

**REPORT OF COMMUNICATION COSTS  
BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS**

(See reverse side for instructions.)

1. (a) NAME OF ORGANIZATION <b>AFL-CIO</b>	2. IDENTIFICATION NUMBER (Assigned by FEC) <b>C700012</b>
(b) ADDRESS (Number and Street) <b>815 - 16th Street, N.W.</b>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <input type="checkbox"/> Corporation <input type="checkbox"/> Trade Association <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Cooperative <input type="checkbox"/> Membership Organization <input type="checkbox"/> Corporation without capital stock
(c) CITY, STATE AND ZIP CODE <b>Washington, D.C. 20006</b>	

4. TYPE OF REPORT (Check One):

(a)  April 15 Quarterly Report     July 15 Quarterly Report     October 15 Quarterly Report

12 Day Pre-General Election Report held on \_\_\_\_\_ in the State of \_\_\_\_\_

January 31 Year End Report

(b) Is this Report an Amendment?     YES                       NO

5. THIS REPORT COVERS THE PERIOD **11/26/96** THROUGH **12/31/96**

**SUMMARY OF COMMUNICATION COSTS**

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input checked="" type="checkbox"/> Members				"SEE ATTACHED"	
<input type="checkbox"/> Direct Mail  <input type="checkbox"/> Telephone  <input type="checkbox"/> Telegram  <input type="checkbox"/> Other: _____ (Specify)	<input type="checkbox"/> Executive/Administrative Personnel  <input type="checkbox"/> Stockholders  <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

**TOTAL COMMUNICATION COSTS FOR THIS PERIOD    \$    47,532.00**

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

<b>Richard L. Trumka</b>		<b>03/26/97</b>
Type or Print Name	Signature and Title of Person Designated to Sign This Report	Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

<b>WHERE TO FILE:</b> Federal Election Commission 999 E Street, N.W. Washington, D.C. 20463	<b>FOR FURTHER INFORMATION CONTACT:</b> Federal Election Commission Toll Free: 800-424-9530 Local: 202-219-3420
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FEC QUARTERLY REPORT DATA

03/26/9

<u>Type of Communication</u>	<u>Class or Category Comm With</u>	<u>Dates of Communication</u>	<u>Support</u>	<u>Oppose</u>	<u>Identify Candidate, Office Sought District and State and Whether for Primary or General Election</u>	<u>Cost of Communication Per Candidate</u>
Flyer	Members	12/09	X		KEN BENTSEN TX 25 RUNOFF	301.00
Flyer	Members	12/09	X		KEN BENTSEN TX 25 RUNOFF	101.00
Flyer	Members	12/09	X		KEN BENTSEN TX 25 RUNOFF	101.00
Flyer	Members	12/09	X		KEN BENTSEN TX 26 RUNOFF	101.00
Flyer	Members	12/09	X		KEN BENTSEN TX 25 RUNOFF	368.00
Flyer	Members	12/09	X		NICK LAMPSON TX 09 RUNOFF	368.00
Telephone	Members	12/6-10	X		NICK LAMPSON TX 09 RUNOFF	1,257.00
Telephone	Members	12/6-10	X		KEN BENTSEN TX 25 RUNOFF	732.00
Direct Mail	Members	12/03	X		NICK LAMPSON TX 09 RUNOFF	11,801.00
Direct Mail	Members	12/05	X		KEN BENTSEN TX 26 RUNOFF	4,006.00
Direct Mail	Members	12/03	X		NICK LAMPSON TX 09 RUNOFF	3,481.00
Direct Mail	Members	12/03	X		KEN BENTSEN TX 25 RUNOFF	1,670.00
Flyer	Members	12/06	X		NICK LAMPSON TX 09 RUNOFF	25.00
Direct Mail	Members	12/02	X		KEN BENTSEN TX 26 RUNOFF	10,335.00
Direct Mail	Members	12/02	X		NICK LAMPSON TX 09 RUNOFF	12,986.00
<b>Total for Report</b>						<b>47,632.00</b>

Federal Election Commission  
ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	DATE OF RECEIPT <i>4-15-97</i>
<input type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT
<input type="checkbox"/> Received from the Senate Office of Public Records	DATE OF RECEIPT
<input type="checkbox"/> Other (Specify):	POSTMARKED
	and/or DATE OF RECEIPT
<i>SJS</i>	<i>4-15-97</i>
PREPARER	DATE PREPARED