

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED

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1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

THE INTERNET

ADDRESS (number and street)

49 SAMPLE BRIDGE RD

Check if different than previously reported. (ACC)

MECHANICSBURG PA 17050

2. FEC IDENTIFICATION NUMBER

C00508945

CITY

STATE

ZIP CODE STATE DISTRICT

3. IS THIS REPORT

NEW (N) OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY in the State of

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of

5. Covering Period

1/1/2012 through 1/23/2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Joshua FREEDMAN

Signature of Treasurer

Joshua Freedman

Date

01/30/2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Table with 10 columns for Office Use Only

FEC FORM 3 (Revised 02/2003)

13031032410

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name

THE INTERNET

Report Covering the Period:

From:

11 ' 26 ' 2012

To:

12 ' 31 ' 2012

| | COLUMN A This Period | COLUMN B Election Cycle-to-Date |
|---|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans) | | |
| (a) Total Contributions (other than loans) (from Line 11(e)) | 0 | 1,000 |
| (b) Total Contribution Refunds (from Line 20(d)) | 0 | 0 |
| (c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) | 0 | 1,000 |
| 7. Net Operating Expenditures | | |
| (a) Total Operating Expenditures (from Line 17) | 0 | |
| (b) Total Offsets to Operating Expenditures (from Line 14) | 0 | |
| (c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) | 0 | 0 |
| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 1,000 | |
| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | 0 | |
| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 0 | |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

13031032411

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3 (Revised 02/2003)

Page 4

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....

| |
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| |
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18. TRANSFERS TO OTHER
AUTHORIZED COMMITTEES

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19. LOAN REPAYMENTS:

(a) Of Loans Made or Guaranteed
by the Candidate.....

| |
|--|
| |
|--|

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| |
|--|

(b) Of All Other Loans

| |
|--|
| |
|--|

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|--|

(c) TOTAL LOAN REPAYMENTS
(add Lines 19(a) and (b)).....

| |
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20. REFUNDS OF CONTRIBUTIONS TO:

(a) Individuals/Persons Other
Than Political Committees.....

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|--|
| |
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(b) Political Party Committees.....

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(c) Other Political Committees
(such as PACs).....

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(d) TOTAL CONTRIBUTION REFUNDS
(add Lines 20(a), (b), and (c)).....

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21. OTHER DISBURSEMENTS

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22. TOTAL DISBURSEMENTS
(add Lines 17, 18, 19(c), 20(d), and 21) ▶

| |
|---|
| 0 |
|---|

| |
|---|
| 0 |
|---|

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....

| |
|-------|
| 1,000 |
|-------|

24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....

| |
|---|
| 0 |
|---|

25. SUBTOTAL (add Line 23 and Line 24).....

| |
|-------|
| 1,000 |
|-------|

26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....

| |
|---|
| 0 |
|---|

27. CASH ON HAND AT CLOSE OF REPORTING PERIOD
(subtract Line 26 from Line 25).....

| |
|-------|
| 1,000 |
|-------|

13031032413

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered

Date of Receipt

USPS First Class Mail

Postmarked

1/30/13

USPS Registered/Certified

Postmarked (R/C)

USPS Priority Mail

Postmarked

Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail

Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify):

Shipping Date

Next Business Day Delivery

Received from House Records & Registration Office

Date of Receipt

Received from Senate Public Records Office

Date of Receipt

Received from Electronic Filing Office

Date of Receipt

Other (Specify):

Date of Receipt or Postmarked


PREPARER

2/4/13
DATE PREPARED