STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

01 SEP -6 PM 3:27

H.D.

1. (a) Name of Candidate (in full)
ALEXANDER M. SANDERS, JR.

(b) Address (number and street) ☐ Check if address changed
PO BOX 11903

(c) City, State, and ZIP Code
COLUMBIA, SC 29211

2. Identification Number

3. Party Affiliation: DEMOCRAT

4. Office Sought: SENATE

5. State & District of Candidate: SOUTH CAROLINA

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)
ALEX SANDERS FOR THE US SENATE

(b) Address (number and street)
PO BOX 11903,

(c) City, State, and ZIP Code
COLUMBIA, SC 29211

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

Date: 9/4/01

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9530
Local 202/694-1100

FEC FORM 2
(revised 1/2001)

FE1AN040

GPO : 2001 - 188-539

JERI THOMSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

Hart Building
Suite 232
Washington, DC 20510-7116
Phone: 202-224-0372

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

✓ HAND DELIVERED 9/06/01
Date of Receipt

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Date of Receipt

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Postmarked

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EW 9/6/01
Preparer Date Prepared