

**BRAND LAW GROUP**

A PROFESSIONAL CORPORATION

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WASHINGTON, D.C. 20005

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May 23, 2008

**FIRST CLASS MAIL**

Mr. Michael J. Faigen  
Treasurer  
Lautenberg for Senate  
Riverfront Plaza Station  
P. O. Box 200596  
Newark, N.J. 07102

**Re: International Longshoremen's Association Committee on Political Education ("ILA COPE")**

Dear Ms. Jonker:

On April 1, 2008, ILA COPE made a contribution to Lautenberg for Senate in the amount of \$2500.00 (check no. 10912) earmarked for the Primary election. Pursuant to an earlier contribution in 2003 (for the Primary election), this contribution should be re-designated for the General election.

Thank you.

Sincerely,



Andrew D. Herman

ADH:mob

28039740408



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

May 7, 2008

RQ-2

Robert Gleason, Treasurer  
International Longshoremens' Association  
AFL-CIO Committee on Political Education  
ILA-COPE  
17 Battery Place  
New York, NY 10004

Response Due Date:  
June 9, 2008

Identification Number: C00158576

Reference: 12-Day Pre-Primary Report (2/21/08-4/2/08)

Dear Treasurer:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 items:

1. Schedule B of your report (see attached) discloses one or more contributions which appear to exceed the limits set forth in the Act. 2 U.S.C. §441a(a) prohibits a multicandidate committee and its affiliates from making a contribution to a candidate for federal office in excess of \$5,000 per election.

If any apparently excessive contribution in question was incompletely or incorrectly disclosed, you should amend your original report with clarifying information.

If the any contribution you made exceeds limits, you must request a refund of the excessive amount or provide a written authorization for a redesignation of the contribution pursuant to 11 CFR §110.2(b) within 60 days of the treasurer's receipt.

If the foregoing conditions for redesignations were not met within 60 days of the treasurer's receipt, your committee must obtain a refund of the excessive amount.

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INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE  
ON POLITICAL EDUCATION ILA-COPE

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Please inform the Commission of your corrective action immediately in writing and provide a photocopy of the refund or redesignation request sent to the recipient committee(s). In addition, any refunds should be disclosed on Schedule A supporting Line 16 of the report covering the period during which they are received. Any redesignations should be disclosed as memo entries on Schedule B supporting Line 23 of the report covering the period during which the redesignation is made. 11 CFR §110.1(b)

Although the Commission may take further legal action regarding the excessive contribution(s), your prompt action in obtaining a refund and/or redesignating the contribution(s) will be taken into consideration.

2. Schedule B supporting Line 23 of your report discloses a contribution to "KRUPP FOR CONGRESS" for the Illinois Primary election. You have also disclosed "Marge Krupp" for this transaction. However, there is no federal candidate with that name running for election in the state of Illinois. Please provide further clarification regarding this contribution so that it can be properly attributed, and note that contributions made to non-federal candidates and committees should be properly disclosed on a separate Schedule B supporting Line 29.

**Please note, you will not receive an additional notice from the Commission on this matter.** Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. If you should have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1141.

Sincerely,



Daniel T. Buckley  
Senior Campaign Finance Analyst  
Reports Analysis Division

INTERNATIONAL LONGSHOREMEN'S ASSOCIATION AFL-CIO COMMITTEE  
ON POLITICAL EDUCATION ILA-COPE

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Recipient Name	Date	Amount	Election	Report
Lautenberg for Senate	07/31/2003	\$5,000.00	P2008*	2003 Year End Report
LAUTENBERG FOR SENATE	04/01/2008	\$2,500.00	P2008	2008 12-Day Pre-Primary Report

\*Schedule B of your report discloses this contribution as designated to the 2003 Primary election; however, this candidate did not participate in a Primary election in 2003. Therefore, this contribution has been attributed to the next scheduled Federal election for this candidate, the 2008 Primary.

redesignate for  
General  
10912

28039740411

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

28039740412

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>5/23/05</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
<i>Jm</i> PREPARER	<i>5/28/05</i> DATE PREPARED