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FEC
FORM 3X

REPORT OF RECEIPTS
AND DISBURSEMENTS
For Other Than An Authorized Committee

Office Use Only

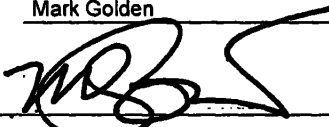
1. NAME OF COMMITTEE (in full) **USE FEC MAILING LABEL OR TYPE OR PRINT** Example: If typing, type over the lines
National Court Reporters Association

ADDRESS (number and street) 8224 Old Courthouse Road
Check if different than previously reported. (ACC) Vienna VA 22182

2. FEC IDENTIFICATION NUMBER C00146506
3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports: April 15 Quarterly Report(Q1), July 15 Quarterly Report(Q2), October 15 Quarterly Report(Q3), January 31 Quarterly Report(YE), July 31 Mid-Year Report(Non-election Year Only) (MY), Termination Report (TER)
(b) Monthly Report Due On: Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11) (Non-Election Year Only), Dec 20 (M12) (Non-Election Year Only), Jan 31 (YE)
(c) 12-Day PRE-Election Report for the: Primary (12P), General (12G), Runoff (12R), Convention (12C), Special (12G)
(d) 30-Day Post -Election Report for the: General (30G), Runoff (30R), Special (30S)

5. Covering Period 07 01 2010 through 09 30 2010

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.
Type or Print Name of Treasurer Mark Golden
Signature of Treasurer  Date 10 13 2010

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

Office Use Only
FEC FORM 3X (Rev. 12/2004)

10030442406

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

FEC Form 3X (Rev. 02/2003)

2 / 12

Write or Type Committee Name
National Court Reporters Association

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 7 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 1 | 0 |

 To:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

10030442407

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>1</td><td>0</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 1 | 0 | | 93719.66 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 1 | 0 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 93813.08 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 3712.80 | 5637.16 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 97525.88 | 99356.82 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 4467.00 | 6297.94 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 93058.88 | 93058.88 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

FEC Form 3X (Rev. 06/2004)

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Write or Type Committee Name
National Court Reporters Association

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 7 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | W | Y |
| 2 | 0 | 1 | 0 |

 To:

| | |
|---|---|
| M | M |
| 0 | 9 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 1 | 0 |

10030442408

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | | |
| (i) Itemized (use Schedule A) | 670.00 | 670.00 |
| (ii) Unitemized | 3024.00 | 4909.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 3694.00 | 5579.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contributions (add Lines 11(a)(iii), (b) and (c)) (Carry Totals to Line 33, page 5) | 3694.00 | 5579.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 18.80 | 58.16 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)) | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 3712.80 | 5637.16 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 3712.80 | 5637.16 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

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10030442409

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 167.00 | 632.94 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 167.00 | 632.94 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 4300.00 | 5300.00 |
| 24. Independent Expenditure (use Schedule E)..... | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees..... | 0.00 | 365.00 |
| (b) Political Party Committees..... | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs)..... | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))..... ▶ | 0.00 | 365.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) "Levin" Share..... | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds..... | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 4467.00 | 6297.94 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 4467.00 | 6297.94 |

DETAILED SUMMARY PAGE
of Disbursements

FEC Form 3X (Rev. 02/2003)

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| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3 | 3694.00 | 5579.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 365.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 3694.00 | 5214.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 167.00 | 632.94 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 167.00 | 632.94 |

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**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|---|------------------------------|------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | | FOR LINE NUMBER: PAGE 6 / 12 |
| <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b | <input type="checkbox"/> 11c |
| <input type="checkbox"/> 13 | <input type="checkbox"/> 14 | <input type="checkbox"/> 12 |
| | | <input type="checkbox"/> 15 |
| | | <input type="checkbox"/> 16 |
| | | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
National Court Reporters Association

A.

| | | |
|---|-------|---|
| Full Name (Last, First, Middle Initial) Donna Betza | | Date of Receipt |
| Mailing Address 324 Michigan Ave. | | M M / D D / Y Y Y Y Y Y 08 / 10 / 2010 |
| City | State | Zip Code |
| Lower Burrell | PA | 15068 |
| FEC ID number of contributing federal political committee. | | Transaction ID: SA11AI.8271 |
| C | | Amount of Each Receipt this Period |
| | | 120.00 |
| Name of Employer Allegheny County Bar Association | | Contribution |
| Occupation Freelance Court Reporter | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ |
| | | 220.00 |

B.

| | | |
|---|-------|---|
| Full Name (Last, First, Middle Initial) Ms Rosemary Flores | | Date of Receipt |
| Mailing Address 101 Windmill | | M M / D D / Y Y Y Y Y Y 08 / 08 / 2010 |
| City | State | Zip Code |
| San Antonio | TX | 78231 |
| FEC ID number of contributing federal political committee. | | Transaction ID: SA11AI.8231 |
| C | | Amount of Each Receipt this Period |
| | | 100.00 |
| Name of Employer Federal Reporters/ San Antonio | | Contribution |
| Occupation Freelance Court Reporter | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ |
| | | 300.00 |

C.

| | | |
|---|-------|---|
| Full Name (Last, First, Middle Initial) Ms Melanie L. Humphrey-Sonntag | | Date of Receipt |
| Mailing Address 1612 N. Washington | | M M / D D / Y Y Y Y Y Y 08 / 10 / 2010 |
| City | State | Zip Code |
| Wheaton | IL | 60187 |
| FEC ID number of contributing federal political committee. | | Transaction ID: SA11AI.8292 |
| C | | Amount of Each Receipt this Period |
| | | 250.00 |
| Name of Employer | | Contribution |
| Occupation | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | Aggregate Year-to-Date ▼ |
| | | 250.00 |

| | | |
|---|---|--------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 470.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

10030442411

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER: PAGE 7 / 12
(check only one)

| | | | | | | | | | | | | | | | | | |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|
| <input checked="" type="checkbox"/> | 11a | <input type="checkbox"/> | 11b | <input type="checkbox"/> | 11c | <input type="checkbox"/> | 12 | <input type="checkbox"/> | 13 | <input type="checkbox"/> | 14 | <input type="checkbox"/> | 15 | <input type="checkbox"/> | 16 | <input type="checkbox"/> | 17 |
|-------------------------------------|-----|--------------------------|-----|--------------------------|-----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|--------------------------|----|

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NAME OF COMMITTEE (In Full)
National Court Reporters Association

A. Full Name (Last, First, Middle Initial)
Victoria Pittman

Mailing Address PO Box 47

City Wake Forest State NC Zip Code 27588

FEC ID number of contributing federal political committee.

Name of Employer State of North Carolina Occupation Official Court Reporter

Receipt For:
 Primary General
 Other (specify) ▼

Date of Receipt
 / /

Transaction ID: SA11A1.8296

Amount of Each Receipt this Period

Contribution

10030442412

| | |
|---|-------------------------------------|
| SUBTOTAL of Receipts This Page (optional) | <input type="text" value="200.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text" value="670.00"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 8 / 12

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
National Court Reporters Association

A.

| | |
|--|--|
| Full Name (Last, First, Middle Initial) Visa/Mastercard= Suntrust Bank | Transaction ID: SB21B.8334 Date of Disbursement 07 / 02 / 2010 |
| Mailing Address PO Box 791250 | Amount of Each Disbursement this Period 30.00 |
| City Baltimore State MD Zip Code 21279-1250 | |
| Purpose of Disbursement VM Merchant Fee | Category/ Type |
| Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

B.

| | |
|--|--|
| Full Name (Last, First, Middle Initial) Visa/Mastercard= Suntrust Bank | Transaction ID: SB21B.8337 Date of Disbursement 08 / 02 / 2010 |
| Mailing Address PO Box 791250 | Amount of Each Disbursement this Period 30.00 |
| City Baltimore State MD Zip Code 21279-1250 | |
| Purpose of Disbursement VM Merchant Fee | Category/ Type |
| Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

C.

| | |
|--|--|
| Full Name (Last, First, Middle Initial) Visa/Mastercard= Suntrust Bank | Transaction ID: SB21B.8339 Date of Disbursement 09 / 02 / 2010 |
| Mailing Address PO Box 791250 | Amount of Each Disbursement this Period 74.16 |
| City Baltimore State MD Zip Code 21279-1250 | |
| Purpose of Disbursement VM Merchant Fee | Category/ Type |
| Candidate Name | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|---|---|--------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 134.16 |
| TOTAL This Period (last page this line number only) | ▶ | 134.16 |

10050442413

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 9 / 12

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
National Court Reporters Association

A.

Full Name (Last, First, Middle Initial)
Boucher for Congress Committee

Mailing Address P.O. Box 2000

City Abington State VA Zip Code 24212

Purpose of Disbursement
Political Contribution

Candidate Name
FREDRICK C BOUCHER

Office Sought: House Senate President
State: VA District: 09

Disbursement For: 2010
 Primary General
 Other (specify) ▼

Transaction ID: SB23.8309
Date of Disbursement
09 / 16 / 2010

Amount of Each Disbursement this Period
500.00

011
Category/
Type

B.

Full Name (Last, First, Middle Initial)
CITIZENS FOR ALTMIRE

Mailing Address PO BOX 1776

City FREEDOM State PA Zip Code 15042

Purpose of Disbursement
Political Contribution

Candidate Name
CITIZENS FOR ALTMIRE

Office Sought: House Senate President
State: PA District: 04

Disbursement For: 2010
 Primary General
 Other (specify) ▼

Transaction ID: SB23.8327
Date of Disbursement
09 / 24 / 2010

Amount of Each Disbursement this Period
500.00

011
Category/
Type

C.

Full Name (Last, First, Middle Initial)
Coble for Congress

Mailing Address P.O. Box 1177

City Greensboro State NC Zip Code 27402

Purpose of Disbursement
Political Contribution

Candidate Name
Coble for Congress

Office Sought: House Senate President
State: NC District: 6th

Disbursement For: 2010
 Primary General
 Other (specify) ▼

Transaction ID: SB23.8313
Date of Disbursement
09 / 16 / 2010

Amount of Each Disbursement this Period
500.00

011
Category/
Type

SUBTOTAL of Disbursements This Page (optional) ▶ 1500.00

TOTAL This Period (last page this line number only) ▶

10030442414

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 12

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
National Court Reporters Association

| | | | |
|--|--|---|--|
| A. Full Name (Last, First, Middle Initial) Forbes for Congress | | Transaction ID: SB23.8325 Date of Disbursement 09 / 22 / 2010 | |
| Mailing Address PO Box 15100 | | Amount of Each Disbursement this Period 500.00 | |
| City Chesapeake State VA Zip Code 23328 | Purpose of Disbursement Political Contribution | 011 Category/ Type | |
| Candidate Name Forbes for Congress | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: District: | | | |

| | | | |
|--|--|---|--|
| B. Full Name (Last, First, Middle Initial) Friends of Frank Guinta | | Transaction ID: SB23.8311 Date of Disbursement 09 / 08 / 2010 | |
| Mailing Address P.O. Box 877 | | Amount of Each Disbursement this Period 250.00 | |
| City Manchester State NH Zip Code 03105 | Purpose of Disbursement Political Contribution | 011 Category/ Type | |
| Candidate Name Friends of Frank Guinta | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: District: | | | |

| | | | |
|--|--|---|--|
| C. Full Name (Last, First, Middle Initial) Hodes for Senate | | Transaction ID: SB23.8328 Date of Disbursement 09 / 16 / 2010 | |
| Mailing Address 379 ELM STREET | | Amount of Each Disbursement this Period 50.00 | |
| City Manchester State NH Zip Code 03101 | Purpose of Disbursement Political Contribution | 011 Category/ Type | |
| Candidate Name Hodes for Senate | | | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: District: | | | |

| | |
|---|--------|
| SUBTOTAL of Disbursements This Page (optional) | 800.00 |
| TOTAL This Period (last page this line number only) | 800.00 |

10030442415

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

| | | |
|---|--|--------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 11 / 12 |
| | <input type="checkbox"/> 21b <input type="checkbox"/> 22 <input checked="" type="checkbox"/> 23 <input type="checkbox"/> 24 <input type="checkbox"/> 25 <input type="checkbox"/> 26 <input type="checkbox"/> 27 <input type="checkbox"/> 28a <input type="checkbox"/> 28b <input type="checkbox"/> 28c <input type="checkbox"/> 29 <input type="checkbox"/> 30b | |

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NAME OF COMMITTEE (In Full)
National Court Reporters Association

| | | |
|----|--|--|
| A. | Full Name (Last, First, Middle Initial) Longhorn PAC | Transaction ID: SB23.8319 Date of Disbursement 09 / 16 / 2010 |
| | Mailing Address 104 Hume Avenue | Amount of Each Disbursement this Period 500.00 |
| | City Alexandria State VA Zip Code 22301 | |
| | Purpose of Disbursement Political Contribution | 011 Category/ Type |
| | Candidate Name Longhorn PAC | |
| | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|--|--|
| B. | Full Name (Last, First, Middle Initial) Ron Kind for Congress | Transaction ID: SB23.8315 Date of Disbursement 09 / 16 / 2010 |
| | Mailing Address 205 5th Avenue South Suite 205 | Amount of Each Disbursement this Period 500.00 |
| | City La Crosse State WI Zip Code 54601 | |
| | Purpose of Disbursement Political Contribution | 011 Category/ Type |
| | Candidate Name Ron Kind for Congress | |
| | Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|----|---|--|
| C. | Full Name (Last, First, Middle Initial) Velazquez for Congress | Transaction ID: SB23.8323 Date of Disbursement 09 / 17 / 2010 |
| | Mailing Address 315 Inspiration Lane | Amount of Each Disbursement this Period 500.00 |
| | City Gaithersburg State MD Zip Code 20878 | |
| | Purpose of Disbursement Political Contribution | 011 Category/ Type |
| | Candidate Name COMMITTEE TO RE-ELECT NYDIA M. VELAZQUEZ TO CONGRESS | |
| | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: NY District: 12 | Disbursement For: 2010 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ |

| | | |
|---|---|---------|
| SUBTOTAL of Disbursements This Page (optional) | ▶ | 1500.00 |
| TOTAL This Period (last page this line number only) | ▶ | |

10030442416

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 12 / 12

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

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NAME OF COMMITTEE (In Full)
National Court Reporters Association

A.

Full Name (Last, First, Middle Initial)
Yoder for Congress

Transaction ID: SB23.8321
Date of Disbursement

Mailing Address PO BOX 26742

09 / 16 / 2010

City State Zip Code
Overland Park KS 66225

Amount of Each Disbursement this Period

500.00

Purpose of Disbursement
Political Contribution

011
Category/
Type

Candidate Name
Yoder for Congress

Office Sought: House
 Senate
 President

Disbursement For: 2010
 Primary General
 Other (specify) ▼

State: District:

SUBTOTAL of Disbursements This Page (optional) ▶

500.00

TOTAL This Period (last page this line number only) ▶

4300.00

10030442417

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

10030442418

| | |
|--|----------------------------------|
| <input type="checkbox"/> Hand Delivered | Date of Receipt |
| <input type="checkbox"/> USPS First Class Mail | Postmarked |
| <input type="checkbox"/> USPS Registered/Certified | Postmarked (R/C) |
| <input type="checkbox"/> USPS Priority Mail | Postmarked |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> | |
| <input type="checkbox"/> USPS Express Mail | Postmarked |
| <input type="checkbox"/> Postmark Illegible | |
| <input type="checkbox"/> No Postmark | |
| <input checked="" type="checkbox"/> Overnight Delivery Service (Specify): UPS | Shipping Date 10/13/10 |
| Next Business Day Delivery <input checked="" type="checkbox"/> | |
| <input type="checkbox"/> Received from House Records & Registration Office | Date of Receipt |
| <input type="checkbox"/> Received from Senate Public Records Office | Date of Receipt |
| <input type="checkbox"/> Received from Electronic Filing Office | Date of Receipt |
| <input type="checkbox"/> Other (Specify): | Date of Receipt or Postmarked |

| | |
|-----------|-----------------|
| <i>EA</i> | 10/14/10 |
| PREPARER | DATE PREPARED |
| (3/2005) | |