

**FEC  
FORM 3X****REPORT OF RECEIPTS  
AND DISBURSEMENTS**  
For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

12FE4M5

North Dakota Farm Bureau Political Action Committee

ADDRESS (number and street) ▼

PO Box 2064

☐ Check if different than previously reported. (ACC)

Fargo

ND

58107

2. FEC IDENTIFICATION NUMBER ▼

CITY ▲

STATE ▲

ZIP CODE ▲

C C00481986

3. IS THIS  
REPORTNEW  
(N)

OR

AMENDED  
(A)

## 4. TYPE OF REPORT

(Choose One)

(a) Quarterly Reports:

☐ April 15  
Quarterly Report (Q1)☒ July 15  
Quarterly Report (Q2)☐ October 15  
Quarterly Report (Q3)☐ January 31  
Year-End Report (YE)☐ July 31 Mid-Year  
Report (Non-election  
Year Only) (MY)☐ Termination Report  
(TER)(b) Monthly  
Report  
Due On:☐ Feb 20 (M2)☐ May 20 (M5)☐ Aug 20 (M8)☐ Nov 20 (M11)  
(Non-Election  
Year Only)☐ Mar 20 (M3)☐ Jun 20 (M6)☐ Sep 20 (M9)☐ Dec 20 (M12)  
(Non-Election  
Year Only)☐ Apr 20 (M4)☐ Jul 20 (M7)☐ Oct 20 (M10)☐ Jan 31 (YE)

(c) 12-Day

PRE-Election

Report for the:

☐ Primary (12P)☐ Convention (12C)☐ General (12G)☐ Special (12S)☐ Runoff (12R)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

(d) 30-Day

POST-Election

Report for the:

☐ General (30G)☐ Runoff (30R)☐ Special (30S)

Election on

M M M / D D D / Y Y Y Y Y Y

in the  
State of

5. Covering Period

M M M / D D D / Y Y Y Y Y Y  
04 01 2014

through

M M M / D D D / Y Y Y Y Y Y  
06 30 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Mr. Jeffrey R Missling

Signature of Treasurer

Mr. Jeffrey R Missling

[Electronically Filed]

Date

M M M / D D D / Y Y Y Y Y Y  
07 10 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

Office  
Use  
Only**FEC FORM 3X**  
Rev. 12/2004

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003)

Page 2

Write or Type Committee Name

North Dakota Farm Bureau Political Action Committee

Report Covering the Period:

From:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 04  |   | 01  |   | 2014      |

To:

|     |   |     |   |           |
|-----|---|-----|---|-----------|
| M M | / | D D | / | Y Y Y Y Y |
| 06  |   | 30  |   | 2014      |

|                                                                                                                                                | COLUMN A<br>This Period                                       | COLUMN B<br>Calendar Year-to-Date |   |   |         |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------------------|---|---|---------|------|---------|---------------------------------------------------------------|--|--|--|---------------------------------------------------------------|--|---------|--|--|--|---------|
| 6. (a) Cash on Hand<br>January 1, <table><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td colspan="5">2014</td></tr></table> | Y                                                             | Y                                 | Y | Y | Y       | 2014 |         |                                                               |  |  |  | <table><tr><td colspan="5"></td><td>2870.80</td></tr></table> |  |         |  |  |  | 2870.80 |
| Y                                                                                                                                              | Y                                                             | Y                                 | Y | Y |         |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
| 2014                                                                                                                                           |                                                               |                                   |   |   |         |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 2870.80 |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
| (b) Cash on Hand at<br>Beginning of Reporting Period.....                                                                                      | <table><tr><td colspan="5"></td><td>2871.15</td></tr></table> |                                   |   |   |         |      | 2871.15 |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 2871.15 |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
| (c) Total Receipts (from Line 19) .....                                                                                                        | <table><tr><td colspan="5"></td><td>100.37</td></tr></table>  |                                   |   |   |         |      | 100.37  | <table><tr><td colspan="5"></td><td>100.72</td></tr></table>  |  |  |  |                                                               |  | 100.72  |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 100.37  |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 100.72  |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
| (d) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B).....                                            | <table><tr><td colspan="5"></td><td>2971.52</td></tr></table> |                                   |   |   |         |      | 2971.52 | <table><tr><td colspan="5"></td><td>2971.52</td></tr></table> |  |  |  |                                                               |  | 2971.52 |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 2971.52 |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 2971.52 |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
| 7. Total Disbursements (from Line 31).....                                                                                                     | <table><tr><td colspan="5"></td><td>0.00</td></tr></table>    |                                   |   |   |         |      | 0.00    | <table><tr><td colspan="5"></td><td>0.00</td></tr></table>    |  |  |  |                                                               |  | 0.00    |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 0.00    |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 0.00    |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
| 8. Cash on Hand at Close of<br>Reporting Period<br>(subtract Line 7 from Line 6(d)) .....                                                      | <table><tr><td colspan="5"></td><td>2971.52</td></tr></table> |                                   |   |   |         |      | 2971.52 | <table><tr><td colspan="5"></td><td>2971.52</td></tr></table> |  |  |  |                                                               |  | 2971.52 |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 2971.52 |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 2971.52 |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                                | <table><tr><td colspan="5"></td><td>0.00</td></tr></table>    |                                   |   |   |         |      | 0.00    |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 0.00    |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D) .....                               | <table><tr><td colspan="5"></td><td>0.00</td></tr></table>    |                                   |   |   |         |      | 0.00    |                                                               |  |  |  |                                                               |  |         |  |  |  |         |
|                                                                                                                                                |                                                               |                                   |   |   | 0.00    |      |         |                                                               |  |  |  |                                                               |  |         |  |  |  |         |



This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

## For further information contact:

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

# **DETAILED SUMMARY PAGE** of Receipts

FEC Form 3X (Rev. 06/2004)

Page 3

Write or Type Committee Name

North Dakota Farm Bureau Political Action Committee

Report Covering the Period:

From:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 4 |   | 0 | 1 |   | 2 | 0 | 1 | 4 |

To:

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| M | M | / | D | D | / | Y | Y | Y | Y |
| 0 | 6 |   | 3 | 0 |   | 2 | 0 | 1 | 4 |

| I. Receipts                                                                                           | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|-------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From:                                                            |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees                                               |                               |                                   |
| (i) Itemized (use Schedule A).....                                                                    | 0.00                          | 0.00                              |
| (ii) Unitemized .....                                                                                 | 100.37                        | 100.37                            |
| (iii) TOTAL (add Lines 11(a)(i) and (ii))..... ►                                                      | 100.37                        | 100.37                            |
| (b) Political Party Committees .....                                                                  | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                                    | 0.00                          | 0.00                              |
| (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry Totals to Line 33, page 5) .....  | 100.37                        | 100.37                            |
| 12. Transfers From Affiliated/Other Party Committees.....                                             | 0.00                          | 0.00                              |
| 13. All Loans Received .....                                                                          | 0.00                          | 0.00                              |
| 14. Loan Repayments Received.....                                                                     | 0.00                          | 0.00                              |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5)..... | 0.00                          | 0.00                              |
| 16. Refunds of Contributions Made to Federal Candidates and Other Political Committees.....           | 0.00                          | 0.00                              |
| 17. Other Federal Receipts (Dividends, Interest, etc.).....                                           | 0.00                          | 0.35                              |
| 18. Transfers from Non-Federal and Levin Funds                                                        |                               |                                   |
| (a) Non-Federal Account (from Schedule H3) .....                                                      | 0.00                          | 0.00                              |
| (b) Levin Funds (from Schedule H5) .....                                                              | 0.00                          | 0.00                              |
| (c) Total Transfers (add 18(a) and 18(b))..                                                           | 0.00                          | 0.00                              |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) .....                         | 100.37                        | 100.72                            |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) .....                                   | 100.37                        | 100.72                            |

**DETAILED SUMMARY PAGE**

of Disbursements

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| II. Disbursements                                                                              | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 21. Operating Expenditures:                                                                    |                               |                                   |
| (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                                  |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) Non-Federal Share.....                                                                    | 0.00                          | 0.00                              |
| (b) Other Federal Operating Expenditures .....                                                 | 0.00                          | 0.00                              |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b)) .....                        | 0.00                          | 0.00                              |
| 22. Transfers to Affiliated/Other Party Committees.....                                        | 0.00                          | 0.00                              |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees.....         | 0.00                          | 0.00                              |
| 24. Independent Expenditures (use Schedule E) .....                                            | 0.00                          | 0.00                              |
| 25. Coordinated Party Expenditures (2 U.S.C. §441a(d)) (use Schedule F).....                   | 0.00                          | 0.00                              |
| 26. Loan Repayments Made.....                                                                  | 0.00                          | 0.00                              |
| 27. Loans Made.....                                                                            | 0.00                          | 0.00                              |
| 28. Refunds of Contributions To:                                                               |                               |                                   |
| (a) Individuals/Persons Other Than Political Committees .....                                  | 0.00                          | 0.00                              |
| (b) Political Party Committees .....                                                           | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs).....                                             | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)).....                            | 0.00                          | 0.00                              |
| 29. Other Disbursements .....                                                                  | 0.00                          | 0.00                              |
| 30. Federal Election Activity (2 U.S.C. §431(20))                                              |                               |                                   |
| (a) Allocated Federal Election Activity (from Schedule H6)                                     |                               |                                   |
| (i) Federal Share .....                                                                        | 0.00                          | 0.00                              |
| (ii) "Levin" Share.....                                                                        | 0.00                          | 0.00                              |
| (b) Federal Election Activity Paid Entirely With Federal Funds .....                           | 0.00                          | 0.00                              |
| (c) Total Federal Election Activity (add .. Lines 30(a)(i), 30(a)(ii) and 30(b))....           | 0.00                          | 0.00                              |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) ..      | 0.00                          | 0.00                              |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii) from Line 31)..... | 0.00                          | 0.00                              |

**DETAILED SUMMARY PAGE**  
of Disbursements

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| III. Net Contributions/Operating Expenditures                                          | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|----------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans)<br>(from Line 11(d), page 3) .....          | 100.37                        | 100.37                            |
| 34. Total Contribution Refunds<br>(from Line 28(d)) .....                              | 0.00                          | 0.00                              |
| 35. Net Contributions (other than loans)<br>(subtract Line 34 from Line 33) .....      | 100.37                        | 100.37                            |
| 36. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b)) ..... ► | 0.00                          | 0.00                              |
| 37. Offsets to Operating Expenditures<br>(from Line 15, page 3).....                   | 0.00                          | 0.00                              |
| 38. Net Operating Expenditures<br>(subtract Line 37 from Line 36) ..... ►              | 0.00                          | 0.00                              |