

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
FEC MAIL ROOM

1002 APR 22 P 3 25

USE FEC MAILING LABEL OR TYPE OR PRINT

1. NAME OF COMMITTEE (in full) UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND	
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported 5841 NEWMAN COURT	2. FEC IDENTIFICATION NUMBER C00320218
CITY, STATE and ZIP CODE SACRAMENTO, CA 95819	3. <input type="checkbox"/> This committee has qualified as a multistate committee. (see FEC FORM 1M)

A. TYPE OF REPORT

(a) April 15 Quarterly Report

July 15 Quarterly Report

October 15 Quarterly Report

January 31 Year End Report

July 31 Mid Year Report (Non-eligible Year Only)

Termination Report

Monthly Report Due On:

- | | | |
|--------------------------------------|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> February 20 | <input type="checkbox"/> June 20 | <input type="checkbox"/> October 20 |
| <input type="checkbox"/> March 20 | <input type="checkbox"/> July 20 | <input type="checkbox"/> November 20 |
| <input type="checkbox"/> April 20 | <input type="checkbox"/> August 20 | <input type="checkbox"/> December 20 |
| <input type="checkbox"/> May 20 | <input type="checkbox"/> September 20 | <input type="checkbox"/> January 31 |

15-Day Pre-Election Report for the _____
(Type of Election)

election on _____ in the State of _____

60-Day Post-Election Report following the General Election

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Reporting Period: <u>1/1/2002</u> through <u>3/31/2002</u>		
6. (a) Cash on Hand January 31, 2002		\$ 52,107.95
(b) Cash on Hand at Beginning of Reporting Period	\$ 52,107.95	
(c) Total Receipts (from Line 15)	\$ 13,404.19	\$ 13,404.19
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 65,512.14	\$ 65,512.14
7. Total Disbursements (from Line 20)	\$ 12,000.00	\$ 12,000.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 53,512.14	\$ 53,512.14
9. Debt and Obligations Owed TO the Committee (Report all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 435 E Street, NW Washington, DC 20543 Toll Free 800-424-9630 Local 202-694-1100
10. Debt and Obligations Owed BY the Committee (Report all on Schedule C and/or Schedule D)	\$ -0-	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ROBERT K. BACH	
Signature of Treasurer 	Date 4/9/2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

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FEC FORM 3X
(revised 5/99)

SCHEDULE B

ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

PAGE 3 OF 3
FOR LINE NUMBER 23

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (in Full) **UNITED ASSOCIATION OF JOURNEYMEN & APPRENTICES OF THE U.S. & CANADA LOCAL 447 FEDERAL POLITICAL ACTION FUND**

A. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
TAXPAYERS FOR BETTER GOVERNMENT 5435 MADISON AVENUE SACRAMENTO, CA 95841 ID#C00371518	CONTRIBUTION Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	1/15/2002	5,000.00
MATSUI FOR CONGRESS P.O. BOX 1347 SACRAMENTO, CA 95812 ID#073571	CONTRIBUTION Disbursement for: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify)	2/19/2002	5,000.00
FRIENDS OF GEORGE MILLER 301 - 4TH STREET, N.E. 2ND FLOOR WASHINGTON, D.C. 20002 TD#C00026757 7TH C.D.	CONTRIBUTION Disbursement for: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify)	3/29/2002	2,000.00
D. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
E. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
F. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
G. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
H. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period
I. Full Name, Mailing Address and ZIP Code	Purpose of Disbursement	Date (month, day, year)	Amount of Each Disbursement This Period

SUBTOTAL of Disbursements This Page (optional)

12,000.00

TOTAL This Period (last page the line number only)

12,000.00

75244

FRIENDS OF CONGRESSMAN GEORGE MILLER

FEC ID# C8018972
POST OFFICE BOX 5984
CONCORD, CA 94524

BOREL BANK & TRUST CO.
SAN MATEO, CA 94402
60-3778-1211

03/13/2002

PAY TO THE ORDER OF PLUMBERS & PIPE FITTERS LOCAL 447 FED PAC

\$ **2,000.00

TWO THOUSAND AND 00/100*****

DOLLARS

PLUMBERS & PIPE FITTERS LOCAL 447 FED P
5841 NEWMAN COURT
SACRAMENTO, CA 95819

George Miller

REFUND OF CHECK #1052

MEMO

⑈075244⑈ ⑆12113999⑆

01298219⑈11

FRIENDS OF CONGRESSMAN GEORGE MILLER

PLUMBERS & PIPE FITTERS LOCAL 447 FED PAC
CONTRIBUTION REFUND; 2002 PRIMA

03/13/2002

75244

2,000.00

BOREL CHECKING REFUND OF CHECK #1052

2,000.00

031302 75244 20020303 212

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FILE
FED PAK.

22-03-7557 01433

FRIENDS OF JOE BACA 1236 Sacramento, CA 95814

0001264

01/14/2002 Refund of Contribution

\$1,000.00

FRIENDS OF JOE BACA
1236
SACRAMENTO, CALIFORNIA 95814

usband

0001264

01/14/2002
DATE

*****1,000.00
AMOUNT

ONE THOUSAND DOLLARS AND 00 CENTS

PAY
TO THE
ORDER
OF

Plumbers & Pipefitters Local 447, Fed PAF
5841 Newman Ct.
Sacramento, CA 95819



⑈001264⑈ ⑈121128575⑈ ⑈5349042235B⑈

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> First Class Mail	POSTMARKED
<input checked="" type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C) 4-10-02
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify)	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>St.1</i>	4-22-02
PREPARER	DATE PREPARED