

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.
HUMAN ACTION SUPER PAC

ADDRESS (number and street)
 Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲
 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
 April 15 Quarterly Report (Q1)
 July 15 Quarterly Report (Q2)
 October 15 Quarterly Report (Q3)
 January 31 Year-End Report (YE)
 July 31 Mid-Year Report (Non-election Year Only) (MY)
 Termination Report (TER)
(b) Monthly Report Due On:
 Feb 20 (M2) May 20 (M5) Aug 20 (M8) Nov 20 (M11) (Non-Election Year Only)
 Mar 20 (M3) Jun 20 (M6) Sep 20 (M9) Dec 20 (M12) (Non-Election Year Only)
 Apr 20 (M4) Jul 20 (M7) Oct 20 (M10) Jan 31 (YE)
(c) 12-Day PRE-Election Report for the: Primary (12P) General (12G) Runoff (12R)
 Convention (12C) Special (12S)
Election on / / in the State of
(d) 30-Day POST-Election Report for the: General (30G) Runoff (30R) Special (30S)
Election on / / in the State of

5. Covering Period / / through / /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Jeremy Snavelly

Signature of Treasurer Jeremy Snavelly [Electronically Filed] Date / /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Write or Type Committee Name

HUMAN ACTION SUPER PAC

Report Covering the Period: From: / / To: / /

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------|
| 6. (a) Cash on Hand January 1, <input type="text" value="2015"/> | <input type="text" value="679.96"/> | <input type="text" value="679.96"/> |
| (b) Cash on Hand at Beginning of Reporting Period..... | <input type="text" value="679.96"/> | |
| (c) Total Receipts (from Line 19) | <input type="text" value="4255.00"/> | <input type="text" value="4255.00"/> |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)..... | <input type="text" value="4934.96"/> | <input type="text" value="4934.96"/> |
| 7. Total Disbursements (from Line 31)..... | <input type="text" value="2644.37"/> | <input type="text" value="2644.37"/> |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))..... | <input type="text" value="2290.59"/> | <input type="text" value="2290.59"/> |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="0.00"/> | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | <input type="text" value="23048.75"/> | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

HUMAN ACTION SUPER PAC

Report Covering the Period: From: / / To: / /

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A)..... | 1100.00 | 1100.00 |
| (ii) Unitemized | 3155.00 | 3155.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ▶ | 4255.00 | 4255.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) | 4255.00 | 4255.00 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b)).. | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... ▶ | 4255.00 | 4255.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... ▶ | 4255.00 | 4255.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures | 2614.37 | 2614.37 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 2614.37 | 2614.37 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 0.00 | 0.00 |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 30.00 | 30.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... | 30.00 | 30.00 |
| 29. Other Disbursements | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) .. | 2644.37 | 2644.37 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 2644.37 | 2644.37 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 4255.00 | 4255.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 30.00 | 30.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 4225.00 | 4225.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) ▶ | 2614.37 | 2614.37 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3)..... | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36)▶ | 2614.37 | 2614.37 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 6 OF 13
(check only one)
 11a 11b 11c 12
 13 14 15 16 17

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
HUMAN ACTION SUPER PAC

Full Name (Last, First, Middle Initial)
A. Carol Bushart

Mailing Address 2771 Lorelie St

City State Zip Code
Pahrump NV 89048

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Self Homemaker

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
225.00

Date of Receipt
 M M M / D D D / Y Y Y Y Y Y
 06 / 16 / 2015
Transaction ID : SA11AI.7235

Amount of Each Receipt this Period
100.00

Full Name (Last, First, Middle Initial)
B. Carolyn Foss

Mailing Address 345 Lincoln Ave

City State Zip Code
Palo Alto CA 94301

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
none Homemaker

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼
1000.00

Date of Receipt
 M M M / D D D / Y Y Y Y Y Y
 03 / 17 / 2015
Transaction ID : SA11AI.6980

Amount of Each Receipt this Period
1000.00

Full Name (Last, First, Middle Initial)
C.

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:
 Primary General
 Other (specify) ▼

Aggregate Year-to-Date ▼

Date of Receipt
 M M M / D D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

| | |
|------------------------------------------------------------------|---------|
| SUBTOTAL of Receipts This Page (optional).....▶ | 1100.00 |
| TOTAL This Period (last page this line number only).....▶ | 1100.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|-----------------------------------------|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
HUMAN ACTION SUPER PAC

Full Name (Last, First, Middle Initial)

A. Paypal

Mailing Address 2211 N First St

City San Jose State CA Zip Code 95131

Purpose of Disbursement
Payment Processing

003

Candidate Name

Category/
Type

Office Sought: House Senate President
State: District:

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement

MM / DD / YYYY
06 / 15 / 2015

Transaction ID : SB21B.6798

Amount of Each Disbursement this Period

240.00

Full Name (Last, First, Middle Initial)

B. Paypal

Mailing Address 2211 N First St

City San Jose State CA Zip Code 95131

Purpose of Disbursement
Merchant Discount Fees on Online Contributions

003

Candidate Name

Category/
Type

Office Sought: House Senate President
State: District:

Disbursement For: Primary General Other (specify) ▼

Date of Disbursement

MM / DD / YYYY
06 / 30 / 2015

Transaction ID : SB21B.7278

Amount of Each Disbursement this Period

208.32

Full Name (Last, First, Middle Initial)

C. Polaction

Mailing Address 1556 Plantation Way

City El Cajon State CA Zip Code 92109

Purpose of Disbursement
Debt Repayment

Category/
Type

Office Sought: House Senate President
State: District:

Disbursement For: 2016 Primary General Other (specify) ▼

Date of Disbursement

MM / DD / YYYY
06 / 05 / 2015

Transaction ID : SB21B.6808

Amount of Each Disbursement this Period

1750.00

SUBTOTAL of Disbursements This Page (optional)..... ▶

2198.32

TOTAL This Period (last page this line number only)..... ▶

2198.32

SCHEDULE C (FEC Form 3X)

LOANS

| | |
|--------------------------------------------------------------|------------------------------------|
| NAME OF COMMITTEE (In Full) HUMAN ACTION SUPER PAC | Transaction ID : SC/10.4105 |
|--------------------------------------------------------------|------------------------------------|

| | |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| LOAN SOURCE Full Name (Last, First, Middle Initial) Anthony Astolfi | Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 1556 Plantation Way | |
| City El Cajon State CA ZIP Code 92019 | |

| | | |
|------------------------------------|---------------------------------------|--------------------------------------------------------|
| Original Amount of Loan 2000.00 | Cumulative Payment To Date 1000.00 | Balance Outstanding at Close of This Period 1000.00 |
|------------------------------------|---------------------------------------|--------------------------------------------------------|

TERMS

| | | | |
|---------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------------------------------------------------|
| Date Incurred MM / DD / YYYY 01 / 12 / 2013 | Date Due MM / DD / YYYY 11/1/2016 | Interest Rate 0.00 % (apr) | Secured: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|---------------------------------------------------|-----------------------------------------|-------------------------------|---------------------------------------------------------------------------------|

List All Endorsers or Guarantors (if any) to Loan Source

| | |
|--------------------------------------------|------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: [] |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: [] |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: [] |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: [] |

| | |
|---------------------------------------------------------------|-------------|
| SUBTOTALS This Period This Page (optional).....▶ | [] 1000.00 |
| TOTALS This Period (last page in this line only).....▶ | [] |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE C (FEC Form 3X)

LOANS

NAME OF COMMITTEE (In Full) **HUMAN ACTION SUPER PAC** Transaction ID : **SC/10.4332**

| | |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| LOAN SOURCE Full Name (Last, First, Middle Initial) Robert Caracaus | Election: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |
| Mailing Address 3510 Glen Dr. | |
| City San Diego State CA ZIP Code 91977 | |

| | | |
|-----------------------------------|------------------------------------|-------------------------------------------------------|
| Original Amount of Loan 750.00 | Cumulative Payment To Date 0.00 | Balance Outstanding at Close of This Period 750.00 |
|-----------------------------------|------------------------------------|-------------------------------------------------------|

TERMS

Date Incurred: M M / D D / Y Y Y Y Y Y

Date Due: M M / D D / Y Y Y Y Y Y

Interest Rate: % (apr)

Secured: Yes No

List All Endorsers or Guarantors (if any) to Loan Source

| | |
|--------------------------------------------|-----------------------------------------------------|
| 1. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 2. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 3. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |
| 4. Full Name (Last, First, Middle Initial) | Name of Employer |
| Mailing Address | Occupation |
| City State ZIP Code | Amount Guaranteed Outstanding: <input type="text"/> |

| | |
|---------------------------------------------------------------|--------------------------------------|
| SUBTOTALS This Period This Page (optional).....▶ | <input type="text" value="750.00"/> |
| TOTALS This Period (last page in this line only).....▶ | <input type="text" value="1750.00"/> |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 10 OF 13 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
HUMAN ACTION SUPER PAC

| | |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Aaron Boone | Nature of Debt (Purpose): Rand Paul 4 Pres. Bumpersticker Promo I.E. |
| Mailing Address PO Box 2426 | |
| City State Zip Code Big Bear City CA 92314 | |

| | | |
|-----------------------------------------------------|-----------------------------------|-------------------------------------------------------|
| Outstanding Balance Beginning This Period 260.00 | Transaction ID : SD10.4303 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 260.00 |

| | |
|----------------------------------------------------------------------------------------|--------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Aaron Boone | Nature of Debt (Purpose): Human Action Super PAC Outreach |
| Mailing Address PO Box 2426 | |
| City State Zip Code Big Bear City CA 92314 | |

| | | |
|------------------------------------------------------|-----------------------------------|--------------------------------------------------------|
| Outstanding Balance Beginning This Period 1111.50 | Transaction ID : SD10.4304 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 1111.50 |

| | |
|-------------------------------------------------------------------------------------------|------------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor IVC Media, LLC | Nature of Debt (Purpose): Website, Consulting, Services |
| Mailing Address 2700 Adams Ave #205 | |
| City State Zip Code San Diego CA 92116 | |

| | | |
|---------------------------------------------------|-----------------------------------|--------------------------------------------------------|
| Outstanding Balance Beginning This Period 0.00 | Transaction ID : SD10.6807 | |
| Amount Incurred This Period 9250.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 9250.00 |

| | |
|--------------------------------------------------------------------------------------------------|----------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | 10621.50 |
| 2) TOTALS This Period (last page this line number only)..... ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 11 OF 13 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
HUMAN ACTION SUPER PAC

| | |
|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor IVC Media, LLC | Nature of Debt (Purpose): Video and Online Advertising |
| Mailing Address 2700 Adams Ave #205 | |
| City State Zip Code San Diego CA 92116 | |

| | | |
|---------------------------------------------------|-----------------------------------|--------------------------------------------------------|
| Outstanding Balance Beginning This Period 0.00 | Transaction ID : SD10.6797 | |
| Amount Incurred This Period 5500.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 5500.00 |

| | |
|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Jeremy Snavelly Consulting | Nature of Debt (Purpose): Rand Paul Bumpersticker Project |
| Mailing Address 4849 E 3rd St | |
| City State Zip Code Tucson AZ 85711 | |

| | | |
|-----------------------------------------------------|-----------------------------------|-------------------------------------------------------|
| Outstanding Balance Beginning This Period 112.50 | Transaction ID : SD10.4312 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 112.50 |

| | |
|-------------------------------------------------------------------------------------------------------|------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Jeremy Snavelly Consulting | Nature of Debt (Purpose): Administrative Expenses |
| Mailing Address 4849 E 3rd St | |
| City State Zip Code Tucson AZ 85711 | |

| | | |
|-----------------------------------------------------|-----------------------------------|-------------------------------------------------------|
| Outstanding Balance Beginning This Period 475.00 | Transaction ID : SD10.4313 | |
| Amount Incurred This Period 0.00 | Payment This Period 0.00 | Outstanding Balance at Close of This Period 475.00 |

| | |
|--------------------------------------------------------------------------------------------------|---------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | 6087.50 |
| 2) TOTALS This Period (last page this line number only)..... ▶ | |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | |

SCHEDULE D (FEC Form 3X)

DEBTS AND OBLIGATIONS

Excluding Loans

| | |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| (Use separate schedule(s) for each numbered line) | PAGE 12 OF 13 |
| | FOR LINE NUMBER: (check only one) <input type="checkbox"/> 9 <input checked="" type="checkbox"/> 10 |

NAME OF COMMITTEE (In Full)
HUMAN ACTION SUPER PAC

| | |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Polacion | Nature of Debt (Purpose): Independent Expenditure - Rand Paul 4 Pres. bumpersticker project |
| Mailing Address 1556 Plantation Way | |
| City State Zip Code El Cajon CA 92109 | |

| | | |
|-----------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------|
| Outstanding Balance Beginning This Period <input type="text" value="3076.25"/> | Transaction ID : SD10.4317 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="3076.25"/> |

| | |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Polacion | Nature of Debt (Purpose): Website Development for Human Action committee |
| Mailing Address 1556 Plantation Way | |
| City State Zip Code El Cajon CA 92109 | |

| | | |
|-----------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------------------------------------|
| Outstanding Balance Beginning This Period <input type="text" value="1983.50"/> | Transaction ID : SD10.4318 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="1750.00"/> | Outstanding Balance at Close of This Period <input type="text" value="233.50"/> |

| | |
|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Robert Caracaus | Nature of Debt (Purpose): Drupal Website Development for PAC website |
| Mailing Address 3510 Glen Dr. | |
| City State Zip Code San Diego CA 91977 | |

| | | |
|-----------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------|
| Outstanding Balance Beginning This Period <input type="text" value="1280.00"/> | Transaction ID : SD10.4298 | |
| Amount Incurred This Period <input type="text" value="0.00"/> | Payment This Period <input type="text" value="0.00"/> | Outstanding Balance at Close of This Period <input type="text" value="1280.00"/> |

| | |
|--------------------------------------------------------------------------------------------------|---------------------------------------|
| 1) SUBTOTALS This Period This Page (optional)..... ▶ | <input type="text" value="4589.75"/> |
| 2) TOTALS This Period (last page this line number only)..... ▶ | <input type="text" value="21298.75"/> |
| 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ▶ | <input type="text" value="1750.00"/> |
| 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶ | <input type="text" value="23048.75"/> |

SCHEDULE E (FEC Form 3X)
ITEMIZED INDEPENDENT EXPENDITURES

| | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| NAME OF COMMITTEE (In Full) HUMAN ACTION SUPER PAC | FEC IDENTIFICATION NUMBER ▼ C C00538827 |
| Check if <input type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input type="checkbox"/> New report <input type="checkbox"/> Amends report filed on M M M / D D D / Y Y Y Y Y Y | |

| | |
|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee IVC Media, LLC [MEMO ITEM] | Date of Public Distribution/Dissemination M M M / D D D / Y Y Y Y Y Y 04 / 22 / 2015 |
| Mailing Address 2700 Adams Ave #205 | Amount 5500.00 |
| City State Zip Code San Diego CA 92116 | Transaction ID : SE.6796 Date of Disbursement or Obligation M M M / D D D / Y Y Y Y Y Y 04 / 22 / 2015 |
| Purpose of Expenditure Video and Online Advertising | Category/Type [] |
| Name of Federal Candidate Rand Paul | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> President <input type="checkbox"/> Senate District: _____ State: IA |
| Calendar Year-To-Date Per Election for Office Sought 5500.00 | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▶ _____ |

| | |
|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee | Date of Public Distribution/Dissemination M M M / D D D / Y Y Y Y Y Y |
| Mailing Address | Amount [] |
| City State Zip Code | Date of Disbursement or Obligation M M M / D D D / Y Y Y Y Y Y |
| Purpose of Expenditure | Category/Type [] |
| Name of Federal Candidate | <input type="checkbox"/> Support <input type="checkbox"/> Oppose Office Sought: <input type="checkbox"/> House <input type="checkbox"/> President <input type="checkbox"/> Senate District: _____ State: _____ |
| Calendar Year-To-Date Per Election for Office Sought [] | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▶ _____ |

| | |
|--------------------------------------------------------------------|----------------------------------------------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶ | 0.00 |
| (b) SUBTOTAL of Unitemized Independent Expenditures ▶ | [] |
| (c) TOTAL Independent Expenditures..... ▶ | 0.00 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Jeremy Snavelly
Signature

[Electronically Filed] Date M M M / D D D / Y Y Y Y Y Y
12 / 30 / 2015