Democratic Party of Delaware

RECEIVED FEDERAL ELECTION COMMISSION MAIL ROOM
SEP 26 11 43 AM '96

GARY E. HINDES
Chairman

LEAH W. BETTS
Vice Chairwoman

ROBERT E. EMRICH
Vice Chairman

J. BRIAN MURPHY
Treasurer

MARIE SIMMONS
Secretary

JOANNE VETO
Executive Director

September 18, 1996

Neil Evans
Reports Analyst
Reports Analysis Division
Federal Election Commission
999 E Street NW
Washington, DC 20463

Identification Number: C00211763

RE: July Quarterly Report (4/1/96 - 6/30/96)

Dear Mr. Evans:

We are in receipt of your letter regarding the 2nd Quarter Report. Per your letter, we are enclosing Schedule D and the Summary Page from that report. Schedule D was attached to the report in our files and was inadvertently left off the copy mailed to you.

We can be reached at (302) 996-9458 should you have any additional questions on this report.

Sincerely,

Joanne Veto
Executive Director

JMV/rdb

Enclosure

P.O. Box 2065
Wilmington
Delaware
19899
Tel. (302) 996-9458
FAX (302) 996-9405

Paid For By The Democratic State Committee

DEMOCRATS SERVE DELAWARE BEST!

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

(Summary Page)

RECEIVED FEDERAL ELECTION COMMISSION 96 SEP 26 11 43 AM '96

1. NAME OF COMMITTEE (in full)

Democratic State Committee (Delaware)

ADDRESS (number and street) [ ] Check if different than previous reported

PO Box 2065

CITY, STATE and ZIP CODE

Wilmington, DE 19899

2. FEC IDENTIFICATION NUMBER

C00211763

3. [ ] This committee qualified as a multicandidate committee DURING THIS Reporting Period on _____ (date).

4. TYPE OF REPORT

(a) [ ] April 15 Quarterly Report

[X] July 15 Quarterly Report

[ ] October 15 Quarterly Report

[ ] January 31 Quarterly Report

[ ] July 31 Mid Year Report (Non-election Year Only)

[ ] Termination Report

Monthly Report Due On:

[ ] February 20	[ ] June 20	[ ] October 20
[ ] March 20	[ ] July 20	[ ] November 20
[ ] April 20	[ ] August 20	[ ] December 20
[ ] May 20	[ ] September 20	[ ] January 31

[ ] Twelfth day report preceding _____ _____ election on _____ _____ in the State of _____

[ ] Thirtieth day report following the General Election on _____ _____ in the State of _____

(b) Is this Report an Amendment? [X] YES [ ] NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period 04/01/96 through 06/30/96		
6. (a) Cash on Hand January 1, 19 96		$ 26,221.36
(b) Cash on hand at Beginning of Reporting Period	$ 5,616.43	
(c) Total receipts (from Line 19)	$ 65,587.50	$ 87,887.15
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	$ 71,203.93	$ 114,108.51
7. Total Disbursements (from Line 30)	$ 56,325.85	$ 99,230.43
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	$ 14,878.08	$ 14,878.08
9. Debts and Obligations Owed the Committee (itemize all on Schedule C and/or Schedule D)	$	
10. Debts and Obligations Owed the Committee (itemized all on Schedule C and/or Schedule D)	$ 5,100.00	

For Information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463
Toll Free 800-424-9530
Local 202-376-3120

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
J. Brian Murphy

Signature of Treasurer

Date 9/23/96

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. 437g.

(Revised 3/80)

DEBTS AND OBLIGATIONS
Excluding Loans

(Use separate schedules for each numbered line)

Name of Committee (in Full) C00211763 Democratic State Committee (Delaware)	Outstanding Balance Beginning This Period	Amount Incurred This Period	Payment This Period	Outstanding Balance at Close of This Period
A. Full Name, Mailing Address and ZIP Code of Debtor or Creditor AMS COMM, INC. GOLDEN GATEWAY BRANCH SAN FRANCISCO CA 94121	5,000.00	0.00	0.00	5,000.00
Nature of Debt (Purpose) LITERATURE?				
B. Full Name, Mailing Address and ZIP Code of Debtor or Creditor DEMOCRATIC STATE COMM - NONFEDERAL ACCT PO Box 2065 WILMINGTON, DE 19899	0.00	100.00	0.00	100.00
Nature of Debt (Purpose) Correction - Checks deposited in error				
C. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose)				
D. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose)				
E. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose)				
F. Full Name, Mailing Address and ZIP Code of Debtor or Creditor				
Nature of Debt (Purpose)				

1) SUBTOTALS This Period This Page (optional)	5,100.00
2) TOTAL This Period (last page this line only)	5,100.00
3) TOTAL OUTSTANDING LOANS from Schedule C (last page only)	—
4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)	5,100.00

FSS-SO-691

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐	Hand Delivered	DATE OF RECEIPT
☑	First Class Mail	POSTMARKED 9-24-96
☐	Registered/Certified Mail	POSTMARKED
☐	No Postmark	
☐	Postmark Illegible	
☐	Received from the House Office of Records and Registration	DATE OF RECEIPT
☐	Received from the Senate Office of Public Records	DATE OF RECEIPT
☐	Other (Specify):	POSTMARKED and/or DATE OF RECEIPT

JES

PREPARER

9-27-96

DATE PREPARED

FEC FORM 70-2 (12/92)