

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

RECEIVED  
FEC MAIL CENTER

<p>1. (a) NAME OF ORGANIZATION <b>Northern CA Carpenters Regional Council</b></p> <p>(b) ADDRESS (Number and Street) <b>265 Hegenberger Road, Suite 200</b></p> <p>(c) CITY, STATE AND ZIP CODE <b>Oakland, CA 94621</b></p>	<p>2. IDENTIFICATION NUMBER (Assigned by FEC) <b>20</b></p> <p>3. TYPE OF ORGANIZATION (Check Appropriate Box)</p> <p><input type="checkbox"/> Corporation                      <input type="checkbox"/> Trade Association</p> <p><input checked="" type="checkbox"/> Labor Organization              <input type="checkbox"/> Cooperative</p> <p><input type="checkbox"/> Membership Organization      <input type="checkbox"/> Corporation without capital stock</p>
<p>4. TYPE OF REPORT (Check One):</p> <p>(a) <input type="checkbox"/> April 15 Quarterly Report      <input type="checkbox"/> July 15 Quarterly Report      <input type="checkbox"/> October 15 Quarterly Report</p> <p><input type="checkbox"/> 12 Day Pre-General Election Report held on _____ In the State of _____ (date)</p> <p><input checked="" type="checkbox"/> January 31 Year End Report</p> <p>(b) Is this Report an Amendment?      <input type="checkbox"/> YES                      <input checked="" type="checkbox"/> NO</p>	
<p>5. THIS REPORT COVERS THE PERIOD <b>10/16/2008</b> THROUGH <b>12/31/2008</b></p>	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/23/08; 10/30/08</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Barack Obama, President, General Election</b>	<b>\$23,056.40</b>
<input type="checkbox"/> Direct Mail <input checked="" type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	<b>10/21/08 10/22/08 10/28/08 10/29/08</b>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Barack Obama, President, General Election</b>	<b>\$2,010.30</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See Page 10**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**

*X* 

**1/29/09**

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
Federal Election Commission  
999 E Street, N.W.  
Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
Federal Election Commission  
Toll Free: 800-424-9530  
Local: 202-694-1100

29030013410

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <b>Northern CA Carpenters Regional Council</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) <b>265 Hegenberger Road, Suite 200</b> (c) CITY, STATE AND ZIP CODE <b>Oakland, CA 94621</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) In the State of _____  <input checked="" type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

5. THIS REPORT COVERS THE PERIOD **10/16/2008** THROUGH **12/31/2008**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Anna Eshoo, U.S. House of Representatives, CA, Dist. 14, General Election</b>	<b>\$ 57.19</b>
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Charles Brown, U.S. House of Representatives, CA, Dist. 4, General Election</b>	<b>\$ 102.81</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**

Type or Print Name

*X*

Signature and Title of Person Designated to Sign This Report

*1/29/09*

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

29030013411

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> <b>Northern CA Carpenters Regional Council</b>	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> 
<b>(b) ADDRESS (Number and Street)</b> <b>265 Hegenberger Road, Suite 200</b> <b>(c) CITY, STATE AND ZIP CODE</b> <b>Oakland, CA 94621</b>	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock

**4. TYPE OF REPORT (Check One):**

(a)  April 15 Quarterly Report       July 15 Quarterly Report       October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_ (date)

January 31 Year End Report

(b) Is this Report an Amendment?       YES                       NO

**5. THIS REPORT COVERS THE PERIOD 10/16/2008 THROUGH 12/31/2008**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Dennis Cardoza, U.S. House of Representatives, CA, Dist. 18, General Election	\$ 72.66
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Doris Matsui, U.S. House of Representatives, CA, Dist. 5, General Election	\$ 50.96

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** See page 10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**

*X* *al*

1/29/09

Type or Print Name

Signature and Title of Person Designated to Sign This Report

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

29030013412

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> <b>Northern CA Carpenters Regional Council</b>	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> 
<b>(b) ADDRESS (Number and Street)</b> <b>265 Hegenberger Road, Suite 200</b> <b>(c) CITY, STATE AND ZIP CODE</b> <b>Oakland, CA 94621</b>	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date) <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

**5. THIS REPORT COVERS THE PERIOD 10/16/2008 THROUGH 12/31/2008**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>George Miller, U.S. House of Representatives, CA, Dist. 7, General Election</b>	\$ 142.42
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Jackie Speier, U.S. House of Representatives, CA, Dist. 12, General Election</b>	\$ 100.92

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** See page 10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**

Type or Print Name

*X* 

Signature and Title of Person Designated to Sign This Report

1/29/09

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

29030013413

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <b>Northern CA Carpenters Regional Council</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) <b>265 Hegenberger Road, Suite 200</b> (c) CITY, STATE AND ZIP CODE <b>Oakland, CA 94621</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock

4. TYPE OF REPORT (Check One):  
 (a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report  
 12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_  
(date)  
 January 31 Year End Report  
 (b) Is this Report an Amendment?     YES     NO

5. THIS REPORT COVERS THE PERIOD **10/16/2008** THROUGH **12/31/2008**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Lynn Woolsey, U.S. House of Representatives, CA, Dist. 6, General Election	\$ 116.49
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	Mike Honda, U.S. House of Representatives, CA, Dist. 15, General Election	\$ 66.87

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**                      *X*                      *[Signature]*                      1/29/09  
Type or Print Name                      Signature and Title of Person Designated to Sign This Report                      Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

29050013412

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <b>Northern CA Carpenters Regional Council</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) <b>265 Hegenberger Road, Suite 200</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Oakland, CA 94621</b>	

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ (date) in the State of \_\_\_\_\_

January 31 Year End Report

(b) Is this Report an Amendment?     YES                       NO

5. THIS REPORT COVERS THE PERIOD **10/16/2008** THROUGH **12/31/2008**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Mike Thompson, U.S. House of Representatives, CA, Dist. 1, General Election</b>	\$ 74.77
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Nancy Pelosi, U.S. House of Representatives, CA, Dist. 8, General Election</b>	\$ 56.97

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**

Type or Print Name

X

Signature and Title of Person Designated to Sign This Report

1/29/09

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

29030013415

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

<b>1. (a) NAME OF ORGANIZATION</b> <b>Northern CA Carpenters Regional Council</b>	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> 
<b>(b) ADDRESS (Number and Street)</b> <b>265 Hegenberger Road, Suite 200</b> <b>(c) CITY, STATE AND ZIP CODE</b> <b>Oakland, CA 94621</b>	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ (date) In the State of .  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
<b>5. THIS REPORT COVERS THE PERIOD 10/16/2008 THROUGH 12/31/2008</b>	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Sam Farr, U.S. House of Representatives, CA, Dist. 17, General Election</b>	<b>\$ 77.77</b>
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Zoe Lofgren, U.S. House of Representatives, CA, Dist. 16, General Election</b>	<b>\$ 71.54</b>


(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$** See page 10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**

Type or Print Name

*X* 

Signature and Title of Person Designated to Sign This Report

1/28/09

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
**Federal Election Commission**  
**999 E Street, N.W.**  
**Washington, D.C. 20463**

**FOR FURTHER INFORMATION CONTACT:**  
**Federal Election Commission**  
**Toll Free: 800-424-9530**  
**Local: 202-694-1100**

29030013416

# REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

<b>1. (a) NAME OF ORGANIZATION</b> <b>Northern CA Carpenters Regional Council</b>	<b>2. IDENTIFICATION NUMBER (Assigned by FEC)</b> 
<b>(b) ADDRESS (Number and Street)</b> <b>265 Hegenberger Road, Suite 200</b> <b>(c) CITY, STATE AND ZIP CODE</b> <b>Oakland, CA 94621</b>	<b>3. TYPE OF ORGANIZATION (Check Appropriate Box)</b> <input type="checkbox"/> Corporation <span style="margin-left: 150px;"><input type="checkbox"/> Trade Association</span> <input checked="" type="checkbox"/> Labor Organization <span style="margin-left: 150px;"><input type="checkbox"/> Cooperative</span> <input type="checkbox"/> Membership Organization <span style="margin-left: 150px;"><input type="checkbox"/> Corporation without capital stock</span>
<b>4. TYPE OF REPORT (Check One):</b> (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ In the State of _____. (date)  <input checked="" type="checkbox"/> January 31 Year End Report  (b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
<b>5. THIS REPORT COVERS THE PERIOD 10/16/2008 THROUGH 12/31/2008</b>	

## SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Barbara Lee, U.S. House of Representatives, CA, Dist. 9, General Election</b>	<b>\$ 76.22</b>
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Bill Durston, U.S. House of Representatives, CA, Dist. 3, General Election</b>	<b>\$ 90.01</b>

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**

Type or Print Name

*X*

Signature and Title of Person Designated to Sign This Report

1/27/09

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

29030013417



**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <b>Northern CA Carpenters Regional Council</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) <b>265 Hegenberger Road, Suite 200</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Oakland, CA 94621</b>	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ In the State of _____. <small>(date)</small>  <input checked="" type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <b>10/16/2008</b> THROUGH <b>12/31/2008</b>	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Ellen Tauscher, U.S. House of Representatives, CA, Dist. 10, General Election</b>	\$ 130.51
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <small>(Specify)</small>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Fortney 'Pete' Stark, U.S. House of Representatives, CA, Dist. 13, General Election</b>	\$ 99.80

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ See page 10

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**

Type or Print Name

X

Signature and Title of Person Designated to Sign This Report

11/27/08  
Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

29030013418

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

1. (a) NAME OF ORGANIZATION <b>Northern CA Carpenters Regional Council</b>	2. IDENTIFICATION NUMBER (Assigned by FEC)
(b) ADDRESS (Number and Street) <b>265 Hegenberger Road, Suite 200</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Oakland, CA 94621</b>	
4. TYPE OF REPORT (Check One): (a) <input type="checkbox"/> April 15 Quarterly Report <input type="checkbox"/> July 15 Quarterly Report <input type="checkbox"/> October 15 Quarterly Report  <input type="checkbox"/> 12 Day Pre-General Election Report held on _____ in the State of _____ (date)  <input checked="" type="checkbox"/> January 31 Year End Report	
(b) Is this Report an Amendment? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
5. THIS REPORT COVERS THE PERIOD <b>10/16/2008</b> THROUGH <b>12/31/2008</b>	

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Jerry McNerney, U.S. House of Representatives, CA, Dist. 11, General Election</b>	\$ 131.29
<input checked="" type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: (Specify) _____	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input checked="" type="checkbox"/> Members	10/30/08	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<b>Jim Costa, U.S. House of Representatives, CA, Dist. 20, General Election</b>	\$ 19.69

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 26,605.59**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

**Steven Grannis, Treasurer**                      *X SL*                      1/29/09  
 \_\_\_\_\_  
 Type or Print Name                      Signature and Title of Person Designated to Sign This Report                      Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

**WHERE TO FILE:**  
 Federal Election Commission  
 999 E Street, N.W.  
 Washington, D.C. 20463

**FOR FURTHER INFORMATION CONTACT:**  
 Federal Election Commission  
 Toll Free: 800-424-9530  
 Local: 202-694-1100

29030013419

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS  
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): *ups* Shipping Date  
*1/30/09*  
Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Jm 13* *2/2/09*  
PREPARER DATE PREPARED

(3/2005)

29030013420