
☐ Termination Report

Monthly Report Due On:
☐ February 20 ☐ June 20 ☐ October 20
☐ March 20 ☐ July 20 ☐ November 20
☐ April 20 ☐ August 20 ☐ December 20
☐ May 20 ☐ September 20 ☐ January 31

☐ 12-Day Pre-Election Report for the _____ (Type of Election) election on _____ in the State of _____

☐ 30-Day Post-Election Report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES [x] NO

| SUMMARY | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|---|---|
| 5. Covering Period APRIL 1, 1998 through JUNE 30, 1998 | | |
| 6. (a) Cash on Hand January 1, 1998 | | $ 33,631.56 |
| (b) Cash on Hand at Beginning of Reporting Period | $ 36,708.52 | |
| (c) Total Receipts (from Line 19) | $ 12,522.44 | $ 24,899.40 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | $ 49,230.96 | $ 58,530.96 |
| 7. Total Disbursements (from Line 30) | $ 15,400.00 | $ 24,700.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | $ 33,830.96 | $ 33,830.96 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | $ | |

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-694-1100

*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer
HARRY GOLDSMITH

Signature of Treasurer
H. Goldsmith

Date
7/13/98

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/93)

FE6NX64

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
### PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE: AUTOZONE COMMITTEE FOR BETTER GOVERNMENT

REPORT COVERING PERIOD FROM 04-01-98 TO: 06-30-98

| | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| **I. Receipts** | | | |
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 1,355.00 | 1,655.00 | 11(a)(i) |
| ii. Unitemized | 11,167.40 | 23,244.40 | 11(a)(ii) |
| iii. Total (add i and ii) ➤ | 12,522.40 | 24,899.40 | 11(a)(iii) |
| b. Political Party Committees | | | 11(b) |
| c. Other Political Committees (such as PACs) | | | 11(c) |
| d. Total Contributions (add a iii, b and c) ➤ | | | 11(d) |
| 12. Transfers From Affiliated/Other Party Committees | | | 12 |
| 13. All Loans Received | | | 13 |
| 14. Loan Repayments Received | | | 14 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | | | 15 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | | | 16 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | | | 17 |
| 18. Transfers from Nonfederal Account for Joint Activity | | | 18 |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18) ➤ | 12,522.40 | 24,899.40 | 19 |
| 20. Total Federal Receipts (subtract line 18 from line 19) ➤ | 12,522.40 | 24,899.40 | 20 |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | | | 21(a)(i) |
| ii. Non-Federal Share | | | 21(a)(ii) |
| b. Other Federal Operating Expenditures | | | 21(b) |
| c. Total Operating Expenditures (add a i, a ii, and b) ➤ | | | 21(c) |
| 22. Transfers to Affiliated/Other Party Committees | | | 22 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 5,500.00 | 11,500.00 | 23 |
| 24. Independent Expenditures (use Schedule E) | | | 24 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) | | | 25 |
| 26. Loan Repayments Made | | | 26 |
| 27. Loans Made | | | 27 |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | | | 28(a) |
| b. Political Party Committees | | | 28(b) |
| c. Other Political Committees (such as PACs) | | | 28(c) |
| d. Total Contribution Refunds (add a, b and c) ➤ | | | 28(d) |
| 29. Other Disbursements | 9,900.00 | 13,200.00 | 29 |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) ➤ | | | 30 |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30) ➤ | 15,400.00 | 24,700.00 | 31 |
| **III. Net Contributions/Operating Expenditures** | | | |
| 32. Total Contributions (other than loans)(from line 11d) | | | 32 |
| 33. Total Contribution Refunds (from line 28d) | | | 33 |
| 34. Net Contributions (other than loans)(subtract line 33 from 32) | | | 34 |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b) ➤ | | | 35 |
| 36. Offsets to Operating Expenditures (from line 15) | | | 36 |
| 37. Net Operating Expenditures (subtract line 36 from 35) ➤ | | | 37 |

FEBAN004

SCHEDULE B — ITEMIZED DISBURSEMENTS

USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY OF THE DETAILED SUMMARY PAGE

PAGE OF

FOR LINE NUMBER 29

ANY INFORMATION COPIED FROM SUCH REPORTS AND STATEMENTS MAY NOT BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR COMMERCIAL PURPOSES, OTHER THAN USING THE NAME AND ADDRESS OF ANY POLITICAL COMMITTEE TO SOLICIT CONTRIBUTIONS FROM SUCH COMMITTEE.

# AUTOZONE COMMITTEE FOR BETTER GOVERNMENT

| | | | |
|---|---|---|---|
| BLACKBURN FOR STATE SENATE<br>P.O. BOX 682185<br>FRANKLIN TN 370682185 | TN SENATE<br>Stop Pymt. no reissue<br>GENERAL | 6/1/98 | ($200.00) |
| LUNGREN FOR GOVERNOR COMMITTEE<br>3022 VANDERBILT PLACE<br>NASHVILLE TN 37212 | GENERAL | 5/6/98 | $5,000.00 |
| MILLNER FOR GOVERNOR COMMITTEE c/o SUNQUIST COMM<br>3022 VANDERBILT PLACE<br>NASHVILLE TN 37212 | GENERAL | 5/6/98 | $1,000.00 |
| TRE' HARGETT<br>6361 BRIERGATE DR.<br>BARTLETT TN 38134 | STATE REP.<br>GENERAL | 5/19/98 | $250.00 |
| TAFT O'CONNER 98 c/o SUNQUIST COMMITTEE<br>3022 VANDERBILT PLACE<br>NASHVILLE TN 37212 | GOV. OHIO<br>PRIMARY | 5/27/98 | $1,000.00 |
| PETE LANEY CAMPAIGN COMM<br>206 WEST 13TH ST. SUITE 200<br>AUSTIN TX 78201 | TX HOUSE OF REP<br>OTHER | 5/27/98 | $250.00 |
| JOHN SHARP FOR LT. GOVERNOR c/o TX RETAILERS ASSOC<br>504 WEST 12TH ST.<br>AUSTIN TX 78701 | TX LT. GOVERNOR<br>PRIMARY | 5/27/98 | $500.00 |
| TN REPUBLICAN PARTY<br>P.O. BOX 150388<br>NASHVILLE TN 37215 | OTHER | 5/27/98 | $2,000.00 |
| FRIENDS OF LARRY FINCH<br>3556 S. MENDENHALL RD.<br>MEMPHIS TN 38115 | SHELBY CO. REGISTER<br>OTHER | 6/4/98 | $100.00 |
| SUBTOTAL of Receipts This Page (optional) | | | |
| TOTAL This Period (last page this line number only) | | | 9,900.00 |

SCHEDULE B

ITEMIZED DISBURSEMENTS

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FOR LINE NUMBER 23

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# AUTOZONE COMMITTEE FOR BETTER GOVERNMENT

| | | | |
|---|---|---|---|
| COMMITTEE TO RE ELECT HAROLD FORD JR<br>P.O. BOX 3391<br>MEMPHIS TN 38173 | US HOUSE OF REP<br>PRIMARY | 5/11/98 | $1,000.00 |
| ADERHOLT FOR CONGRESS<br>P.O. BOX 1156<br>HALEYVILLE AL 35565 | US CONGRESS<br>PRIMARY | 5/11/98 | $1,000.00 |
| ISTOOK FOR CONGRESS COMM<br>5400 N GRAND BLVD SUITE 100-G<br>OK CITY OK 73112 | US CONGRESS<br>GENERAL | 5/27/98 | $1,000.00 |
| MCCAIN FOR SENATE 98 COMMITTEE<br>900 SECOND ST. NW SUITE 114<br>WASHINGTON DC 20002 | US SENATE<br>GENERAL | 5/27/98 | $1,000.00 |
| BARTON FOR CONGRESS<br>P.O. BOX 1444<br>ENNIS TX 75120 | US HOUSE OF REP<br>GENERAL | 6/4/98 | $1,000.00 |
| CITIZENS FOR GILMOR<br>2316 S ROLFE ST<br>ARLINGTON VA 22202 | US HOUSE OF REP<br>PRIMARY | 6/4/98 | $500.00 |

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|---|---|
| SUBTOTAL of Receipts This Page (optional) → | |
| TOTAL This Period (last page this line number only) → | 5,500.00 |

SCHEDULE A ITEMIZED RECEIPTS

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# AUTOZONE COMMITTEE FOR BETTER GOVERNMENT

| | | | |
|---|---|---|---|
| HANEMANN,THOMAS S<br>4456 CHICKASAW<br>MEMPHIS TN 38117 | AUTOZONE INC.<br>PAST PRESIDENT<br>$200.00 | BIWEEKLY PAYROLL | $80.00 |
| VARGO,TIMOTHY D<br>2505 EAGLERIDGE LN<br>CORDOVA TN 38018 | AUTOZONE INC.<br>PRESIDENT<br>$250.00 | BIWEEKLY PAYROLL | $140.00 |
| MCGEE JR,GRANTLAND E<br>8808 FEATHERLEIGH LN<br>GERMANTOWN TN 38138 | AUTOZONE INC.<br>VICE PRESIDENT<br>$260.00 | BIWEEKLY PAYROLL | $140.00 |
| MCCLANAHAN,STEVEN R<br>5450 VALLEYBROOK CV<br>MEMPHIS TN 38120 | AUTOZONE INC.<br>VICE PRESIDENT<br>$260.00 | BIWEEKLY PAYROLL | $140.00 |
| LONGO,MICHAEL E<br>2531 MACKINNON<br>MEMPHIS TN 38119 | AUTOZONE INC.<br>SENIOR VICE PRES.<br>$260.00 | BIWEEKLY PAYROLL | $140.00 |
| BLACKWELL,BENSON<br>9507 PLANTATION LAKE RD<br>COLLIERVILLE TN 38107 | AUTOZONE INC.<br>VICE PRESIDENT<br>$260.00 | BIWEEKLY PAYROLL | $140.00 |
| BAIRD,MICHAEL B<br>2590 JOHNSON RDN<br>GERMANTOWN TN 38139 | AUTOZONE INC.<br>PRESIDENT TRUCK PRO<br>$260.00 | BIWEEKLY PAYROLL | $140.00 |

SUBTOTAL of Receipts This Page (optional) ——→

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# AUTOZONE COMMITTEE FOR BETTER GOVERNMENT

| | | | |
|---|---|---|---|
| MCCAWLEY JR,WILLIAM R<br>181 WARING RD<br>MEMPHIS TN 38117 | AUTOZONE INC.<br>VICE PRESIDENT<br>$325.00 | BIWEEKLY PAYROLL | $175.00 |
| MCGHEE,SHAWN P<br>651 S BELVEDERE BLVD<br>MEMPHIS TN 38104 | AUTOZONE INC.<br>SENIOR VICE PRES.<br>$350.00 | BIWEEKLY PAYROLL | $50.00 |
| VALENTINE,STEPHEN<br>4554 NORMANDY<br>MEMPHIS TN 38117 | AUTOZONE INC.<br>SENIOR VICE PRES.<br>$390.00 | BIWEEKLY PAYROLL | $210.00 |

| | |
|---|---|
| SUBTOTAL of Receipts This Page (optional) ----------> | |
| TOTAL This Period (last page this line number only) ----------> | |

Federal Election Commission

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PREPARER

7-18-98
DATE PREPARED

(4/98)