



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C. 20463

RQ-2

August 24, 2012

MALLORY JACKSON, TREASURER
ALABAMA REPUBLICAN PARTY
P.O. BOX 55628
BIRMINGHAM, AL 35255

Response Due Date
09/28/2012

IDENTIFICATION NUMBER: C00044776

REFERENCE: AMENDED FEBRUARY MONTHLY REPORT (01/01/2012 - 01/31/2012),
RECEIVED 05/25/2012

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 1 item(s):

- On your Amended February Monthly Report (1/1/12-1/31/12), received 5/25/12, Schedule H2, you disclose the ratio for "GOVERNORS DINNER 2012" to be "Same as Previously Reported;" however, your Amended February Monthly Report (1/1/12-1/31/12), received 3/20/12 disclosed this ratio as "New." Please clarify the nature of this discrepancy. (11 CFR §§104.10 and 104.17)

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1164.

ALABAMA REPUBLICAN PARTY

Page 2 of 2

Sincerely,

A handwritten signature in black ink that reads "Nicole Miller". The signature is written in a cursive style with a large, prominent "N" and "M".

Nicole Miller
Senior Campaign Finance Analyst
Reports Analysis Division

317