



Amalgamated Transit Union

5025 Wisconsin Ave., N.W., Washington, D.C. 20016-4139
202-537-1645 Fax 202-244-7824

Office of the International Secretary-Treasurer

May 9, 2000

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM
MAY 15 P 2:52

CERTIFIED MAIL 110-340

Angel L. Williamson
Report Analyst
Reports Analysis Division
Federal Election Commission
999 E Street, NW
Washington, D.C. 20643

Identification Number: C00032995 - Amalgamated Transit Union COPE

RE: March Monthly Report (2/1/00-2/29/00)
April Monthly Report (3/1/00-3/31/00)

Dear Ms. Williamson:

This letter is in response to your April 26, 2000, correspondence regarding the March Monthly Report covering the period February 1, 2000, to February 29, 2000, for the above committee.

Enclosed is a corrected Summary Page showing the beginning cash balance equal to the ending balance of the February Monthly report. We have also corrected Lines 6(c) and 7 in Column B the showing the correct year-to-date totals.

As the above totals have affected the April Monthly Report, covering the period March 1, 2000, to March 31, 2000, we have also enclosed a corrected Summary Page for the April Monthly report.

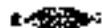
Trusting this meets with your satisfaction, I am

Sincerely,

Oliver W. Green
International Secretary-Treasurer/
ATU-COPE Director

amw

Enclosures



REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(SUMMARY PAGE)

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 MAY 15 P 2:53

1. NAME OF COMMITTEE (in full)
AMALGAMATED TRANSIT UNION - COPE

ADDRESS (number and street) Check if different than previously reported
5025 WISCONSIN AVENUE, NW

CITY, STATE and ZIP CODE
WASHINGTON, D.C. 20016

2. FEC IDENTIFICATION NUMBER
C00032995

3. This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

4. TYPE OF REPORT

Monthly Report Due On:

- (a) April 15 Quarterly Report
- July 15 Quarterly Report
- October 15 Quarterly Report
- January 31 Year End Report
- July 31 Mid Year Report (Non-election Year Only)
- Termination Report

- February 20 June 20 October 20
- March 20 July 20 November 20
- April 20 August 20 December 20
- May 20 September 20 January 31
- Twelfth day report preceding _____
(Type of Election)
election on _____ in the state of _____
- Thirtieth day report following the General Election on _____
in the State of _____

(b) Is this Report an Amendment? YES NO

SUMMARY	COLUMN A This Period	COLUMN B Calendar Year-to-Date
5. Covering Period <u>02/01/00</u> through <u>02/29/00</u>		
6. (a) Cash on Hand January 1, 2000		\$ 197,639.96
(b) Cash on Hand at Beginning of Reporting Period	\$ 202,570.64	
(c) Total Receipts (from Line 19)	\$ 36,026.60	\$ 59,759.28
(d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 238,599.24	\$ 257,399.24
7. Total Disbursements (from Line 3D)	\$ 13,850.00	\$ 32,650.00
8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 224,749.24	\$ 224,749.24
9. Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)	\$ NONE	For further information contact: Federal Election Commission 998 E Street, NW Washington, DC 20463 Toll Free 800-424-9530 Local 202-218-3420
10. Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)	\$ NONE	

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
OLIVER W. GREEN

Signature of Treasurer
Oliver W. Green

Date
05/09/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 USC

§ 437g.

FEC FORM 3X
(revised 8/93)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 5-9-00
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other (Specify):	Postmarked _____ and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
<i>del</i>	5-15-00
PREPARER	DATE PREPARED