

30 January 2020

RECEIVED  
FEC MAIL CENTER  
2020 FEB 10 AM 11:14

Federal Election Commission  
999 East Street, NW  
Washington, DC 20463

RE: Termination letter

Dear Sirs,

Please forgive all candidate loans, obligations and debts. I have retired and want to close my account with the Federal Election Commission.

You have my deepest appreciation for your time and attention, especially your legal department (Don) answering questions and analysis (Shannon) helping me all along the way. I wish to thank them and everyone else who has helped me at the Federal Election Commission.

Sincerely,



---

Delinda R. Morgan  
Candidate

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

RECEIVED FEC MAIL CENTER 2020 FEB 10 AM 11:16 Office Use Only

1. NAME OF COMMITTEE (in full)

TYPE OR PRINT

Example: If typing, type over the lines.

12FE4M5

Delinda Morgan for Congress

Morgan for Oregon

ADDRESS (number and street)

23918 NE Spring Hill Road

PO Box 16

Gaston

OR

97119

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00525154

3. IS THIS REPORT

X

NEW (N) OR

AMENDED (A)

STATE DISTRICT

OR

01

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

X

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on

MM/DD/YYYY

in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on

MM/DD/YYYY

in the State of

5. Covering Period

10/01/2019

through

12/31/2019

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Guy Lance Morgan

Signature of Treasurer

[Handwritten Signature]

Date

01/30/2020

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office Use Only

FEC FORM 3 (Revised 05/2016)

**SUMMARY PAGE**  
of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Page 2

Write or Type Committee Name

Report Covering the Period: From:  /  /  To:  /  /

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
<b>6. Net Contributions (other than loans)</b>		
(a) Total Contributions (other than loans) (from Line 11(e)) ....	<input type="text"/>	<input type="text"/>
(b) Total Contribution Refunds (from Line 20(d)) .....	<input type="text"/>	<input type="text"/>
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a)) .....	<input type="text"/>	49,125.00
<b>7. Net Operating Expenditures</b>		
(a) Total Operating Expenditures (from Line 17) .....	<input type="text"/>	<input type="text"/>
(b) Total Offsets to Operating Expenditures (from Line 14) .....	<input type="text"/>	<input type="text"/>
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a)) .....	<input type="text"/>	78,673.90
<b>8. Cash on Hand at Close of Reporting Period (from Line 27) .....</b>	<input type="text"/>	<input type="text"/>
<b>9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<input type="text"/>	<input type="text"/>
<b>10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) .....</b>	<input type="text"/>	<input type="text"/>

**For further information contact:**

Federal Election Commission  
1050 First Street, N.E.  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 05/2016)

Page 3

Write or Type Committee Name

Report Covering the Period: From: 

M	M
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.	.

 / 

D	D
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 / 

Y	Y	Y	Y
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.	.	.	.

 To: 

M	M
.	.
.	.

 / 

D	D
.	.
.	.

 / 

Y	Y	Y	Y
.	.	.	.
.	.	.	.

I. RECEIPTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
<b>11. CONTRIBUTIONS (other than loans) FROM:</b>		
(a) Individuals/Persons Other Than Political Committees		
(i) Itemized (use Schedule A) .....		
(ii) Unitemized .....		
(iii) TOTAL of contributions from individuals ▶		4,912.50
(b) Political Party Committees .....		
(c) Other Political Committees (such as PACs) .....		
(d) The Candidate .....		
(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(ii), (b), (c), and (d))..		
<b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....</b>		
<b>13. LOANS:</b>		
(a) Made or Guaranteed by the Candidate .....		
(b) All Other Loans .....		
(c) TOTAL LOANS (add Lines 13(a) and (b)) .....		
<b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....</b>		
<b>15. OTHER RECEIPTS (Dividends, Interest, etc.) .....</b>		
<b>16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ▶</b>		4,912.50

NONO ON 10 04 004 1130

**DETAILED SUMMARY PAGE**  
of Disbursements

**II. DISBURSEMENTS**

**COLUMN A**  
Total This Period

**COLUMN B**  
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....		78,673.9
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES .....		
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	14,457.54	14,457.54
(b) Of All Other Loans .....		
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....		14,457.54
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees .....		
(b) Political Party Committees.....		
(c) Other Political Committees (such as PACs) .....		
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....		
21. OTHER DISBURSEMENTS .....		
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►		22,324.93

**III. CASH SUMMARY**

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	13.21
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	
25. SUBTOTAL (add Line 23 and Line 24).....	13.21
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	13.21
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	0

2025 RELEASE UNDER E.O. 14176

**SCHEDULE C (FEC Form 3)**  
**LOANS**

NAME OF COMMITTEE (In Full)  
**Delinda Morgan for Congress**

**LOAN SOURCE** Full Name (Last, First, Middle Initial)  Memo Item Election:  Primary  General  Other (specify) **Termination**

**Morgan, Delinda R**

Mailing Address **PO Box 16**

City **Gaston** State **OR** ZIP Code **97119**  Personal Funds of the Candidate

Original Amount of Loan **14,457.54** Cumulative Payment To Date **14,457.54** Balance Outstanding at Close of This Period **0**

**TERMS** Date Incurred **10/01/2019** Date Due **12/31/2019** Interest Rate (If none, enter 0) **0** % (apr) Secured:  Yes  No

List All Endorsers or Guarantors (if any) to Loan Source

1. Full Name (Last, First, Middle Initial) <b>Morgan, Delinda R</b>	Name of Employer <b>Self</b>
Mailing Address <b>PO Box 16</b>	Occupation <b>Retired</b>
City <b>Gaston</b> State <b>OR</b> ZIP Code <b>97119</b>	Amount Guaranteed Outstanding: <b>0</b>
2. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
3. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:
4. Full Name (Last, First, Middle Initial)	Name of Employer
Mailing Address	Occupation
City State ZIP Code	Amount Guaranteed Outstanding:

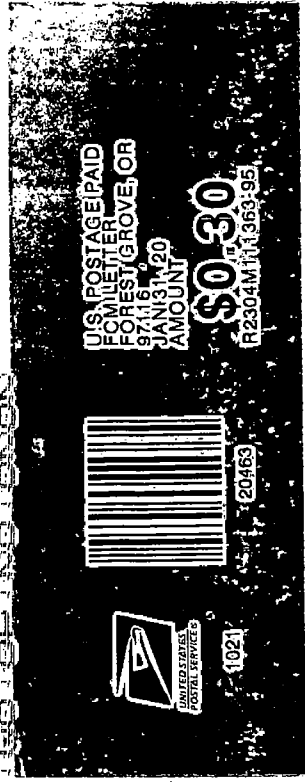
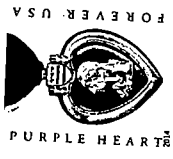
**SUBTOTALS** This Period This Page (optional) **0**

**TOTALS** This Period (last page in this line only) **0**

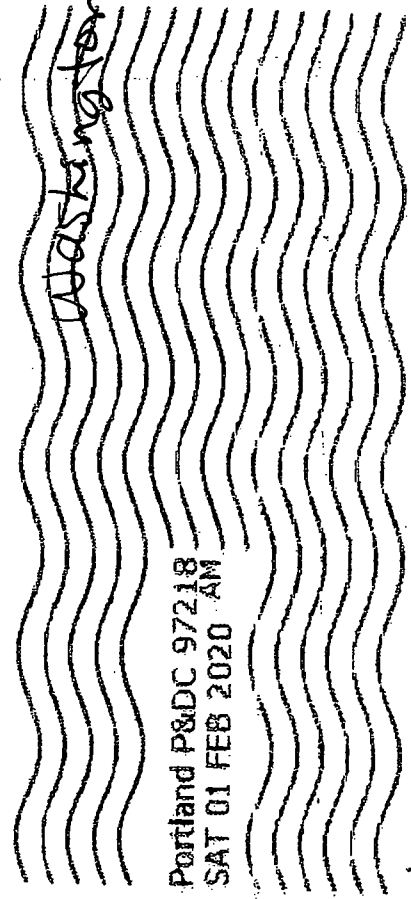
Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

Morgan  
PO Box 16  
Gaston, OR 97119

FEB 01 10 11 AM  
PORTLAND, OR

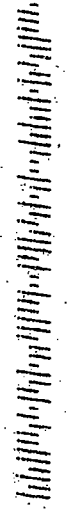


Federal Election Commission  
999 East Street N.W.



Washington DC 20463 USA

Portland P&DC 97218  
SAT 01 FEB 2020 AM



Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
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<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
JM	2/10/20
PREPARER	DATE PREPARED

NON-PROFIT ORGANIZATION