# REPORT OF RECEIPTS AND DISBURSEMENTS



**For Other Than An Authorized Committee**
(Summary Page)

**1. NAME OF COMMITTEE (in full)**
**Matson Navigation Co. Federal Election Committee**

**ADDRESS (number and street)** ☐ Check if different than previously reported
P.O. Box 7452

**2. FEC IDENTIFICATION NUMBER**
C00024752

**CITY, STATE, and ZIP CODE**
San Francisco CA 94120

3. ☐ This committee has qualified as a multi-candidate committee (see FEC Form 1M)

## 4. TYPE OF REPORT

(a) ☐ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid-Year Report (Non-election Year Only)

☐ Termination report

Monthly Report Due On:

| | | |
|---|---|---|
| ☐ February 20 | ☒ June 20 | ☐ October 20 |
| ☐ March 20 | ☐ July 20 | ☐ November 20 |
| ☐ April 20 | ☐ August 20 | ☐ December 20 |
| ☐ May 20 | ☐ September 20 | ☐ January 31 |

☐ Twelfth day report preceding _____ (election type)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election
on _____ in the State of _____

(b) Is this Report an Amendment ☐ YES ☒ NO

| SUMMARY<br>5. Covering Period 05/01/2000 through 05/31/2000 | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
|---|---|---|
| 6. (a) Cash on Hand, January 1, 2000 | | 5922.88 |
| (b) Cash on Hand at Beginning of Reporting Period | 11629.01 | |
| (c) Total Receipts (from line 19) | 1408.16 | 11114.49 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 13037.17 | 21037.17 |
| 7. Total Disbursements (from line 30) | 11000.00 | 19000.00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 2037.17 | 2037.17 |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | |

**For further information contact:**
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-219-3420

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct, and complete.

Type or Print Name of Treasurer
**Electronically Filed by Mr. Timothy Reid**

Signature of Treasurer

Date
06/20/2000

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**FEC FORM 3X**
(revised 9/98)

4-00173

# DETAILED SUMMARY PAGE
## OF RECEIPTS AND DISBURSEMENTS
(PAGE 2, FEC FORM 3X) (revised 1/1/91)

NAME OF COMMITTEE
**Matson Navigation Co. Federal Election Committee**

REPORT COVERING PERIOD
FROM 05/01/2000 TO: 05/31/2000

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year | |
|---|---|---|---|
| 11. Contributions (other than loans) From: | | | |
| a. Individual/Persons Other Than Political Committees | | | |
| i. Itemized (use Schedule A) | 419.00 | 4947.00 | 11.a.i. |
| ii. Unitemized | 989.16 | 6120.80 | 11.a.ii. |
| iii. Total (add i and ii)» | 1408.16 | 11067.80 | 11.a.iii. |
| b. Political Party Committees | 0.00 | 0.00 | 11.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 11.c. |
| d. Total Contributions (add a iii, b and c)» | 1408.16 | 11067.80 | 11.d. |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 | 12. |
| 13. All Loans Received | 0.00 | 0.00 | 13. |
| 14. Loan Repayments Received | 0.00 | 0.00 | 14. |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) | 0.00 | 0.00 | 15. |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees | 0.00 | 0.00 | 16. |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 46.69 | 17. |
| 18. Transfers From Nonfederal Account for Joint Activity | 0.00 | 0.00 | 18. |
| 19. Total Receipts (add 11d, 12, 13, 14, 15, 16, 17, and 18)» | 1408.16 | 11114.49 | 19. |
| 20. Total Federal Receipts (subtract line 18 from line 19)» | 1408.16 | 11114.49 | 20. |
| **II. Disbursements** | | | |
| 21. Operating Expenditures: | | | |
| a. Shared Federal/Non-Federal Activity (from Schedule H4) | | | |
| i. Federal Share | 0.00 | 0.00 | 21.a.i. |
| ii. Non-Federal Share | 0.00 | 0.00 | 21.a.ii. |
| b. Other Federal Operating Expenditures | 0.00 | 6000.00 | 21.b. |
| c. Total Operating Expenditures (add a i, a ii, and b)» | 0.00 | 6000.00 | 21.c. |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | 22. |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 11000.00 | 13000.00 | 23. |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | 24. |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C 441a(d)) (use Sch. F) | 0.00 | 0.00 | 25. |
| 26. Loan Repayments Made | 0.00 | 0.00 | 26. |
| 27. Loans Made | 0.00 | 0.00 | 27. |
| 28. Refunds of Contributions To: | | | |
| a. Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | 28.a. |
| b. Political Party Committees | 0.00 | 0.00 | 28.b. |
| c. Other Political Committees (such as PACs) | 0.00 | 0.00 | 28.c. |
| d. Total Contributions Refunds (add a, b, and c)» | 0.00 | 0.00 | 28.d. |
| 29. Other Disbursements | 0.00 | 0.00 | 29. |
| 30. Total Disbursements (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29)» | 11000.00 | 19000.00 | 30. |
| 31. Total Federal Disbursements (subtract line 21 a ii from line 30)» | 11000.00 | 19000.00 | 31. |
| **III. Net Contributions / Operating Expenditures** | | | |
| 32. Total Contributions (other than loans) (from line 11d) | 1408.16 | 11067.80 | 32. |
| 33. Total Contribution Refunds (from line 28d) | 0.00 | 0.00 | 33. |
| 34. Net Contributions (other than loans) (subtract line 33 from 32) | 1408.16 | 11067.80 | 34. |
| 35. Total Federal Operating Expenditures (add 21 a i and 21 b)» | 0.00 | 6000.00 | 35. |
| 36. Offsets to Operating Expenditures (from line 15) | 0.00 | 0.00 | 36. |
| 37. Net Operating Expenditures (subtract line 36 from 35)» | 0.00 | 6000.00 | 37. |

| SCHEDULE A | ITEMIZED RECEIPTS | Use separate schedule(s) for each category of the Detailed Summary Page | 3 / 4<br>FOR LINE NUMBER 11A1 |
|---|---|---|---|

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
**Matson Navigation Co. Federal Election Committee**

| Full Name, Mailing Address, and ZIP Code | Name of Employer | Date (month, day, year) | Amount of Each Receipt this Period |
|---|---|---|---|
| Mr. Brenton Dreyfus<br>3258 Keahi Street<br>Honolulu HI 96822<br>Receipt For: [ ] Primary [ ] General<br>[X] Other (specify) : | Matson Navigation Co.<br>Occupation: Vice President Area Manager, HI<br>Aggregate Year-to-Date > $ 250.00 | 05/31/2000 | 50.00 |
| Mr. Ronald Forest<br>526 Bavarian Court<br>Lafayette CA 94549<br>Receipt For: [ ] Primary [ ] General<br>[X] Other (specify) : | Matson Navigation Co.<br>Occupation: Area Manager Northern California<br>Aggregate Year-to-Date > $ 280.00 | 05/31/2000 | 80.00 |
| Mr. Michael Garvin<br>9 Scots Court<br>Walnut Creek CA 94596<br>Receipt For: [ ] Primary [ ] General<br>[X] Other (specify) : | Matson Navigation Co.<br>Occupation: Director, Government Services<br>Aggregate Year-to-Date > $ 375.00 | 05/31/2000 | 75.00 |
| Mr. Philip Grill<br>7508 Meadow Lane<br>Chevy Chase MD 20815<br>Receipt For: [ ] Primary [ ] General<br>[X] Other (specify) : | Matson Navigation Co.<br>Occupation: Vice President Government Relations<br>Aggregate Year-to-Date > $ 500.00 | 05/31/2000 | 100.00 |
| Mr. David Hoppes<br>5143 Diamond Heights Blvd.<br>San Francisco CA 94131<br>Receipt For: [ ] Primary [ ] General<br>[X] Other (specify) : | Matson Logistics Solutions<br>Occupation: VP & General Manager<br>Aggregate Year-to-Date > $ 420.00 | 05/31/2000 | 84.00 |
| Mr. Paul Stevens<br>1166 Calder Lane<br>Walnut Creek CA 94596<br>Receipt For: [ ] Primary [ ] General<br>[X] Other (specify) : | Matson Navigation Co.<br>Occupation: Senior Vice President<br>Aggregate Year-to-Date > $ 250.00 | 05/31/2000 | 50.00 |

| | |
|---|---|
| **SUBTOTALS** of Receipts This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **419.00** |

| SCHEDULE B | ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | 4 / 4<br>FOR LINE NUMBER 23 |
|---|---|---|---|

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NAME OF COMMITTEE (In Full)
**Matson Navigation Co. Federal Election Committee**

| Full Name, Mailing Address, and ZIP Code | Purpose of Disbursement | Date (month, day, year) | Amount of Each Disbursement This Period |
|---|---|---|---|
| AKAKA IN 2000<br>3125 KAOHINANI DRIVE<br>HONOLULU HI 96817 | (Senate - HI - 00)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/18/2000 | 1000.00 |
| BRIAN BAIRD FOR CONGRESS<br>1516 FRANKLIN ST<br>VANCOUVER WA 98660 | (House - WA - 03)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/18/2000 | 500.00 |
| BUSH FOR PRESIDENT, INC.<br>319 1/2 A STREET, NE<br>WASHINGTON DC 20002 | Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/18/2000 | 5000.00 |
| COMMITTEE FOR THE PRESERVATION OF CAPITALISM<br>CPC, P.O. BOX 22614<br>ALEXANDRIA VA 22304 | CONGRESSMAN JIM MCCRERY (R-LA)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/18/2000 | 1000.00 |
| FRIENDS OF JENNIFER B DUNN<br>PO BOX 40110<br>BELLEVUE WA 98004 | (House - WA - 08)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/18/2000 | 1000.00 |
| NORM DICKS FOR CONGRESS COMMITTEE<br>PO BOX 1663<br>TACOMA WA 98401 | (House - WA - 06)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/18/2000 | 500.00 |
| PICKERING FOR CONGRESS<br>PO BOX 6440<br>LAUREL MS 39441 | (House - MS - 03)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/18/2000 | 500.00 |
| ROBB FOR THE SENATE<br>POST OFFICE BOX 1279<br>MCLEAN VA 22101 | (Senate - VA - 00)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/18/2000 | 1000.00 |
| KUYKENDALL CONGRESSIONAL COMMITTEE<br>21311 HAWTHORNE BLVD #107<br>TORRANCE CA 90503 | (House - CA - 36)<br>Disbursement for: [X] Primary [ ] General<br>[ ] Other (specify) : | 05/23/2000 | 500.00 |

| | |
|---|---|
| **SUBTOTALS** of Disbursements This Page (Optional) ..... | |
| **TOTALS** This Period (last page this line number only) ..... | **11000.00** |