

RECEIVED

2014 APR 24 AM 11:52

FEDERAL ELECTION COMMISSION OFFICE

FEC FORM 3

REPORT OF RECEIPTS AND DISBURSEMENTS For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT

Example: If typing, type over the lines.

Steve Packard For US Congress

ADDRESS (number and street)

943 DIXWELL AVENUE- APARTMENT 9

Check if different than previously reported. (ACC)

HAMDEN

CT

06514

2. FEC IDENTIFICATION NUMBER

C H2CT03086

CITY

STATE

ZIP CODE

STATE DISTRICT

3. IS THIS REPORT

NEW (N)

OR

AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
July 15 Quarterly Report (Q2)
October 15 Quarterly Report (Q3)
January 31 Year-End Report (YE)

Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

- Primary (12P) General (12G) Runoff (12R)
Convention (12C) Special (12S)

Election on MM/DD/YYYY In the State of CT

(c) 30-Day POST-Election Report for the:

- General (30G) Runoff (30R) Special (30S)

Election on MM/DD/YYYY in the State of CT

5. Covering Period

1/1/2014 through 3/31/2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer: Matthew Beilinger

Signature of Treasurer

Matthew P. Beilinger

Date

04/19/2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office Use Only

FEC FORM 3 (Revised 02/2003)

14031230403

SUMMARY PAGE
of Receipts and Disbursements

Write or Type Committee Name
Steve Packard for US Congress

Report Covering the Period: From:

MM / DD / YYYY
1 / 1 / 2014

To:

MM / DD / YYYY
3 / 31 / 2014

COLUMN A
This Period

COLUMN B
Election Cycle-to-Date

6. Net Contributions (other than loans)

(a) Total Contributions
(other than loans) (from Line 11(e))

0.00

50.00

(b) Total Contribution Refunds
(from Line 20(d))

0.00

0.00

(c) Net Contributions (other than loans)
(subtract Line 6(b) from Line 6(a))

0.00

50.00

7. Net Operating Expenditures

(a) Total Operating Expenditures
(from Line 17)

30.55

416.57

(b) Total Offsets to Operating
Expenditures (from Line 14)

0.00

0.00

(c) Net Operating Expenditures
(subtract Line 7(b) from Line 7(a))

20.55

416.57

8. Cash on Hand at Close of
Reporting Period (from Line 27)

49.33

9. Debts and Obligations Owed TO
the Committee (Itemize all on
Schedule C and/or Schedule D)

0.00

10. Debts and Obligations Owed BY
the Committee (Itemize all on
Schedule C and/or Schedule D)

6424.31

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

14031230404

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 12/2003)

PAGE 3 / 4

Write or Type Committee Name

Steve Packard for US Congress

Report Covering the Period: From:

M M / D D / Y Y Y Y Y Y
1 / 1 / 2014

To:

M M / D D / Y Y Y Y Y Y
3 / 31 / 2014

I. RECEIPTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than Political Committees

(i) Itemized (use Schedule A).....

0.00

0.00

(ii) Unitemized.....

60.00

110.00

(iii) TOTAL of contributions from individuals ▶

60.00

110.00

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees (such as PACs).....

0.00

0.00

(d) The Candidate.....

130.00

395.00

(e) TOTAL CONTRIBUTIONS

(other than loans)

(add Lines 11(a)(iii), (b), (c), and (d))..

190.00

505.00

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES.....

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the Candidate.....

0.00

6424.31

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS (add Lines 13(a) and (b)).....

0.00

6424.31

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.).....

0.00

0.00

15. OTHER RECEIPTS (Dividends, Interest, etc.).....

0.00

0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶

0.00

505.00

14031230405

DETAILED SUMMARY PAGE
of Disbursements

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

17. OPERATING EXPENDITURES.....	188.75	605.32
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	25.00
(b) Of All Other Loans.....	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs).....	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS.....	0.00	35.88
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ▶	188.75	666.20

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	49.33
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	190.00
25. SUBTOTAL (add Line 23 and Line 24).....	239.33
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	188.75
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	50.58

14031230406

PRESS FIRMLY TO SEAL

PRESS FIRMLY TO SEAL

PRIORITY[®] ★ MAIL ★

-  DATE OF DELIVERY SPECIFIED*
-  USPS TRACKING[™] INCLUDED*
-  INSURANCE INCLUDED*
-  PICKUP AVAILABLE

* Domestic only

WHEN USED INTERNATIONALLY,
A CUSTOMS DECLARATION
LABEL MAY BE REQUIRED.



PS0001000014

FROM:

Matthew Bellinger
14 Lincoln Ave,
Clifton Park, N.Y.
12065

TO:

Federal Election Commission
999 E Street, NW
Washington, DC
20463



USPS TRACKING #



9114 9012 3080 3281 2322 38

Label 400 Jan. 2013
7690-16-000-7948

U.S. POSTAGE
PAID TO
CLIFTON PARK, NY
12065
APR 19, 14
AMOUNT
\$5.60
00013612-07



1006 20463



RECEIVED
2014 APR 24 AM 11:52
FEC MAIL CENTER

VISIT US AT USPS.COM[®]
ORDER FREE SUPPLIES ONLINE



EP14F July 2013
OD:12.5 x 9.5

14031230407

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered

Date of Receipt

USPS First Class Mail

Postmarked

USPS Registered/Certified

Postmarked (R/C)

USPS Priority Mail

Postmarked

4/19/14

USPS Priority Mail Express

Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify):

Shipping Date

Next Business Day Delivery

Received from House Records & Registration Office

Date of Receipt

Received from Senate Public Records Office

Date of Receipt

Received from Electronic Filing Office

Date of Receipt

Other (Specify):

Date of Receipt or Postmarked

Lu

PREPARER
(8/2013)

4/24/14

DATE PREPARED

140312507408