

# FEC FORM 3L

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 SECRETARY OF THE SENATE  
 PUBLIC RECORDS

## REPORT OF CONTRIBUTIONS BUNDLED BY LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PAC'S

16 APR 18 PM 4:11

1. NAME OF COMMITTEE (in full) **Russ for Wisconsin** USE FEC MAILING OR TYPE OR PRINT **12FE4M5** Example: if typing, type over the lines.

ADDRESS (number and street) **PO Box 620061**

Check if different than previously reported (ACC) **Middleton** CITY **WI** STATE **53562** ZIP CODE

2. FEC IDENTIFICATION NUMBER **C00578013** 3. IS THIS REPORT  NEW (N) OR  AMENDED (A) 4. STATE **WI** DISTRICT **00**  
 For Candidates Only

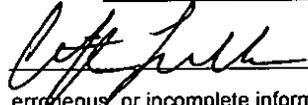
5. TYPE OF REPORT (Choose One)  
 (a) Quarterly Reports:  
 April 15 Quarterly Report (Q1)  
 July 15 Quarterly Report (Q2) and/or Semi-annual Report  
 October 15 Quarterly Report (Q3)  
 January 31 Year End Report (YE) and/or Semi-annual Report  
 July 31 Mid-Year Report (Non-election Year - Party/PAC) (MY) and/or Semi-annual Report  
 (b) Monthly Report Due On:  Feb 20 (M2)  May 20 (M5)  Aug 20 (M8)  Nov 20 (M11) (Non-Election Year only)  
 Mar 20 (M3)  Jun 20 (M6)  Sep 20 (M9)  Dec 20 (M12) (Non-Election Year only)  
 Apr 20 (M4)  Jul 20 (M7) and/or Semi-annual Report  Oct 20 (M10)  Jan 31 (YE) and/or Semi-annual Report  
 (c) 12-Day PRE-Election Report for the:  Primary (12P)  General (12G)  Runoff (12R)  Special (12S)  Convention (12C) This report also covers the semi-annual period  
 Election on [ ] [ ] [ ] in the State of [ ] See Line 6(b)  
 (d) 30-Day POST-Election Report for the:  General (30G)  Runoff (30R)  Special (30S) This report also covers the semi-annual period  
 Election on [ ] [ ] [ ] in the State of [ ] See Line 6(b)

6. Covered Period(s) (a) Quarterly/Monthly/Pre-/Post-Election Covered Period This report covers **01 01 2016** through **03 31 2016** (b) Semi-Annual Covered Period  January 1 - June 30  July 1 - December 31

7. Total Reportable Bundled Contributions by Lobbyists/Registrants or Lobbyist/Registrant PACs **122983.71**

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer ~~Joe Sensenbrenner~~ **Christopher Luderback, Assistant Treasurer**

Signature of Treasurer  **04 15 2016**

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only							
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201604200200151403

SCHEDULE A (FEC Form 3L)  
REPORTABLE BUNDLED CONTRIBUTIONS FORWARDED BY OR CREDITED TO  
LOBBYISTS/REGISTRANTS AND LOBBYIST/REGISTRANT PACs

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
Russ for Wisconsin

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
JSTREETPAC  
Mailing Address  
PO Box 33106  
City State Zip Code  
Washington DC 20033-0106  
FEC ID number of Lobbyist/Registrant PAC if, applicable  
C C00441949  
Name of Employer

Reportable Bundled Contributions during:  
Quarterly / Monthly / Pre-Election or Post-Election Covered Period  
45973.51  
Semi-annual Covered Period  
0.00  
Transaction ID: 3LAVPGMWRT83P2

Full Name of Lobbyist/Registrant (Last, First, Middle Initial) or Lobbyist/Registrant PAC  
League of Conservation Voters Action Fund  
Mailing Address  
1920 L St NW Ste 800  
City State Zip Code  
Washington DC 20036-5045  
FEC ID number of Lobbyist/Registrant PAC if, applicable  
C C00252940  
Name of Employer

Reportable Bundled Contributions during:  
Quarterly / Monthly / Pre-Election or Post-Election Covered Period  
77010.20  
Semi-annual Covered Period  
0.00  
Transaction ID: 3LAVPGMWRW9SF6

	Quarterly/Monthly/Pre-/Post-Election Covered Period	Semi-annual Covered Period
SUBTOTAL reported on this page (optional)	122983.71	0.00
TOTAL reported (last page only)	122983.71	0.00

201604200200151404



# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

ELECTRONICALLY DELIVERED \_\_\_\_\_  
Date of Receipt

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_  
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL 4/15/16  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

POSTMARK ILLEGIBLE  NO POSTMARK

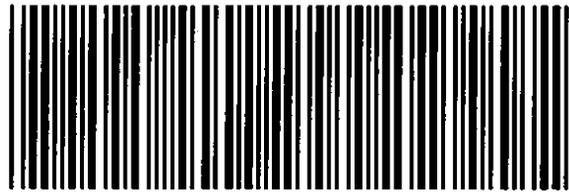
FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

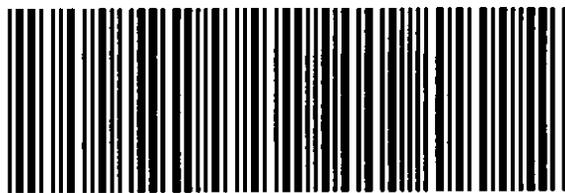
PREPARER DH DATE PREPARED 4-18-16

4/04/16

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SEN PATCH



SEN PATCH

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