

RECEIVED
REG MAIL
COMMUNICATIONS CENTER

2004 APR 20 A 10 24

Date:

Federal Elections Commission
899 E Street, NW
Washington, DC 20463

Re: **NORTHERN CALIFORNIA CARPENTERS REGIONAL COUNCIL**

Period: 1/1/04 through 3/31/04

Enclosed are the original and two copies

Enclosed are two copies

of the following for the above referenced committee:

- Form 460
 Form 410
 Form 465
 Form FBC 7

Please endorse one copy of the enclosed report as proof of receipt

Please endorse this transmittal letter as proof of receipt and return to us

via messenger

in the enclosed addressed, stamped envelope.

Sincerely,

OLSON, HAGEL & FISHBURN LLP

Campaign Report Division

Lance D. Olson
 Brian L. Lugo
 Diane M. Fishburn
 Elizabeth L. Gode
 Nicholas J. Lipp
 Delia E. Caplan
 Sarah L. Gilman
 Thomas J. Gauthier

Of Counsel
 Lynn S. Hagg

555 Capitol Mall, Suite 1425 Sacramento, CA 95814-4602
 Telephone: (916) 442-2952 Facsimile: (916) 442-1280 www.olsonhagel.com

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

RECEIVED
FEDERAL MAIL
COMMUNICATIONS CENTER

APR 20 A 9 23

1. (a) NAME OF ORGANIZATION
Northern California Carpenters Regional Council

(b) ADDRESS (Number and Street)
448 Hegenberger Road

(c) CITY, STATE AND ZIP CODE
Oakland, CA 94621-3418

2. IDENTIFICATION NUMBER Assigned by FECA
Reading

3. TYPE OF ORGANIZATION (Check Appropriate Box)

Corporation Trade Association
 Labor Organization Cooperative
 Membership Organization Corporation without capital stock

4. TYPE OF REPORT (Check One):
 April 15 Quarterly Report July 15 Quarterly Report October 15 Quarterly Report

12 Day Pre-General Election Report held on _____ in the State of _____

January 31 Year End Report

(d) Is this Report an Amendment? Yes No

5. THIS REPORT COVERS THE PERIOD **01/01/04** THROUGH **03/31/04**

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anna Eskos, US House of Representatives, CD14, California, Primary Election	\$ 67.23
<input type="checkbox"/> Telephone						
<input type="checkbox"/> Diagram						
<input type="checkbox"/> Other						
<input checked="" type="checkbox"/> Direct Mail	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barbara Lee, US House of Representatives, CD9, California, Primary Election	\$ 91.02
<input type="checkbox"/> Telephone						
<input type="checkbox"/> Diagram						
<input type="checkbox"/> Other						

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 3756.11

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

STEVE GRANTIS
Type of Print Name

[Signature] **CONTROLLER**
Signature and Title of Person Designated to Sign this report

4/13/04
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §457g.

WHERE TO FILE:
Federal Election Commission
888 E Street, N.W.
Washington, D.C. 20488

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

REC FORM 7 (2/2001)

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418		
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04		

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Representatives <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mr 'Pete' Stark, US House of Representatives, CD13, California, Primary Election	\$119.37
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Representatives <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	George Miller, US House of Representatives, CD7, California, Primary Election	\$163.91

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-426-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE, AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report Issued on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Member	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jim Costa, US House of Representatives, CD20, California, Primary Election	\$ 24.47
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Member	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lynn Woolsey, US House of Representatives, CD6, California, Primary Election	\$128.75

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

_____ Type or Print Name	_____ Signature and Title of Person Designated to Sign This Report	_____ Date
-----------------------------	---	---------------

NOTE: Submission of false, misleading, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

WHERE TO FILE:
 Federal Election Commission
 808 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
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 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council (b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending 3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One) (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telegram <input type="checkbox"/> Telephone <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Honda, US House of Representatives, CD15, California, Primary Election	\$ 76.38
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Thompson, US House of Representatives, CD1, California, Primary Election	\$ 79.35

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

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Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

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Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Regenberger Road	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input checked="" type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Robert Matsui, US House of Representatives, CD5, California, Primary Election	\$ 53.74
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sam Farr, US House of Representatives, CD17, California, Primary Election	\$ 89.42

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type of Print Name

Signature and Title of Person Designated to Sign This Report

Date

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 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-426-9630
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation with an assisted stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04		

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Tom Lantos, US House of Representatives, CD12, California, Primary Election	\$119.89
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zoe Lofgren, US House of Representatives, CD16, California, Primary Election	\$ 87.36

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §4373.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amended? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telegram <input type="checkbox"/> Telephone <input type="checkbox"/> Other <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/27/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barbara Boxer, US Senate, California, Primary Election	\$1505.93
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members		<input type="checkbox"/>	<input type="checkbox"/>		

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9630
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegeberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (g) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Shareholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barbara Boxer, US Senate, California, Primary Election	\$158.16
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Shareholders <input type="checkbox"/> Members		<input type="checkbox"/>	<input type="checkbox"/>		

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegemberger Road	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in this State of _____ <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category of Communication (MUs)	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anna Eshoo, US House of Representatives, CD14, California, Primary Election	\$6.03
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barbara Lee, US House of Representatives, CD9, California, Primary Election	\$6.44

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type of Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. § 587g.

WHERE TO FILE:
 Federal Election Commission
 899 E Street, N.W.
 Washington, D.C. 20483

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report Held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/31/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date of Communication	Check One		Identify Candidates, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other _____ <small>(Please Print)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dennis Cardoza, US House of Representatives, CD18, California, Primary Election	\$7.10
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other _____ <small>(Please Print)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ellen Yauscher, US House of Representatives, CD10, California, Primary Election	\$12.17

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type of Print Name	Signature and Title of Person Designated to Sign This Report	Date
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §427g.		

WHERE TO FILE:
 Federal Election Commission
 809 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Heegenberger Road		3. TYPE OF ORGANIZATION (Check Appropriate Use) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418		
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report		
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04		

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether the Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	F. 'Pete' Stark, US House of Representatives, CD13, California, Primary Election	\$9.36
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	George Miller, US House of Representatives, CD7, California, Primary Election	\$15.80

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §497g

WHERE TO FILE:
Federal Election Commission
993 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1500

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation with no capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Amount Communicated (per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small>	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jim Costa, US House of Representatives, CD20, California, Primary Election	\$ 1.67
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small>	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lynn Woolsey, US House of Representatives, CD6, California, Primary Election	\$10.66

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

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WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9630
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418		
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report		
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04		

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category of Communication (W/P)	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> STOCKHOLDERS <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Honda, US House of Representatives, CD15, California, Primary Election	\$7.77
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> STOCKHOLDERS <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Thompson, US House of Representatives, CD1, California, Primary Election	\$5.70

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type of Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-426-9580
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegeberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated When	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/Administrative/Personal <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Robert Matsui, US House of Representatives, CD5, California, Primary Election	\$6.40
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive/Administrative/Personal <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sam Farr, US House of Representatives, CD17, California, Primary Election	\$8.70

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD **9**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type of Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20468

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegonherger Road City, STATE AND ZIP CODE Oakland, CA 94621-1418		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04		

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class of Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Tom Lantos, US House of Representatives, CD12, California, Primary Election	\$8.70
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zoe Lofgren, US House of Representatives, CD16, California, Primary Election	\$12.47

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign this Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §497g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-426-9930
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending	
(b) ADDRESS (Number and Street) 448 Hegenberger Road		8. TYPE OF ORGANIZATION (Check Appropriate Box)	
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418		<input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock	
4. TYPE OF REPORT (Check One):			
<input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report			
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04			

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Concerned With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dennis Cardoza, US House of Representatives, CD18, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ellen Tauscher, US House of Representatives, CD18, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or inappropriate information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418		3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ at the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04		

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Other Subject, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Supervisors <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	F 'Pete' Shark, US House of Representatives, CD13, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Supervisors <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	George Miller, US House of Representatives, CD7, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §467g.

WHERE TO FILE:
Federal Election Commission
889 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending	
(b) ADDRESS (Number and Street) 448 Hegenberger Road		3. TYPE OF ORGANIZATION (Check appropriate box)	
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418		<input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock	
4. TYPE OF REPORT (Check One):			
(a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report			
<input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____			
<input type="checkbox"/> January 31 Year End Report			
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04			

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other Ad	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jim Costa, US House of Representatives, CD20, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other Ad	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lynn Woolsey, US House of Representatives, CD6, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §497g.

WHERE TO FILE:
Federal Election Commission
898 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-804-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check appropriate box) <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other <small>(Insert in Ad)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/11/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Honda, US House of Representatives, CD15, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other <small>(Insert in Ad)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Thompson, US House of Representatives, CD1, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type of Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 18 U.S.C. §437c.

WHERE TO FILE:
 Federal Election Commission
 989 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending	
(b) ADDRESS (Number and Street) 448 Hegenberger Road		3. TYPE OF ORGANIZATION (Check Appropriate Box)	
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418		<input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock	
4. TYPE OF REPORT (Check One):			
(a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report			
<input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____			
<input type="checkbox"/> January 31 Year End Report			
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04			

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other Ad	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Robert Matsui, US House of Representatives, CD5, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other Ad	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Sam Farr, US House of Representatives, CD17, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 3437g.

WHERE TO FILE:
Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Contained (List)	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other <small>(Specify)</small> Ad	<input type="checkbox"/> Officers or Administrative Personnel <input type="checkbox"/> Shareholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Tom Lantos, US House of Representatives, CD12, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other <small>(Specify)</small> Ad	<input type="checkbox"/> Officers or Administrative Personnel <input type="checkbox"/> Shareholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zoe Lofgren, US House of Representatives, CD16, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type of Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5487g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input checked="" type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephones <input type="checkbox"/> Teletypes <input checked="" type="checkbox"/> Other <u>Ad</u>	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barbara Boxer, US Senate, California, Primary Election	\$ 90.82
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephones <input type="checkbox"/> Teletypes <input type="checkbox"/> Other <u>Ad</u>	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members		<input type="checkbox"/>	<input type="checkbox"/>		

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 5437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9630
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Typical Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communications (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	J. 'Pete' Stark, US House of Representatives, CD13, California, Primary Election	\$9.36
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	George Miller, US House of Representatives, CD7, California, Primary Election	\$15.80

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category of Communication	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Contribution (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jim Costa, US House of Representatives, CD28, California, Primary Election	\$ 1.67
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lynn Woolsey, US House of Representatives, CD6, California, Primary Election	\$10.66

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 969 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
6. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Honda, US House of Representatives, CD15, California, Primary Election	\$7.77
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ <small>(Specify)</small>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Thompson, US House of Representatives, CD1, California, Primary Election	\$5.70

(NOTE: For additional communications, attach separate checks containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title or Office Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. § 57j.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9520
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Nancy Pelosi, US House of Representatives, CD8, California, Primary Election	\$3.15
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Richard Pombo, US House of Representatives, CD11, California, Primary Election	\$9.69

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §497g.

WHERE TO FILE:
 Federal Election Commission
 99 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council		2. IDENTIFICATION NUMBER (Assigned by FEC) Pending	
(b) ADDRESS (Number and Street) 448 Hagenberger Road		3. TYPE OF ORGANIZATION (Check Appropriate Box)	
(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1438		<input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock	
4. TYPE OF REPORT (Check One):			
(a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report			
<input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____			
<input type="checkbox"/> January 31 Year End Report			
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04			

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (For Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Blockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Tom Lantos, US House of Representatives, CD12, California, Primary Election	\$8.76
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Blockholders <input checked="" type="checkbox"/> Members	2/16/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Zoe Lofgren, US House of Representatives, CD16, California, Primary Election	\$12.47

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hagenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <u>01/01/04</u> THROUGH <u>03/31/04</u>	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Contribution	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dennis Cardoza, US House of Representatives, CD18, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Ellen Tauscher, US House of Representatives, CD10, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §637g.

WHERE TO FILE:
 Federal Election Commission
 989 E Street, N.W.
 Washington, D.C. 20465

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-426-9930
 Local: 202-694-1100

FE-100 (2-00)

REC FORM 7 (2/2001)

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation with out capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	F 'Pete' Stark, US House of Representatives, CD13, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	George Miller, US House of Representatives, CD7, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 899 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category of Communication	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>Commercial</small> Ad	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Jim Costa, US House of Representatives, CD20, California, Primary Election	\$ 12.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <small>Commercial</small> Ad	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lynn Woolsey, US House of Representatives, CD6, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name _____

Signature and Title of Person Designated to Sign This Report _____

Date _____

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20483

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC): Pending
(b) ADDRESS (Number and Street) 448 Hegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One) (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Ad</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Honda, US House of Representatives, CD15, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Ad</u>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Thompson, US House of Representatives, CD1, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type of Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. § 5307g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20483

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9530
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Hagenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One) (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category of Communication	Date of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegraph <input checked="" type="checkbox"/> Other: _____ Ad	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Nancy Pelosi, US House of Representatives, CD8, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegraph <input checked="" type="checkbox"/> Other: _____ Ad	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Richard Pombo, US House of Representatives, CD11, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

 Type or Print Name Signature and Title of Person Designated to Sign This Report Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 6437g.

WHERE TO FILE:
 Federal Election Commission
 888 E Street, N.W.
 Washington, D.C. 20543

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9690
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council	2. IDENTIFICATION NUMBER (Assigned by FEC) Pending
(b) ADDRESS (Number and Street) 448 Eegenberger Road (c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report <input type="checkbox"/> 2 Day Pre-General Election Report held on _____ in the State of _____ <input type="checkbox"/> January 31 Year End Report (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04	

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Ad</u>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Anna Eskoo, US House of Representatives, CD14, California, Primary Election	\$ 22.72
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: <u>Ad</u>	<input type="checkbox"/> Executive/ Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barbara Lee, US House of Representatives, CD09, California, Primary Election	\$ 22.72

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. 9437g.

WHERE TO FILE:
 Federal Election Commission
 999 E Street, N.W.
 Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:
 Federal Election Commission
 Toll Free: 800-424-9630
 Local: 202-694-1100

**REPORT OF COMMUNICATION COSTS
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<p>1. (a) NAME OF ORGANIZATION Northern California Carpenters Regional Council</p> <p>(b) ADDRESS (Number and Street) 448 Hegenberger Road</p> <p>(c) CITY, STATE AND ZIP CODE Oakland, CA 94621-1418</p>	<p>2. IDENTIFICATION NUMBER (Assigned by FEC) Pending</p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <table style="width:100%;"> <tr> <td><input type="checkbox"/> Corporation</td> <td><input type="checkbox"/> Trade Association</td> </tr> <tr> <td><input checked="" type="checkbox"/> Labor Organization</td> <td><input type="checkbox"/> Cooperative</td> </tr> <tr> <td><input checked="" type="checkbox"/> Membership Organization</td> <td><input type="checkbox"/> Corporation without capital stock</td> </tr> </table>	<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association	<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative	<input checked="" type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock
<input type="checkbox"/> Corporation	<input type="checkbox"/> Trade Association						
<input checked="" type="checkbox"/> Labor Organization	<input type="checkbox"/> Cooperative						
<input checked="" type="checkbox"/> Membership Organization	<input type="checkbox"/> Corporation without capital stock						
<p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input checked="" type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____</p> <p><input type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO</p>							
<p>5. THIS REPORT COVERS THE PERIOD 01/01/04 THROUGH 03/31/04</p>							

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (For Candidates)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input checked="" type="checkbox"/> Other: Ad	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	2/12/04	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Barbara Boxer, US Senate, California, Primary Election	\$ 90.82
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____	<input type="checkbox"/> Executive Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members		<input type="checkbox"/>	<input type="checkbox"/>		

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ _____

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date
--------------------	--	------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §457g.

WHERE TO FILE:
Federal Election Commission
998 E Street, N.W.
Washington, D.C. 20458

FOR FURTHER INFORMATION CONTACT:
Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified/Priority/Express Mail	Postmarked (R/C)
<input checked="" type="checkbox"/> Postmark legible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>LM</i>	4/20/04
PREPARER	DATE PREPARED