

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
FEC MAIL CENTER

2016 NOV 11 AM 11:45  
Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

R E S O U R C E S B O O K S P A C E

ADDRESS (number and street)

1 2 1 3 N S h e r m a n A v e

Check if different than previously reported. (ACC)

# 3 5 6

M a d i s o n W I 5 3 7 0 4 -

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C 00541631

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(b) Monthly Report Due On:

Feb 20 (M2)

May 20 (M5)

Aug 20 (M8)

Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)

Jun 20 (M6)

Sep 20 (M9)

Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)

Jul 20 (M7)

Oct 20 (M10)

Jan 31 (YE)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(c) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

11

08

2016

in the State of

W I

(d) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

in the State of

5. Covering Period

10

01

2016

through

10

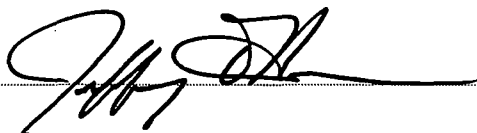
19

2016

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jeffrey D. Horn

Signature of Treasurer



Date

10

26

2016

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

**FEC FORM 3X**  
Rev. 12/2004

2016110430017411

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

**Resounding Books PAC**

Report Covering the Period: From: 

MM	DD	YYYY
10	01	2016

 To: 

MM	DD	YYYY
10	19	2016

	COLUMN A This Period	COLUMN B Calendar Year-to-Date			
6. (a) Cash on Hand January 1, <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>YYYYYY</td></tr><tr><td>2016</td></tr></table>	YYYYYY	2016		<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2,402.46</td></tr></table>	2,402.46
YYYYYY					
2016					
2,402.46					
(b) Cash on Hand at Beginning of Reporting Period.....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>946.02</td></tr></table>	946.02			
946.02					
(c) Total Receipts (from Line 19) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0.00</td></tr></table>	0.00	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>838.19</td></tr></table>	838.19	
0.00					
838.19					
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>946.02</td></tr></table>	946.02	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>3,240.65</td></tr></table>	3,240.65	
946.02					
3,240.65					
7. Total Disbursements (from Line 31) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>304.54</td></tr></table>	304.54	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>2,599.17</td></tr></table>	2,599.17	
304.54					
2,599.17					
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>641.48</td></tr></table>	641.48	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>641.48</td></tr></table>	641.48	
641.48					
641.48					
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>0.00</td></tr></table>	0.00			
0.00					
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>598.02</td></tr></table>	598.02			
598.02					

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

20161104030017412

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

**Resounding Books**

Report Covering the Period: From: 

M M M	/	D D D	/	Y Y Y Y Y Y Y Y
10		01		2016

 To: 

M M M	/	D D D	/	Y Y Y Y Y Y Y Y
10		19		2016

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A).....	0.00	49.10
(ii) Unitemized.....	0.00	560.29
(iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶	0.00	609.39
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs).....	0.00	228.80
(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5)..... ▶	0.00	838.19
12. Transfers From Affiliated/Other Party Committees.....		
13. All Loans Received.....		
14. Loan Repayments Received.....		
15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....		
16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....		
17. Other Federal Receipts (Dividends, Interest, etc.).....		
18. Transfers from Non-Federal and Levin Funds		
(a) Non-Federal Account (from Schedule H3).....		
(b) Levin Funds (from Schedule H5).....		
(c) Total Transfers (add 18(a) and 18(b))..	0.00	0.00
19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶	0.00	838.19
20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶	0.00	838.19

2015-11-04 09:00:14 AM

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. Disbursements**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

21. Operating Expenditures:		
(a) Allocated Federal/Non-Federal Activity (from Schedule H4)		
(i) Federal Share .....		
(ii) Non-Federal Share.....		
(b) Other Federal Operating Expenditures .....	304.54	2,274.17
(c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....	304.54	2,274.17
22. Transfers to Affiliated/Other Party Committees .....		
23. Contributions to Federal Candidates/Committees and Other Political Committees .....	0.00	325.00
24. Independent Expenditures (use Schedule E) .....		
25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) .....		
26. Loan Repayments Made .....	0.00	0.00
27. Loans Made .....		
28. Refunds of Contributions To:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs).....		
(d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....	0.00	0.00
29. Other Disbursements .....		
30. Federal Election Activity (2 U.S.C. §431(20))		
(a) Allocated Federal Election Activity (from Schedule H6)		
(i) Federal Share .....		
(ii) "Levin" Share.....		
(b) Federal Election Activity Paid Entirely With Federal Funds .....		
(c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....	0.00	0.00
31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..	304.54	2,599.17
32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31).....	304.54	2,599.17

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**DETAILED SUMMARY PAGE**  
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

**III. Net Contributions/Operating Ex-  
penditures**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

33. Total Contributions (other than loans) (from Line 11(d), page 3) .....	0.00	838.19
34. Total Contribution Refunds (from Line 28(d)) .....		
35. Net Contributions (other than loans) (subtract Line 34 from Line 33) .....		
36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) .....	304.54	2274.17
37. Offsets to Operating Expenditures (from Line 15, page 3) .....		
38. Net Operating Expenditures (subtract Line 37 from Line 36) .....	304.54	2,274.17

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**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page	FOR LINE NUMBER: (check only one)						PAGE 1 OF 2	
	<input checked="" type="checkbox"/> 21b <input type="checkbox"/> 27	<input type="checkbox"/> 22 <input type="checkbox"/> 28a	<input type="checkbox"/> 23 <input type="checkbox"/> 28b	<input type="checkbox"/> 24 <input type="checkbox"/> 28c	<input type="checkbox"/> 25 <input type="checkbox"/> 29	<input type="checkbox"/> 26 <input type="checkbox"/> 30b		

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Resounding Books PAC**

Full Name (Last, First, Middle Initial) <b>A. E Processing Network</b>		Date of Disbursement 10 / 03 / 2016
Mailing Address 1415 N Loop West		Amount of Each Disbursement this Period 20.24
City Houston	State TX	
Zip Code 77008	Purpose of Disbursement Monthly e-processing fees	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ Ongoing operational expenses	

Full Name (Last, First, Middle Initial) <b>B. Priority Payment Systems</b>		Date of Disbursement 10 / 03 / 2016
Mailing Address P.O. Box 246		Amount of Each Disbursement this Period 47.99
City Alpharetta	State GA	
Zip Code 30009-0246	Purpose of Disbursement Monthly transaction fees	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ Ongoing operational expenses	

Full Name (Last, First, Middle Initial) <b>C. The UPS Store</b>		Date of Disbursement 10 / 12 / 2016
Mailing Address 1213 North Sherman Avenue		Amount of Each Disbursement this Period 198.00
City Madison	State WI	
Zip Code 53704	Purpose of Disbursement Shipping	Category/ Type
Candidate Name	Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	
State: District:	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ Ongoing operational expenses	

SUBTOTAL of Disbursements This Page (optional).....	266.23
TOTAL This Period (last page this line number only).....	

2016-11-01 11:00 AM

**SCHEDULE B (FEC Form 3X)  
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)  
for each category of the  
Detailed Summary Page

FOR LINE NUMBER:  
(check only one)

<input checked="" type="checkbox"/> 21b 27	<input type="checkbox"/> 22 28a	<input type="checkbox"/> 23 28b	<input type="checkbox"/> 24 28c	<input type="checkbox"/> 25 29	<input type="checkbox"/> 26 30b
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

**Resounding Books PAC**

Full Name (Last, First, Middle Initial)

<b>A.</b>		Date of Disbursement	
USPS		MM / DD / YYYY 10 / 14 / 2016	
Mailing Address 619 S Main Street		Amount of Each Disbursement this Period 22.95	
City DeForest	State WI		
Purpose of Disbursement Shipping		Category/ Type	
Candidate Name			
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ Ongoing operational expenses		
State:	District:		

<b>B.</b>		Date of Disbursement	
USPS		MM / DD / YYYY 10 / 15 / 2016	
Mailing Address 619 S Main Street		Amount of Each Disbursement this Period 6.45	
City DeForest	State WI		
Purpose of Disbursement Shipping		Category/ Type	
Candidate Name			
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ Ongoing operational expenses		
State:	District:		

<b>C.</b>		Date of Disbursement	
FedEx Office		MM / DD / YYYY 10 / 15 / 2016	
Mailing Address 3906 E Washington Avenue		Amount of Each Disbursement this Period 8.91	
City Madison	State WI		
Purpose of Disbursement Printing		Category/ Type	
Candidate Name			
Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President	Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input checked="" type="checkbox"/> Other (specify) ▼ Ongoing operational expenses		
State:	District:		

**SUBTOTAL** of Disbursements This Page (optional).....▶ 38.31

**TOTAL** This Period (last page this line number only).....▶ 304.54

2016-11-04 03:00:17

**SCHEDULE C (FEC Form 3X)**

**LOANS**

NAME OF COMMITTEE (In Full)  
**Resounding Books PAC**

<b>LOAN SOURCE</b> Full Name (Last, First, Middle Initial) Lombard, Kirsten E Mailing Address 210 N Paterson St City Madison State WI ZIP Code 53703	Election: <input type="radio"/> Primary <input type="radio"/> General <input checked="" type="radio"/> Other (specify) ▼ Book Printing
--	--

Original Amount of Loan 598.02	Cumulative Payment To Date 0.00	Balance Outstanding at Close of This Period 598.02
-----------------------------------	------------------------------------	---

**TERMS**

Date Incurred MM / DD / YYYY 11 / 05 / 2014	Date Due MM / DD / YYYY 11 / 04 / 2016	Interest Rate 0.00 % (apr)	Secured: <input type="radio"/> Yes <input checked="" type="radio"/> No
---	--	-------------------------------	---

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: [ ]
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: [ ]
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: [ ]
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding: [ ]

<b>SUBTOTALS</b> This Period This Page (optional)..... ▶	598.02
<b>TOTALS</b> This Period (last page in this line only)..... ▶	598.02

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

2016110410017418



01544H001ND1201H10HON



Retail

PRESS FIRMLY TO SEAL

PRIORITY MAIL  
POSTAGE REQUIRE

US POSTAGE PAID  
**\$6.45**

**P**

Origin: 53532  
Destination: 20463  
0 Lb 2.70 Oz  
Nov 02, 16  
5821900833-06

1006

**PRIORITY MAIL ® 2-DAY**

Expected Delivery Day: 11/04/2016

USPS TRACKING NUMBER



9505 5112 5817 6307 0345 94

WHEN USED INTERNATIONALLY,  
A CUSTOMS DECLARATION  
LABEL MAY BE REQUIRED.



FROM: J. Hoew  
REBOUNDING BOOKS PAC  
1213 N. SHERMAN AVE.  
#356  
MADISON, WI 53704

TO: F. E. C.  
999 E STREET 1  
WASHINGTON, DC  
20463

VISIT US AT USPS.COM®

EP14F July 2013



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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
11/2/16

USPS Priority Mail Express Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

  
 PREPARER

11/4/16  
 DATE PREPARED

20161104 0017420