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| FEC<br>FORM 3                                    | AND DI  | T OF RE<br>SBURSE<br>Authorized Co | MENTS                                |                               |  | Office Use Only                 |
|--|---|------------------------------------|--------------------------------------|-------------------------------|--|---------------------------------|
| 1. NAME OF<br>COMMITTEE (in                      | TYPE OR PRIM  |                                    | Example: If typin<br>over the lines. | g, type                       | 12FE4M5  |                                 |
| Fred Kundrata                                    | for Congress Com  |                                    |                                      |                               |  |                                 |
| ADDRESS (number ar                               | ferent<br>usly<br>CC)   | rth Street                         |                                      |                               |  | 45202<br>ZIP CODE ▲             |
| 2. FEC IDENTIFIC                                 | CATION NUMBER ▼<br>36   | 3. IS THIS<br>REPORT               | × NEW<br>(N)                         | OR                            | AMEND<br>(A)                                       | STATE ▼ DISTRICT                |
| (a) Quarterly R<br>April 15<br>July 15<br>Octobe | PORT (Choose One)<br>eports:<br>5 Quarterly Report (Q1)<br>Quarterly Report (Q2)<br>r 15 Quarterly Report (Q3)<br>r 31 Year-End Report (YE) | Election                           | OST-Election Rep<br>General (30G     | )<br>12C)<br>Deprint for the: | General (1<br>Special (12<br>Y Y Y Y<br>Runoff (30 | 2S)<br>in the<br>State of       |
| 5. Covering Period                               | M M / D D<br>10 / 01  | / Y Y Y Y<br>2018                  | through                              | M M<br>12                     | / D D /<br>31                                      | Y Y Y Y<br>2018                 |
| I certify that I have e<br>Type or Print Name    | examined this Report and t<br>Bristol, Willia<br>of Treasurer   |                                    | knowledge and i                      | belief it is tr               | ue, correct and                                    | l complete.                     |
| Signature of Treasure                            | Bristol, William, M., ,<br>er   |                                    | [Electronically]                     | Filed]                        | Date   | / D D / Y Y Y Y<br>01 2019      |
|  | false, erroneous, or incompl  | ete information ma                 | ay subject the per                   | son signing t                 | this Report to th                                  | e penalties of 52 U.S.C. §30109 |
| Office<br>Use<br>Only                            |   |                                    |                                      |                               |  | FEC FORM 3<br>(Revised 05/2016) |

SUMMARY PAGE

of Receipts and Disbursements PAGE 2 / 17 FEC Form 3 (Revised 05/2016) Write or Type Committee Name Fred Kundrata for Congress Committee Μ D D D D 2018 10 2018 . 12 31 01 Report Covering the Period: From: To: COLUMN A COLUMN B This Period **Election Cycle-to-Date** 6. Net Contributions (other than loans) **Total Contributions** (a) 0.00 77316.91 (other than loans) (from Line 11(e)) .... (b) Total Contribution Refunds 0.00 0.00 (from Line 20(d)) ..... (c) Net Contributions (other than loans) 0.00 77316.91 (subtract Line 6(b) from Line 6(a)) ..... 7. Net Operating Expenditures (a) Total Operating Expenditures 0.00 298267.39 (from Line 17) ..... (b) Total Offsets to Operating 177.51 0.00 Expenditures (from Line 14)..... (c) Net Operating Expenditures 298089.88 0.00 (subtract Line 7(b) from Line 7(a)) ..... 8. Cash on Hand at Close of 784.23 Reporting Period (from Line 27)..... 9. Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 237687.81 Schedule C and/or Schedule D) .....

## For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

> Toll Free 800-424-9530 Local 202-694-1100

| _                               | DETAILED SUMMARY PAG                     |
|---------------------------------|--|
| FEC Form 3 (Revised 05/201      | 6) of Receipts                           |
| Write or Type Committee Name    |  |
| Fred Kundrata for Congre        | ss Committee                             |
|                                 |  |
|                                 |  |
| Report Covering the Period: Fro | om: 10 / D D / Y Y Y Y Y<br>10 01 / 2018 |

| COLUMN | Α |
|--------|---|

### COLUMN B Election Cycle-to-Date

D D

31

/

M M

12

To:

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Y Y

2018

#### 11. CONTRIBUTIONS (other than loans) FROM:

|     | (a) Individuals/Persons Other Than  |      |             |
|-----|---|------|-------------|
|     | Political Committees<br>(i) Itemized (use Schedule A)   | 0.00 | 34206.65    |
|     | (ii) Unitemized   | 0.00 | 9106.18     |
|     | (iii) TOTAL of contributions from individuals   | 0.00 | 43312.83    |
|     | (b) Political Party Committees  | 0.00 | , 0.00      |
|     | (c) Other Political Committees (such as PACs)   | 0.00 | 14650.00    |
|     | <ul><li>(d) The Candidate</li><li>(e) TOTAL CONTRIBUTIONS</li></ul>                             | 0.00 | 19354.08    |
|     | (other than loans)<br>(add Lines 11(a)(iii), (b), (c), and (d))                                 | 0.00 | 77316.91    |
| 12. | TRANSFERS FROM OTHER<br>AUTHORIZED COMMITTEES   | 0.00 | 0.00        |
| 13. | LOANS:  |      |             |
|     | (a) Made or Guaranteed by the Candidate   | 0.00 | , 216887.81 |
|     | (b) All Other Loans<br>(c) TOTAL LOANS  | 0.00 | 0.00        |
|     | (c) TOTAL LOANS<br>(add Lines 13(a) and (b))  | 0.00 | 216887.81   |
| 14. | OFFSETS TO OPERATING<br>EXPENDITURES  |      |             |
|     | (Refunds, Rebates, etc.)  | 0.00 | 177.51      |
| 15. | OTHER RECEIPTS<br>(Dividends, Interest, etc.)   | 0.00 | 0.00        |
| 16. | <b>TOTAL RECEIPTS</b> (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) | 0.00 | 294382.23   |

Image# 201902019145451402

FEC Form 3 (Revised 05/2016)

# DETAILED SUMMARY PAGE

of Disbursements

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| II. DISBURSEMENTS  | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |  |
|--|-------------------------------|------------------------------------|--|
| 17. OPERATING EXPENDITURES   | 0.00                          | 298267.39                          |  |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES  | 0.00                          | 0.00                               |  |
| 19. LOAN REPAYMENTS:<br>(a) Of Loans Made or Guaranteed<br>by the Candidate                                  | 0.00                          | 0.00                               |  |
| <ul><li>(b) Of All Other Loans</li><li>(c) TOTAL LOAN REPAYMENTS</li><li>(add Lines 19(a) and (b))</li></ul> | 0.00                          | 0.00                               |  |
| 20. REFUNDS OF CONTRIBUTIONS TO:<br>(a) Individuals/Persons Other<br>Than Political Committees               | 0.00                          | 0.00                               |  |
| <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees<br/>(such as PACs)</li></ul>   | 0.00                          | 0.00                               |  |
| (d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))   | 0.00                          | 0.00                               |  |
| 21. OTHER DISBURSEMENTS  | 0.00                          | 1268.40                            |  |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21)                                   | 0.00                          | 299535.79                          |  |

# **III. CASH SUMMARY**

| 23. | CASH ON HAND AT BEGINNING OF REPORTING PERIOD                                | 784.23                                  |
|-----|--|---|
| 24  | TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)                            | 0.00                                    |
| 25. | SUBTOTAL (add Line 23 and Line 24)   | 784.23                                  |
| 26. | TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)                               | , |
| 27. | CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25) | 784.23                                  |

|   | ר)             |                |  |   | PAGE 5 OF 17  |  |
|---|----------------|----------------|--|---|---|--|
| CHEDULE C (FEC Form 3<br>DANS                                   | 5)             |                | Use separate schedule<br>for each category of th<br>Detailed Summary Pag | 1e (check only one) X 13a               |   |  |
| AME OF COMMITTEE (In Full) Fred Kundrata for Congress (         | Comm           | ittee          |  | Transac                                 | tion ID : SC/10.4100  |  |
| LOAN SOURCE Full Name (Last, F<br>Kundrata, Frederick, L., , II |                | dle Initial)   |  | Memo Item                               | Election: 2014<br>X Primary<br>General  |  |
| Mailing Address<br>1324 Pendleton Street                        |                |                |  |   | Other (specify)   |  |
| City<br>Cincinnati  |                | State<br>OH    | ZIP Cod<br>45202   | e                                       | X Personal Funds of the Candidate   |  |
| Original Amount of Loan   | _              | Cumulative Pay | yment To [   |   | nce Outstanding at Close of This Perio  |  |
| TERMS Date Incurred   | 00             |                | Date Due   | 0.00<br>Interest Rate                   | 10000.00  |  |
| M02 <sup>M</sup> / D14 <sup>D</sup> / Y 2014                    | Y              | M M / D D      |  | (If none, enter<br>05/2014 <sup>Y</sup> | 0)<br>00 0/ ( ) ) / ( |  |
| List All Endorsers or Guarantors (in                            | f any) to      | b Loan Source  |  |   |   |  |
| 1. Full Name (Last, First, Middle Ini                           | itial)         |                |  | Name of Employer                        |   |  |
| Mailing Address   |                |                |  | Occupation                              |   |  |
| City  | State          | ZIP Code       |  | Amount<br>Guaranteed<br>Outstanding:    |   |  |
| 2. Full Name (Last, First, Middle Initi                         | ial)           |                |  | Name of Employer                        |   |  |
| Mailing Address   |                |                |  | Occupation                              |   |  |
| City  | State ZIP Code |                |  | Amount<br>Guaranteed<br>Outstanding:    |   |  |
| 3. Full Name (Last, First, Middle Initi                         | ial)           |                |  | Name of Employer                        |   |  |
| Mailing Address   |                |                |  | Occupation                              |   |  |
| City  | State          | ZIP Code       |  | Amount<br>Guaranteed<br>Outstanding:    |   |  |
| 4. Full Name (Last, First, Middle Initial)                      |                |                |  | Name of Employer                        |   |  |
| Mailing Address   |                |                |  | Occupation                              |   |  |
| City  | State          | ZIP Code       |  | Amount<br>Guaranteed<br>Outstanding:    | y y   |  |
| SUBTOTALS This Period This Page (or                             |                |                |  |   | 10000.00  |  |
|   |                |                |  |   | vard to appropriate line of Summary.  |  |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

| CHEDULE C (FEC Form 3)<br>DANS  |                | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |  |   |  |
|---|----------------|---|--|---|--|
| AME OF COMMITTEE (In Full)<br>Fred Kundrata for Congress Comr                             | nittee         |   | Transac  | tion ID : SC/10.4141                              |  |
| LOAN SOURCE Full Name (Last, First, Mi<br>Kundrata, Frederick, L., , III                  | ddle Initial)  |   | ☐ Memo Item  | Election: 2014<br>X Primary<br>General            |  |
| Mailing Address<br>1324 Pendleton Street  |                |   |  | Other (specify)                                   |  |
| City<br>Cincinnati  | State<br>OH    | ZIP Code<br>45202   | 9  | X Personal Funds of the Candidat                  |  |
| Original Amount of Loan<br>4387.81  | Cumulative Pa  | ayment To D   | Date Bala  | nce Outstanding at Close of This Perio<br>4387.81 |  |
| TERMS   Date Incurred     M03 <sup>M</sup> /   P13 <sup>D</sup> /   Y   Ž014 <sup>×</sup> | M M / D D      |   | Interest Rate<br>(If none, enter<br>05/2014 <sup>Y</sup> 0.0 | 0)  |  |
| List All Endorsers or Guarantors (if any) †<br>1. Full Name (Last, First, Middle Initial) | to Loan Source |   | Name of Employer   |   |  |
| Mailing Address   |                |   | Occupation   |   |  |
| City State  | ZIP Code       |   | Amount<br>Guaranteed<br>Outstanding:                         | g   |  |
| 2. Full Name (Last, First, Middle Initial)  |                |   | Name of Employer   |   |  |
| Mailing Address   |                | _   | Occupation<br>Amount   |   |  |
| City State  | ZIP Code       |   | Guaranteed<br>Outstanding:                                   |   |  |
| 3. Full Name (Last, First, Middle Initial)  |                |   | Name of Employer   |   |  |
| Mailing Address   |                |   | Occupation   |   |  |
| City State  | ZIP Code       |   | Amount<br>Guaranteed<br>Outstanding:                         |   |  |
| 4. Full Name (Last, First, Middle Initial)  |                |   | Name of Employer   |   |  |
| Mailing Address   |                |   | Occupation   |   |  |
| City State  | ZIP Code       |   | Amount<br>Guaranteed<br>Outstanding:                         | g   |  |
| <b>SUBTOTALS</b> This Period This Page (optional)   |                |   |  | 4387.81   |  |
| OTALS This Period (last page in this line onl   |                |   |  |   |  |

| CHEDULE C (FEC F<br>OANS                                   | Form 3)           |               | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |  |  |  |
|--|-------------------|---------------|---|--|--|--|
| AME OF COMMITTEE (In Full)<br>Fred Kundrata for Con        | ,                 | ittee         |   | Transact   | tion ID : SC/10.4367                   |  |
| LOAN SOURCE Full Name<br>Kundrata, Frederick,              |                   | dle Initial)  |   | 🗌 Memo Item  | Election: 2014<br>Primary<br>X General |  |
| Mailing Address<br>1324 Pendleton Street                   |                   |               |   |  | Other (specify)                        |  |
| City<br>Cincinnati   |                   | State<br>OH   | ZIP Code<br>45202   | 9  | X Personal Funds of the Candidat       |  |
| Original Amount of Loan                                    | 5000.00           | Cumulative Pa | yment To D  | 0.00   | nce Outstanding at Close of This Perio |  |
| TERMS   Date Incurred     M04 <sup>M</sup> /               | Ž014 <sup>Y</sup> | M M / D D     | Date Due  | Interest Rate<br>(If none, enter<br>05/2014 <sup>Y</sup> 0.0 | 0)                                     |  |
| List All Endorsers or Guar<br>1. Full Name (Last, First, N |                   | o Loan Source |   | Name of Employer   |  |  |
| Mailing Address  |                   |               |   | Occupation   |  |  |
| City   | State             | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                         | g                                      |  |
| 2. Full Name (Last, First, M                               | liddle Initial)   |               |   | Name of Employer   |  |  |
| Mailing Address  |                   |               |   | Occupation<br>Amount   |  |  |
| City   | State             | ZIP Code      |   | Guaranteed<br>Outstanding:                                   | 9 9                                    |  |
| 3. Full Name (Last, First, M                               | liddle Initial)   |               |   | Name of Employer   |  |  |
| Mailing Address  |                   |               |   | Occupation   |  |  |
| City   | State             | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                         |  |  |
| 4. Full Name (Last, First, M                               | liddle Initial)   | ·             |   | Name of Employer   |  |  |
| Mailing Address  |                   |               |   | Occupation   |  |  |
| City   | State             | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                         | · · · · · · · · · · · · · · · · · · ·  |  |
| SUBTOTALS This Period This                                 |                   |               |   |  | 5000.00                                |  |
| OTALS This Period (last page                               |                   |               |   |  | vard to appropriate line of Summary    |  |

| CHEDULE C (FEC )<br>DANS   | Form 3)           |               | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |  |  |  |  |
|--|-------------------|---------------|---|--|--|--|--|
| AME OF COMMITTEE (In Ful<br>Fred Kundrata for Con                                    | •                 | ittee         |   | Transact   | tion ID : SC/10.4369                               |  |  |
| LOAN SOURCE Full Name<br>Kundrata, Frederick   |                   | dle Initial)  |   | 🗌 Memo Item  | Election: 2014<br>Primary<br>X General             |  |  |
| Mailing Address<br>1324 Pendleton Street   |                   |               |   |  | Other (specify)                                    |  |  |
| City<br>Cincinnati   |                   | State<br>OH   | ZIP Code<br>45202   | 9  | X Personal Funds of the Candidat                   |  |  |
| Original Amount of Loan  | 15000.00          | Cumulative Pa | yment To D  | 0.00   | nce Outstanding at Close of This Perio<br>15000.00 |  |  |
| TERMS         Date Incurre           M04M         /         D23D         /         Y | Ž014 <sup>Y</sup> | M M / D D     | Date Due  | Interest Rate<br>(If none, enter<br>05/2014 <sup>Y</sup> 0.0 | 0)   |  |  |
| List All Endorsers or Gua<br>1. Full Name (Last, First, I                            |                   | b Loan Source | 1   | Name of Employer   |  |  |  |
| Mailing Address  |                   |               |   | Occupation   |  |  |  |
| City   | State             | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                         | g  |  |  |
| 2. Full Name (Last, First, N   | 1iddle Initial)   |               |   | Name of Employer   |  |  |  |
| Mailing Address  |                   |               |   | Occupation<br>Amount   |  |  |  |
| City   | State             | ZIP Code      |   | Guaranteed<br>Outstanding:                                   | 9 9  |  |  |
| 3. Full Name (Last, First, N   | 1iddle Initial)   |               |   | Name of Employer   |  |  |  |
| Mailing Address  |                   |               |   | Occupation   |  |  |  |
| City   | State             | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                         |  |  |  |
| 4. Full Name (Last, First, N   | liddle Initial)   | ·             |   | Name of Employer   |  |  |  |
| Mailing Address  |                   |               |   | Occupation   |  |  |  |
| City   | State             | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                         | g  |  |  |
| UBTOTALS This Period This  |                   |               |   |  | 15000.00   |  |  |
|  |                   |               |   |  | vard to appropriate line of Summary                |  |  |

| 5   |                           |               |   |  |   |
|---|---------------------------|---------------|---|--|---|
| CHEDULE C (FEC )<br>DANS                    | Form 3)                   |               |   | Use separate schedu<br>for each category of<br>Detailed Summary Pa | the (check only one) X 13a                |
| AME OF COMMITTEE (In Ful                    | ,                         | nittee        |   | Transa   | action ID : SC/10.4370                    |
| LOAN SOURCE Full Nam<br>Kundrata, Frederick |                           | ddle Initial) |   | Memo Iten  | Primary                                   |
| Mailing Address<br>1324 Pendleton Street    |                           |               |   |  | Cher (specify) ▼                          |
| City<br>Cincinnati                          |                           | State<br>OH   | ZIP Code<br>45202                           | )  | Personal Funds of the Candidate           |
| Original Amount of Loan                     |                           | Cumulative Pa | avment To D                                 | ate Ba   | lance Outstanding at Close of This Period |
|   | 12500.00                  |               | ,   | 0.00   | 12500.00                                  |
| TERMS Date Incurre                          | d                         |               | Date Due                                    | Interest Ra<br>(If none, ent                                       |   |
| M05 <sup>M</sup> / D27 <sup>D</sup> / Y     | Ž01 <i>4</i> <sup>v</sup> | M M / D       | <sup>D</sup> <sup>/</sup> <sup>Y</sup> 11/Č |  |   |
| List All Endorsers or Gua                   |                           | o Loan Source |   | Name of Employer   |   |
| 1. Full Name (Last, First, I                | viiddie Initial)          |               | 1   | vame of Employer   |   |
| Mailing Address                             |                           |               |   | Occupation   |   |
| City  | State                     | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                               | y   |
| 2. Full Name (Last, First, M                | liddle Initial)           |               | 1   | Name of Employer   |   |
| Mailing Address                             |                           |               |   | Occupation   |   |
| City  | State                     | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                               | y   |
| 3. Full Name (Last, First, M                | 1iddle Initial)           |               | 1   | Name of Employer   |   |
| Mailing Address                             |                           |               |   | Occupation   |   |
| City  | State                     | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                               |   |
| 4. Full Name (Last, First, N                | liddle Initial)           |               | 1   | Name of Employer   |   |
| Mailing Address                             |                           |               |   | Occupation   |   |
| City  | State                     | ZIP Code      |   | Amount<br>Guaranteed<br>Outstanding:                               | g 1 1 g 1 1 x 1                           |
| UBTOTALS This Period This                   |                           |               |   |  | 12500.00                                  |

| CHEDULE C (FEC Form 3)<br>OANS                             |                   |               |                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |   |  |
|--|-------------------|---------------|-------------------|---|---|--|
| AME OF COMMITTEE (In Full)<br>Fred Kundrata for Con        |                   | ittee         |                   | Transac   | tion ID : SC/10.4371                              |  |
| LOAN SOURCE Full Name<br>Kundrata, Frederick,              | •                 | dle Initial)  |                   | 🗌 Memo Item   | Election: 2014<br>Primary<br>General              |  |
| Mailing Address<br>1324 Pendleton Street                   |                   |               |                   |   | Other (specify)                                   |  |
| City<br>Cincinnati   |                   | State<br>OH   | ZIP Code<br>45202 | e   | X Personal Funds of the Candidat                  |  |
| Original Amount of Loan                                    | 5000.00           | Cumulative Pa | yment To D        | Date Bala<br>0.00   | nce Outstanding at Close of This Perio<br>5000.00 |  |
| TERMS   Date Incurred     M06 <sup>M</sup> /               | Ž014 <sup>Y</sup> | M M / D D     | Date Due          | Interest Rate<br>(If none, enter<br>)5/2014 <sup>×</sup> 0.0                  | 0)  |  |
| List All Endorsers or Guar<br>1. Full Name (Last, First, M |                   | o Loan Source |                   | Name of Employer  |   |  |
| Mailing Address  |                   |               |                   | Occupation  |   |  |
| City   | State ZIP Code    |               |                   | Amount<br>Guaranteed<br>Outstanding:  |   |  |
| 2. Full Name (Last, First, M                               | liddle Initial)   |               |                   | Name of Employer  |   |  |
| Mailing Address  |                   |               |                   | Occupation  |   |  |
| City   | State             | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:  | y y   |  |
| 3. Full Name (Last, First, M                               | liddle Initial)   |               |                   | Name of Employer  |   |  |
| Mailing Address  |                   |               |                   | Occupation  |   |  |
| City   | State             | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:  | ag 1 1 ag 1 1 ag 1                                |  |
| 4. Full Name (Last, First, M                               | liddle Initial)   | 1             |                   | Name of Employer  |   |  |
| Mailing Address  |                   |               |                   | Occupation  |   |  |
| City   | State             | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:  |   |  |
| UBTOTALS This Period This                                  |                   |               |                   |   | 5000.00   |  |
|  |                   | -             |                   |   | vard to appropriate line of Summary.              |  |

| CHEDULE C (FEC Form 3)<br>DANS  |                  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |   |   |
|---|------------------|---|---|---|
| AME OF COMMITTEE (In Full)<br>Fred Kundrata for Congress Com  | mittee           |   | Transact  | tion ID : SC/10.4372                                |
| LOAN SOURCE Full Name (Last, First, N<br>Kundrata, Frederick, L., , III                             | Aiddle Initial)  |   | Memo Item   | Election: 2014<br>Primary<br>General                |
| Mailing Address<br>1324 Pendleton Street  |                  |   |   | Other (specify)                                     |
| City<br>Cincinnati  | State<br>OH      | ZIP Code<br>45202   | )   | X Personal Funds of the Candidat                    |
| Original Amount of Loan<br>125000.00  | Cumulative Pa    | ayment To D   | ate Balar<br>0.00   | nce Outstanding at Close of This Perio<br>125000.00 |
| TERMS     Date Incurred       M06 <sup>M</sup> /     D25 <sup>D</sup> /     Y     Ž014 <sup>×</sup> | M M / D D        |   | Interest Rate<br>(If none, enter<br>5/2Ŏ14 <sup>Ÿ</sup> 0.0 | 0)  |
| List All Endorsers or Guarantors (if any)<br>1. Full Name (Last, First, Middle Initial)             | ) to Loan Source |   | Name of Employer  |   |
| Mailing Address   |                  |   | Occupation  |   |
| City State  | ZIP Code         |   | Amount<br>Guaranteed<br>Dutstanding:                        | g g   |
| 2. Full Name (Last, First, Middle Initial)  |                  | 1   | Name of Employer  |   |
| Mailing Address   |                  |   | Occupation<br>Amount  |   |
| City State  | ZIP Code         |   | Guaranteed<br>Dutstanding:                                  | y y   |
| 3. Full Name (Last, First, Middle Initial)  |                  | 1   | Name of Employer  |   |
| Mailing Address   |                  |   | Occupation  |   |
| City State  | ZIP Code         | (   | Amount<br>Guaranteed<br>Dutstanding:                        | 9 1 9 1 7 1   |
| 4. Full Name (Last, First, Middle Initial)  |                  | 1   | Name of Employer  |   |
| Mailing Address   |                  | (   | Occupation  |   |
| City State  | ZIP Code         | (   | Amount<br>Guaranteed<br>Dutstanding:                        | 9 1 9 1 7 1   |
| UBTOTALS This Period This Page (optiona   |                  |   |   | , 125000.00   |
| OTALS This Period (last page in this line o   |                  |   |   | ard to appropriate line of Summary                  |

| -   |                                |               |                   |   | PAGE 12 OF 17   |  |
|---|--------------------------------|---------------|-------------------|---|---|--|
| CHEDULE C (FEC Form 3)<br>OANS                                |                                |               |                   | Use separate schedul<br>for each category of t<br>Detailed Summary Pa | e(s)<br>FOR LINE NUMBER:<br>the (check only one)  13a |  |
| ME OF COMMITTEE (In red Kundrata for C                        | ,                              | nittee        |                   | Transa  | ction ID : SC/10.4904                                 |  |
| LOAN SOURCE Full N<br>Kundrata, Freder                        |                                | ddle Initial) |                   | Memo Item   | Election: 2014<br>Primary<br>Ceneral                  |  |
| Mailing Address<br>1324 Pendleton Street                      |                                |               |                   |   | Other (specify)                                       |  |
| City<br>Cincinnati  |                                | State<br>OH   | ZIP Code<br>45202 | 3   | Personal Funds of the Candidate                       |  |
| Original Amount of Lo   | an                             | Cumulative Pa | ayment To D       | ate Bala  | ance Outstanding at Close of This Peric               |  |
| · · · ·   | 40000.00                       |               |                   | 0.00  | 40000.00  |  |
| TERMS Date Inc  | curred                         | [             | Date Due          | Interest Rat<br>(If none, ente  |   |  |
| <sup>M</sup> 10 <sup>M</sup> / <sup>D</sup> 27 <sup>D</sup> / | <sup>ү</sup> Ž014 <sup>ү</sup> | M M / D D     | o / Y11/          | 5/2014  | .00 % (apr) Yes 🗶 No                                  |  |
| List All Endorsers or   | · • • • • •                    | o Loan Source |                   | Name of Employer  |   |  |
| 1. Full Name (Last, Fi  | rst, Middle Initial)           |               |                   |   |   |  |
| Mailing Address   |                                |               | (                 | Occupation  |   |  |
| City  | State                          | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:                                  |   |  |
| 2. Full Name (Last, First                                     | st, Middle Initial)            |               | 1                 | Name of Employer  |   |  |
| Mailing Address   |                                |               | (                 | Occupation  |   |  |
| City  | State                          | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:                                  | - · · · · · · · · · · · · · · · · · · ·               |  |
| 3. Full Name (Last, Fire                                      | st, Middle Initial)            |               | 1                 | Name of Employer  |   |  |
| Mailing Address   |                                |               |                   | Occupation  |   |  |
| City  | State                          | ZIP Code      | (                 | Amount<br>Guaranteed<br>Outstanding:                                  | y   |  |
| 4. Full Name (Last, Firs                                      | st, Middle Initial)            |               | 1                 | Name of Employer  |   |  |
| Mailing Address   |                                |               |                   | Occupation  |   |  |
| City  | State                          | ZIP Code      | (                 | Amount<br>Guaranteed<br>Outstanding:                                  |   |  |
| UBTOTALS This Period  |                                |               |                   |   | 40000.00<br>7 7 7                                     |  |

Carry outstanding balance only to LINE 3, Schedule D, for this line. If no Schedule D, carry forward to appropriate line of Summary.

|   |                   |               |                   |  | PAGE 13 OF 17                             |
|---|-------------------|---------------|-------------------|--|---|
| CHEDULE C (FEC Form 3)<br>OANS  |                   |               |                   | Use separate schedu<br>for each category of<br>Detailed Summary Pa | le(s)<br>the (check only one)             |
| AME OF COMMITTEE (In Full)  | gress Comm        | nittee        |                   | Transa   | action ID : SC/10.4905                    |
| LOAN SOURCE Full Name Kundrata, Frederick,  |                   | ddle Initial) |                   | Memo Item  | Election: 2014<br>Primary<br>Ceneral      |
| Mailing Address<br>1324 Pendleton Street  |                   |               |                   |  | Other (specify)                           |
| City<br>Cincinnati  |                   | State<br>OH   | ZIP Code<br>45202 | 9  | Personal Funds of the Candidate           |
| Original Amount of Loan   |                   | Cumulative Pa | ayment To D       | Date Ba  | Iance Outstanding at Close of This Period |
| 2   | 6300.00           |               |                   | 0.00   | 6300.00                                   |
| TERMS         Date Incurred           M11 <sup>M</sup> /         D05 <sup>D</sup> /         Y | ž014 <sup>v</sup> |               | Date Due          | Interest Ra<br>(If none, entr<br>5/2014 <sup>Y</sup>               | er 0)<br>).00                             |
| List All Endorsers or Guara   | antors (if any) t | o Loan Source | )                 |  |   |
| 1. Full Name (Last, First, M  |                   |               |                   | Name of Employer   |   |
| Mailing Address   |                   |               |                   | Occupation   |   |
| City  | State             | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:                               |   |
| 2. Full Name (Last, First, Mid  | ddle Initial)     |               |                   | Name of Employer   |   |
| Mailing Address   |                   |               |                   | Occupation   |   |
| City  | State             | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:                               | y   |
| 3. Full Name (Last, First, Mid  | ddle Initial)     |               |                   | Name of Employer   |   |
| Mailing Address   |                   |               |                   | Occupation   |   |
| City  | State             | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:                               | -y  |
| 4. Full Name (Last, First, Mid  | ddle Initial)     |               |                   | Name of Employer   |   |
| Mailing Address   |                   |               |                   | Occupation   |   |
| City  | State             | ZIP Code      |                   | Amount<br>Guaranteed<br>Outstanding:                               |   |
| UBTOTALS This Period This I<br>OTALS This Period (last page                                   |                   |               |                   |  | 6300.00                                   |

| SCHEDULE C (FEC Form 3)<br>LOANS                      |  |                     |                   | Use separate schedule<br>for each category of th<br>Detailed Summary Pag | ie (check only one) X 13a                          |
|---|--|---------------------|-------------------|--|--|
| NAME OF COMMITTEE (In F                               |  | ittee               |                   | Transac  | tion ID : SC/10.4906                               |
| LOAN SOURCE Full Na<br>Kundrata, Frederic             |  | dle Initial)        |                   | 🗌 Memo Item  | Election: 2014<br>Primary<br>X General             |
| Mailing Address<br>1324 Pendleton Street              |  |                     |                   |  | Other (specify) <b>v</b>                           |
| City<br>Cincinnati                                    |  | State<br>OH         | ZIP Code<br>45202 | 9  | Personal Funds of the Candidate                    |
| Original Amount of Loar                               | 2500.00                                | Cumulative Pa       | yment To D        | Date Bala  | nce Outstanding at Close of This Perioc<br>2500.00 |
| TERMS Date Incu                                       | rred<br><sup>Y</sup> Ž014 <sup>Y</sup> | 2<br>C<br>M M / D D | )ate Due          | Interest Rate<br>(If none, enter<br>5/2014 <sup>Y</sup> 0.0              | 0)   |
|   |  |                     |                   | 3/2014   | % (apr) Yes ✗ №                                    |
| List All Endorsers or Gu<br>1. Full Name (Last, First |  | Loan Source         | 1                 | Name of Employer   |  |
| Mailing Address                                       |  |                     |                   | Occupation   |  |
| City  | State ZIP Code                         |                     |                   | Amount<br>Guaranteed<br>Outstanding:                                     |  |
| 2. Full Name (Last, First,                            | Middle Initial)                        |                     |                   | Name of Employer   |  |
| Mailing Address                                       |  |                     |                   | Occupation<br>Amount   |  |
| City  | State                                  | ZIP Code            |                   | Guaranteed   | · · · · · · · · · · · · · · · · · · ·              |
| 3. Full Name (Last, First,                            | Middle Initial)                        |                     |                   | Name of Employer   |  |
| Mailing Address                                       |  |                     |                   | Occupation   |  |
| City  | State                                  | ZIP Code            |                   | Amount<br>Guaranteed<br>Outstanding:                                     | y 1 1 y 1 1 x 1                                    |
| 4. Full Name (Last, First,                            | Middle Initial)                        |                     |                   | Name of Employer   |  |
| Mailing Address                                       |  |                     |                   | Occupation   |  |
| City  | State                                  | ZIP Code            |                   | Amount<br>Guaranteed<br>Outstanding:                                     | · · · · · · · ·                                    |
| SUBTOTALS This Period The Totals This Period (last p  |  |                     |                   | H  | , 2500.00  |
| Carry outstanding balance                             | only to LINE 3, Sch                    | edule D, for this   | s line. If no     | o Schedule D, carry forw   | vard to appropriate line of Summary.               |

|   |                   |               | 1                 |   | PAGE 15 OF 17                            |  |  |
|---|-------------------|---------------|-------------------|---|--|--|--|
| CHEDULE C (FEC Form 3)<br>OANS                |                   |               |                   | Use separate schedul<br>for each category of<br>Detailed Summary Pa | the (check only one)                     |  |  |
| ME OF COMMITTEE (In Full red Kundrata for Con | ,                 | ittee         |                   | Transa  | ction ID : SC/10.4907                    |  |  |
| LOAN SOURCE Full Name<br>Kundrata, Frederick, |                   | Idle Initial) |                   | 🗌 Memo Item   | Primary                                  |  |  |
| Mailing Address<br>1324 Pendleton Street      |                   |               |                   |   | Ceneral Other (specify) ▼                |  |  |
| City<br>Cincinnati                            |                   | State<br>OH   | ZIP Code<br>45202 | )   | × Personal Funds of the Candidate        |  |  |
| Original Amount of Loan                       |                   | Cumulative Pa | ayment To D       | ate Bal   | ance Outstanding at Close of This Period |  |  |
|   | 1000.00           |               |                   | 0.00  | 1000.00                                  |  |  |
| TERMS Date Incurred                           | d                 | I             | Date Due          | Interest Rat<br>(If none, ente                                      |  |  |  |
| M11M / D17D / Y                               | Ž014 <sup>Y</sup> | M M / D I     | D / Y11/          | 5/2014  | .00 % (apr) Yes X No                     |  |  |
| List All Endorsers or Guar                    |                   | o Loan Source |                   | Name of Employer  |  |  |  |
| 1. Full Name (Last, First, N                  | viddie miliai)    |               | '                 |   |  |  |  |
| Mailing Address                               |                   |               |                   | Occupation  |  |  |  |
|   |                   |               |                   | Amount<br>Guaranteed  |  |  |  |
| City  | State             | ZIP Code      |                   |   | - y                                      |  |  |
| 2. Full Name (Last, First, M                  | liddle Initial)   | •             | 1                 | Name of Employer  |  |  |  |
| Mailing Address                               |                   |               | (                 | Occupation  |  |  |  |
|   |                   |               |                   | Amount  |  |  |  |
| City  | State             | ZIP Code      |                   | Guaranteed  |  |  |  |
| 3. Full Name (Last, First, M                  | liddle Initial)   |               |                   | Name of Employer  |  |  |  |
| • • •   | ,                 |               |                   | Decumetion  |  |  |  |
| Mailing Address                               |                   |               |                   | Occupation  |  |  |  |
| City  | State             | ZIP Code      | (                 | Amount<br>Guaranteed<br>Dutstanding:                                | 7 7 7 7                                  |  |  |
| 4. Full Name (Last, First, M                  | liddle Initial)   |               | 1                 | Name of Employer  |  |  |  |
| Mailing Address                               |                   |               |                   | Occupation  |  |  |  |
| City  | State             | ZIP Code      | (                 | Amount<br>Guaranteed<br>Dutstanding:                                | 9 1 9 1 7 1                              |  |  |
| UBTOTALS This Period This                     |                   |               |                   | L   | 1000.00                                  |  |  |

| CHEDULE C (FEC Form 3)<br>OANS   |       |                |                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |   |  |
|--|-------|----------------|-------------------|---|---|--|
| AME OF COMMITTEE (In Full)<br>Fred Kundrata for Congress (                     | Comm  | nittee         |                   | Transact  | tion ID : SC/10.5035                              |  |
| LOAN SOURCE Full Name (Last, Finderick, L., , III                              |       | Idle Initial)  |                   | 🗌 Memo Item   | Election: 2014<br>Primary<br>General              |  |
| Mailing Address<br>1324 Pendleton Street                                       |       |                |                   |   | Other (specify)                                   |  |
| City<br>Cincinnati   |       | State<br>OH    | ZIP Code<br>45202 | 9   | X Personal Funds of the Candidat                  |  |
| Original Amount of Loan<br>4000.0  | 00    | Cumulative Pay | yment To D        | 0.00  | nce Outstanding at Close of This Perio<br>4000.00 |  |
| TERMS     Date Incurred       M11M     /     D28D     /     Y     Ž01Ž         | Y     | M M / D D      | Date Due          | Interest Rate<br>(If none, enter<br>1/2015 Y 0.0                              | 0)  |  |
| List All Endorsers or Guarantors (if<br>1. Full Name (Last, First, Middle Init |       | o Loan Source  |                   | Name of Employer  |   |  |
| Mailing Address  |       |                |                   | Occupation  |   |  |
| City 5   | State | ZIP Code       |                   | Amount<br>Guaranteed<br>Outstanding:  | ag 1 1 ag 1 1 ag 1                                |  |
| 2. Full Name (Last, First, Middle Initi  | ial)  |                |                   | Name of Employer  |   |  |
| Mailing Address  |       |                | _                 | Occupation<br>Amount  |   |  |
| City S   | State | ZIP Code       |                   | Guaranteed<br>Outstanding:  | y   |  |
| 3. Full Name (Last, First, Middle Initi  | al)   |                |                   | Name of Employer  |   |  |
| Mailing Address  |       |                |                   |   |   |  |
| City S   | State | ZIP Code       |                   | Amount<br>Guaranteed<br>Outstanding:  | g   |  |
| 4. Full Name (Last, First, Middle Initi  | al)   | ·              |                   | Name of Employer  |   |  |
| Mailing Address  |       |                |                   | Occupation  |   |  |
| City S   | State | ZIP Code       |                   | Amount<br>Guaranteed<br>Outstanding:  |   |  |
| SUBTOTALS This Period This Page (op  |       |                |                   |   | 4000.00   |  |
| OTALS This Period (last page in this I   |       |                |                   |   | vard to appropriate line of Summarv               |  |

| CHEDULE C (FEC Form 3)<br>OANS  |                       |                  |                   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |   |  |
|---|-----------------------|------------------|-------------------|---|---|--|
| AME OF COMMITTEE (In F  | ,                     | nittee           |                   | Transac   | tion ID : SC/10.5036                              |  |
| LOAN SOURCE Full Na<br>Kundrata, Frederic                               |                       | Idle Initial)    |                   | ☐ Memo Item   | Election: 2014<br>Primary<br>X General            |  |
| Mailing Address<br>1324 Pendleton Street                                |                       |                  |                   |   | Other (specify)                                   |  |
| City<br>Cincinnati  |                       | State<br>OH      | ZIP Code<br>45202 | •   | X Personal Funds of the Candidat                  |  |
| Original Amount of Loan   | 7000.00               | Cumulative Pa    | ayment To D       | ate Bala  | nce Outstanding at Close of This Perio<br>7000.00 |  |
| TERMS         Date Incu           M12M         /         D19D         / | rred<br>Y 2014 Y      | M M / D D        | Date Due          | //2015 Y 0.0  | 0)  |  |
| List All Endorsers or Gu<br>1. Full Name (Last, First                   |                       | o Loan Source    |                   | Name of Employer  |   |  |
| Mailing Address   |                       |                  |                   | Occupation  |   |  |
| City  | State                 | ZIP Code         |                   | Amount<br>Guaranteed<br>Outstanding:  | y y   |  |
| 2. Full Name (Last, First,  | Middle Initial)       |                  | 1                 | Name of Employer  |   |  |
| Mailing Address   |                       |                  |                   |   |   |  |
| City  | State                 | ZIP Code         |                   | Amount<br>Guaranteed<br>Outstanding:  | y   |  |
| 3. Full Name (Last, First,  | Middle Initial)       |                  | 1                 | Name of Employer  |   |  |
| Mailing Address   |                       |                  | (                 | Occupation  |   |  |
| City  | State                 | ZIP Code         |                   | Amount<br>Guaranteed<br>Outstanding:  | y   |  |
| 4. Full Name (Last, First,  | Middle Initial)       |                  | 1                 | Name of Employer  |   |  |
| Mailing Address   |                       |                  | (                 | Occupation  |   |  |
| City  | State                 | ZIP Code         |                   | Amount<br>Guaranteed<br>Outstanding:  | y y   |  |
| UBTOTALS This Period Th   | nis Page (optional)   |                  |                   | •   | 7000.00   |  |
| OTALS This Period (last p   | age in this line only | /)               |                   | ······  | 237687.81   |  |
| Carry outstanding balance   | only to LINE 3, Sch   | edule D, for thi | is line. If no    | Schedule D, carry forw  | vard to appropriate line of Summary               |  |