

**FEC  
FORM 3X**

**REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

RECEIVED  
2010 OCT 12 PM 2:12  
FEC MAIL CENTER  
Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines. 12FE4M5

HUNTINGTON DEMOCRATIC FEDERAL COMMITTEE

ADDRESS (number and street) 44 ELIM STREET

Check if different than previously reported: (ACC) HUNTINGTON NY 11743

2. FEC IDENTIFICATION NUMBER ▼ CITY ▲ STATE ▲ ZIP CODE ▲

C0.04.04.6.6.3

3. IS THIS REPORT  NEW (N) OR  AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

July 31 Mid-Year Report (Non-election Year Only) (MY)

Termination Report (TER)

(b) Monthly Report Due On:

Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year Only)

Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year Only)

Apr 20 (M4)  Jul 20 (M7)  Oct 20 (M10)  Jan 31 (YE)

(c) 12-Day PRE-Election Report for the:

Primary (12P)  General (12G)  Runoff (12R)

Convention (12C)  Special (12S)

Election on  /  /  in the State of

(d) 30-Day POST-Election Report for the:


General (30G)  Runoff (30R)  Special (30S)

Election on  /  /  in the State of

5. Covering Period 07 / 01 / 2010 through 09 / 30 / 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer RICHARD P. CASEY

Signature of Treasurer  Date 10 / 07 / 2010

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

1003043407

**SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

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Page 2

Write or Type Committee Name

Huntington Democratic Federal Committee

Report Covering the Period:

From:

To:

**COLUMN A  
This Period**

**COLUMN B  
Calendar Year-to-Date**

6. (a) Cash on Hand January 1, <input type="text" value="2010"/>	<input type="text" value="-0-"/>	<input type="text" value="-0-"/>
(b) Cash on Hand at Beginning of Reporting Period.....	<input type="text" value="-0-"/>	<input type="text" value="-0-"/>
(c) Total Receipts (from Line 19) .....	<input type="text" value="-0-"/>	<input type="text" value="-0-"/>
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B).....	<input type="text" value="-0-"/>	<input type="text" value="-0-"/>
7. Total Disbursements (from Line 31).....	<input type="text" value="-0-"/>	<input type="text" value="-0-"/>
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)).....	<input type="text" value="-0-"/>	<input type="text" value="-0-"/>
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="-0-"/>	<input type="text" value="-0-"/>
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....	<input type="text" value="-0-"/>	<input type="text" value="-0-"/>



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

1003043408

**DETAILED SUMMARY PAGE**  
of Receipts

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Page 3

Write or Type Committee Name

HUNTINGTON DEMOCRATIC FEDERAL COMMITTEE

Report Covering the Period:

From:

MM ' DD ' YYYY  
07 ' 01 ' 2010

To:

MM ' DD ' YYYY  
09 ' 30 ' 2010

**I. Receipts**

**COLUMN A**  
Total This Period

**COLUMN B**  
Calendar Year-to-Date

11. Contributions (other than loans) From:

(a) Individuals/Persons Other Than Political Committees  
(i) Itemized (use Schedule A).....

- 0 -

- 0 -

(ii) Unitemized.....

- 0 -

- 0 -

(iii) TOTAL (add Lines 11(a)(i) and (ii)).....▶

- 0 -

- 0 -

(b) Political Party Committees.....

- 0 -

- 0 -

(c) Other Political Committees (such as PACs).....

- 0 -

- 0 -

(d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5).....▶

- 0 -

- 0 -

12. Transfers From Affiliated/Other Party Committees.....

- 0 -

- 0 -

13. All Loans Received.....

- 0 -

- 0 -

14. Loan Repayments Received.....

- 0 -

- 0 -

15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5).....

- 0 -

- 0 -

16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....

- 0 -

- 0 -

17. Other Federal Receipts (Dividends, Interest, etc.).....

- 0 -

- 0 -

18. Transfers from Non-Federal and Levin Funds

(a) Non-Federal Account (from Schedule H3).....

- 0 -

- 0 -

(b) Levin Funds (from Schedule H5).....

- 0 -

- 0 -

(c) Total Transfers (add 18(a) and 18(b))..

- 0 -

- 0 -

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).....▶

- 0 -

- 0 -

20. Total Federal Receipts (subtract Line 18(c) from Line 19).....▶

- 0 -

- 0 -

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DETAILED SUMMARY PAGE

of Disbursements

III. Net Contributions/Operating Expenditures

COLUMN A  
Total This Period

COLUMN B  
Calendar Year-to-Date

- 33. Total Contributions (other than loans)  
(from Line 11(d), page 3) .....
- 34. Total Contribution Refunds  
(from Line 28(d)) .....
- 35. Net Contributions (other than loans)  
(subtract Line 34 from Line 33) .....
- 36. Total Federal Operating Expenditures  
(add Line 21(a)(i) and Line 21(b)) .....
- 37. Offsets to Operating Expenditures  
(from Line 15, page 3) .....
- 38. Net Operating Expenditures  
(subtract Line 37 from Line 36) .....

- 0 -
- 0 -
- 0 -
- 0 -
- 0 -
- 0 -

- 0 -
- 0 -
- 0 -
- 0 -
- 0 -
- 0 -

1003043410

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) <i>10/7/10</i>
<input type="checkbox"/> USPS Priority Mail	Postmarked
Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*Jm10*

PREPARER  
(3/2005)

*10/12/10*  
DATE PREPARED

1003043411