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**FEC
FORM 3X**

**REPORT OF RECEIPTS
AND DISBURSEMENTS**
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines 12 FEB 05

Alabama Credit Union Legislative Action Council

ADDRESS (number and street) 22 Inverness Parkway
Suite 200
Birmingham AL 35242
Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER CITY STATE ZIP CODE
C-00139600 8. IS THIS REPORT NEW OR AMENDED
(X) (N) (A)

| 4. TYPE OF REPORT (Choose One) | (a) Monthly Report Due On: | 8. IS THIS REPORT NEW OR AMENDED | | | | |
|---|--|----------------------------------|------------------|---------------|------------------------------------|-----------------|
| | | Feb 20 (M2) | May 20 (M5) | Aug 20 (M8) | Nov 20 (M11) | Dec 20 (M12) |
| (a) Quarterly Reports: | | Mar 20 (M3) | Jun 20 (M6) | Sep 20 (M9) | Dec 20 (M12) <td>Jan 31 (YE) </td> | Jan 31 (YE) |
| April 15 Quarterly Report (Q1) | | Apr 20 (M4) | Jul 20 (M7) | Oct 20 (M10) | Jan 31 (YE) | |
| <input checked="" type="checkbox"/> July 15 Quarterly Report (Q2) | (b) 12-Day PRE-Election Report for the: | | Primary (12P) | General (12G) | Special (12S) | Runoff (12R) |
| October 15 Quarterly Report (Q3) | Report for the: | | Convention (12C) | | | |
| January 31 Year-End Report (YE) | Election on | | | | | in the State of |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (c) 30-Day POST-Election Report for the: | | General (30G) | Runoff (30R) | Special (30S) | |
| Termination Report (TER) | Report for the: | | | | | in the State of |
| | Election on | | | | | |

5. Covering Period 04/01/2004 through 06/30/2004

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Will McCarty -- Assistant Treasurer

Signature of Treasurer *Will McCarty* Date 07/27/2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 5487g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name
Alabama Credit Union Legislative Action Council

Report Covering the Period From: **04** th **01** st **2004** to **06** th **30** th **2004**

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------|-----------------------------------|
| 6. (a) Cash on Hand January 1, 2004 | | 1, 832 . 21 |
| (b) Cash on Hand at Beginning of Reporting Period | 8, 747 . 43 | |
| (c) Total Receipts (from Line 18) | 6, 409 . 97 | 13, 325 . 17 |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 15, 157 . 38 | 15, 157 . 38 |
| 7. Total Disbursements (from Line 9) | 1, 500 . 00 | 1, 500 . 00 |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 13, 657 . 38 | 13, 657 . 38 |
| 9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D) | 0 . 00 | |
| 10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D) | 0 . 00 | |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

DETAILED SUMMARY PAGE
of Receipts

FEC Form 5X (Rev. 02/03/99)

Page 3

Write or Type Committee Name

Alabama Credit Union Legislative Action Council

Report Covering the Period: From: 04th 01st 2004 To: 06th 30th 2004

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 1,000.00 |
| (i) Itemized (use Schedule A)..... | | |
| (ii) Unitemized..... | 6,409.97 | 12,325.17 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... | 6,409.97 | 13,325.17 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry totals to Line 33, page 5)..... | 6,409.97 | 13,325.17 |
| 12. Transfers From Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 13. All Loans Received..... | 0.00 | 0.00 |
| 14. Loan Repayments Received..... | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees..... | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.)..... | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3)..... | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5)..... | 0.00 | 0.00 |
| (c) Total Transfers (add 18(a) and 18(b))..... | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))..... | 6,409.97 | 13,325.17 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19)..... | 6,409.97 | 13,325.17 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|----------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | | |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (ii) Non-Federal Share | 0.00 | 0.00 | |
| (b) Other Federal Operating Expenditures | 0.00 | 0.00 | |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) | 0.00 | 0.00 | |
| 22. Transfers to Affiliated/Other Party Committees | 0.00 | 0.00 | |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees | 1,500.00 | 1,500.00 | |
| 24. Independent Expenditures (use Schedule E) | 0.00 | 0.00 | |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 | |
| 26. Loan Repayments Made | 0.00 | 0.00 | |
| 27. Loans Made | 0.00 | 0.00 | |
| 28. Refunds of Contributions To: | | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 | |
| (b) Political Party Committees | 0.00 | 0.00 | |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 | |
| (d) Total Contributor Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 | |
| 29. Other Disbursements | 0.00 | 0.00 | |
| 30. Federal Election Activity (2 U.S.C. §431(29)) | | | |
| (a) Allocated Federal Election Activity (from Schedule H6) | | | |
| (i) Federal Share | 0.00 | 0.00 | |
| (ii) "Levin" Share | 0.00 | 0.00 | |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 | |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)) | 0.00 | 0.00 | |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 29(d), 29 and 30(c)) | 1,500.00 | 1,500.00 | |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31) | 1,500.00 | 1,500.00 | |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| II. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) (from Line 11(d), page 3) | 6,409.97 | 13,325.17 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 6,409.97 | 13,325.17 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b)) | 0.00 | 0.00 |
| 37. Offset to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 0.00 | 0.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | | | | |
|---|------------------------------|--|------------------------------|------------------------------|------------------------------|
| Use separate schedules for each category of the Detailed Summary Page | | FOR LINE NUMBER (check only one) | | PAGE 1 OF 1 | |
| <input type="checkbox"/> 21a | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 29a | <input type="checkbox"/> 28b | <input type="checkbox"/> 29b | <input type="checkbox"/> 30a |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
Alabama Credit Union Legislative Action Council

| | | |
|---|---|--|
| Full Name (Last, First, Middle Initial) A. Everett For Congress Committee | | Date of Disbursement 06 02 2004 |
| Mailing Address P.O. Box 230189 | | Amount of Each Disbursement This Period 1,500.00 |
| City Montgomery | State AL | |
| Zip Code 36123 | | |
| Purpose of Disbursement Contribution | | |
| Candidate Name Terry Everett | | |
| Office Sought <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State AL | District 02 | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) B. | | Date of Disbursement |
| Mailing Address | | Amount of Each Disbursement This Period |
| City | State | |
| Zip Code | | |
| Purpose of Disbursement | | |
| Candidate Name | | |
| Office Sought <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State | District | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) C. | | Date of Disbursement |
| Mailing Address | | Amount of Each Disbursement This Period |
| City | State | |
| Zip Code | | |
| Purpose of Disbursement | | |
| Candidate Name | | |
| Office Sought <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State | District | |

| | |
|---|-----------------|
| SUBTOTAL of Disbursements This Page (optional) | 1,500.00 |
| TOTAL This Period (last page this line number only) | 1,500.00 |

Federal Election Commission
**ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The FEC added this page to the end of this filing to indicate how it was received.

| | |
|---|---|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| | Delivery Confirmation™ Label <input type="checkbox"/> |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): <i>Air Mail</i> | Shipping Date <i>7-30-04</i> |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

SL
 PREPARER
 (5/2004)

DATE PREPARED