

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

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2008 APR 21 AM 10:57

1. (a) Name of Candidate (in full) Jill T. Derby

(b) Address (number and street) 1298 Kingsbury Grade  Check if address changed

(c) City, State, and ZIP Code Gardnerville, NV 89460

2. Identification Number H6NV02180

3. Is This Statement  New (N) OR  Amended (A)

4. Party Affiliation Democrat 5. Office Sought US House 6. State & District of Candidate Nevada CD 2

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Jill Derby for Congress

(b) Address (number and street) P.O. Box 1901

(c) City, State, and ZIP Code Minden, NV 89423

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) N/A

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A  for the primary election, and

9B  for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Jill Derby Date 4-14-08

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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**Federal Election Commission**  
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*JWA*  
**PREPARER**  
 (3/2005)

*4/2/18*  
**DATE PREPARED**

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