| Image# 14974204406 | | | | 09/23/2014 12 : 09 |
|------------------------------------|--|--|----------------------|------------------------------|
| | | | 1 | PAGE 1 / 5 |
| FEC | STATEMEN | T OF | | |
| FORM 1 | ORGANIZA | TION | | |
| | | | 0 | ffice Use Only |
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example:If typing, type over the lines. | 12FE4M5 | |
| Cobham Holdings | | on Committee '(| ohham P | |
| | | | | |
| | | | | |
| ADDRESS (number and street) | 2121 Crystal Drive | | | |
| (Check if address | | | | |
| is changed) | Arlington | | VA 222 | 202 |
| | | | L L⊥ STATE ▲ | |
| COMMITTEE'S E-MAIL ADDRES | S | | | |
| (Check if address | ,mward@wardlawless.cor | n | | |
| is changed) | | | | |
| | Optional Second E-Mail Addre | ss com | | |
| | | | | |
| COMMITTEE'S WEB PAGE ADD | | | | |
| (Check if address | N/A | | | 1 |
| is changed) | | | | |
| | | | | |
| | | | | |
| 2. DATE 09 17 | 2014 | | | |
| | | | | |
| 3. FEC IDENTIFICATION NU | MBER ► C C004 | 457051 | | |
| | | × AMENDED (A) | | |
| 4. IS THIS STATEMENT | NEW (N) OR | X AMENDED (A) | | |
| I certify that I have examined thi | s Statement and to the best of | my knowledge and belief it | is true, correct and | complete. |
| Type or Print Name of Treasurer | Julie Sutton | | | |
| Type of this Name of Heasuler | | | | |
| Signature of Treasurer | utton | [Electronically Filed] | Date 09 | 23 2014 |
| | | | | |
| NOTE: Submission of false, errone | ous, or incomplete information ma ANY CHANGE IN INFORMATION | | | penalties of 2 U.S.C. §437g. |
| Office | | For further information co Federal Election Commissio | | FEC FORM 1 |
| Use Only | | Toll Free 800-424-9530 | | (Revised 06/2012) |

| | FEC Fo | rm 1 (Revised 02/2009) | Page 2 |
|-------------|-----------------------|---|--|
| TYP | E OF C | OMMITTEE | |
| Car | ndidate | Committee: | |
| (a) | | This committee is a principal campaign committee. (Complete the candidate information below.) | |
| (b) | | This committee is an authorized committee, and is NOT a principal campaign committee. (Compinformation below.) | lete the candidate |
| Nam Cano | ne of didate | | |
| | didate y Affiliati | on Office Sought: House Senate President | State |
| (c) | | This committee supports/opposes only one candidate, and is NOT an authorized committee. | |
| Nam Cano | ne of didate | | |
| Par | ty Con | nmittee: | |
| (d) | | | Democratic, Republican, etc.) Party |
| Poli | itical A | ction Committee (PAC): | |
| (e) | X | This committee is a separate segregated fund. (Identify connected organization on line 6.) Its conr | nected organization is |
| | | Corporation Corporation w/o Capital Stock | Labor Organization |
| | | Membership Organization Trade Association | Cooperative |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| (f) | | This committee supports/opposes more than one Federal candidate, and is NOT a separate second time. (i.e., nonconnected committee) | gregated fund or part |
| | | In addition, this committee is a Lobbyist/Registrant PAC. | |
| | | In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | |
| Join | nt Func | raising Representative: | |
| (g) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for tw committees/organizations, at least one of which is an authorized committee of a federal candidate. | o or more political |
| (h) | | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two committees/organizations, none of which is an authorized committee of a federal candidate. | o or more political |
| | Com | mittees Participating in Joint Fundraiser | |
| | 1. | FEC ID number | |
| | 2. | FEC ID number | |
| | 3. | FEC ID number | |
| | 4. | FEC ID number | |
| | | | |

Write or Type Committee Name

Cobham Holdings Inc Political Action Committee 'Cobham PAC'

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor

| Cobha | am Holdings Inc | | | |
|--------|----------------------|--|---------------------------------|--------------------------------|
| | | | | |
| Mailir | ng Address | 10 Cobham Drive | | |
| | | Orchard Park | NY . | 14127 |
| | | | | |
| | | CITY | STATE | ZIP CODE |
| Relat | ionship: 🗙 Connected | d Organization Affiliated Committee | loint Fundraising Representativ | Leadership PAC Sponsor |
| | s and records. | ntify by name, address (phone number opt | ional) and position of the per | son in possession of committee |
| E.IL N | Julie Sutto | n | | |
| Full N | | 2121 Crystal Drive | | |
| Mailir | ng Address | | | |
| | | | | |
| | | Arlington | VA | 22202 |
| | | | CTATE | |
| Title | or Position | CITY | STATE | ZIP CODE |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name of Treasurer | Julie Sutton |
|--------------------------------|------------------------------|
| Mailing Address | 2121 Crystal Drive |
| | |
| | Arlington |
| | CITY STATE ZIP CODE |
| Title or Position Treasurer | Telephone number =414 _ 5300 |

FEC Form 1 (Revised 02/2009)

| Full Name of Designated Agent | | I | | | | | | | | | | I | I | I | | | | | | | | | | | | | |
|-------------------------------------|--|---|--|--|--|--|----|----|--|--|--|------|-----|------|------|-----|-----|----|--|---|--|-----|-----|----|--|--|--|
| Mailing Address | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | L | | | | | | | |
| | | | | | | | CI | ΓY | | | | | | | | | STA | ΤE | | | | ZII | P (| DE | | | |
| Title or Position | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | Tele | eph | ione | e ni | umt | ber | | | | | | | | | | |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of E | Bank, D | epository, | etc. |
|-----------|---------|------------|------|
|-----------|---------|------------|------|

| Capital | One Bank | | |
|-----------------------------|------------------------------|--|--|
| Mailing Address | 1621-B Crystal Square Arcade | | |
| | | | |
| | Arlington | VA 22202 – – – – – – – – – – – – – – – – – | |
| | CITY | STATE ZIP CODE | |
| Name of Bank, Depository, e | etc. | | |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY | STATE ZIP CODE | |

FORM 1S -STATEMENT OF ORGANIZATION (Supplemental Page)

| FEC Form 1G (Revised | d 06/2011) | | Page 5 |
|---|--|---------------------|---|
| Banks or Other Depositorie safety deposit boxes or main Name of Bank, Depository, e | tains funds. | | olds accounts, rents [ADDITIONAL] |
| | | | |
| Mailing Address | | | |
| | | | |
| | | | |
| | CITY 🗖 | STATE 🗖 | ZIP CODE 🔺 |
| Name of Any Connected O | rganization, Affiliated Committee, Joint Fundraising Rep | recontativo or Lood | [ADDITIONAL |
| Aeroflex Incororpora | | | |
| | | | |
| Mailing Address | 35 South Service Road | | |
| | | | |
| | Plainview | | |
| ationship: | CITY | STATE | ZIP CODE 📥 |
| Connected Organization | X Affiliated Committee | presentative Lea | dership PAC Sponsor |
| Designated Agent | | | [ADDITIONAL] |
| | | | |
| Mailing Address | | | |
| Mailing Address | | | |
| | | | |
| Title or Position | CITY A | | |
| - | CITY 🌲 | STATE | ZIP CODE 🖨 |
| - | | STATE | ZIP CODE & [ADDITIONAL] |