

## United Workers PAC

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2014 FEB 28 PM 12: 40

FEC MAIL CENTER

February 24, 2014

Federal Election Commission 999 E Street, NW Washington, DC 20463

Re: Form 1, Statement of Organization - Unlimited Contributions

To Whom it May Concern:

United Workers PAC intends to make independent expenditures, and consistent with the U.S. Court of Appeals for the District of Columbia Circuit decision in *SpeechNow v. FEC*, it therefore intends to raise funds in unlimited amounts. This committee will not use those funds to make contributions, whether direct, in-kind, or via coordinated communications, to federal candidates or committees.

Respectfully submitted,

n Simbin

John Sinclair Treasurer

## 14031191400

## HAND DELIVERED

**FEC** FORM 1

## STATEMENT OF **ORGANIZATION**

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|---|----------------------------|--|---|--|--|--|
| NAME OF     COMMITTEE (in full)   | (Check if name is changed) | Example: If typing, type over the lines.   | 12FE4M5 FEC MAIL CENTER                                     |  |  |  |
| United Workers  | S   PAC                    |  |   |  |  |  |
| L   |                            |  |   |  |  |  |
| ADDRESS (number and str   | eet) 700 13th Stree        | t NW   |   |  |  |  |
| (Check if addre is changed)   | ss Suite 600               |  |   |  |  |  |
|   | Washington     CITY▲       |  | DC 20005 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -              |  |  |  |
| COMMITTEE'S E-MAIL ADDRESS  |                            |  |   |  |  |  |
| (Check if addre is changed)   | ss plgroup@perkin          | scoie.com  |   |  |  |  |
|   | Optional Second E-Mail Ad  | dress  |   |  |  |  |
|   |                            |  |   |  |  |  |
| COMMITTEE'S WEB PAG  (Check if addre is changed)  |                            | <del>                                     </del>   |   |  |  |  |
| 3. FEC IDENTIFICATION NUMBER  C   |                            |  |   |  |  |  |
| 4. IS THIS STATEMENT  | X NEW (N) OR               | AMENDED (A)  |   |  |  |  |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  Type or Print Name of Treasurer John Sinclair                                       |                            |  |   |  |  |  |
| Type of Print Name of Heastier John Strictatt   |                            |  |   |  |  |  |
| Signature of Treasurer Jahn Sunchair Date 0 2 2 7 2 0 1 4   |                            |  |   |  |  |  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.  ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. |                            |  |   |  |  |  |
| Office<br>Use<br>Only   |                            | For further information of Federal Election Commissi Toll Free 800-424-9530 Local 202-694-1100 | ontact: FFC FORM 1  |  |  |  |

5.

| PEC PO                      | imi i (Hevised Uzizuus)  |                    |                    |                          |  | Page Z                     |
|-----------------------------|--|--------------------|--------------------|--------------------------|--|----------------------------|
| TYPE OF C                   | COMMITTEE  |                    |                    |                          |  |                            |
| Candidate                   | e Committee:   |                    | •                  |                          |  |                            |
| (a)                         | This committee is a principal  | l campaign com     | mittee. (Compl     | ete the candidate info   | rmation below                            | v.)                        |
| (b)                         | This committee is an authori   | ized committee,    | and is NOT a       | principal campaign co    | mmittee. (Co                             | mplete the candidate       |
| Name of<br>Candidate        |  |                    |                    |                          |  |                            |
| Candidate<br>Party Affiliat |  | ought:             | House              | Senate                   | President                                | State District             |
| (c)                         | This committee supports/opp  | voses only one i   | randidate and      | is NOT an authorized     | committee                                |                            |
| Name of                     | This continuee supports opp  | loses only one     | caraicaic, and     | is not all additionzed   | commec.                                  |                            |
| Candidate                   |  |                    |                    |                          |  |                            |
| Party Cor                   | nmittee:   |                    |                    |                          |  |                            |
| (d)                         | (National, State (Democratic, This committee is a or subordinate) committee of the Republican, etc.) F |                    |                    |                          | (Democratic,<br>Republican, etc.) Party. |                            |
| Political A                 | action Committee (PAC):  |                    |                    |                          |  | •                          |
| (e)                         | This committee is a separate   | e segregated fui   | nd. (Identify cor  | nected organization or   | n line 6.) Its co                        | onnected organization is a |
|                             | Corporation Corporation w/o Capital Stock Labor  |                    | Labor Organization |                          |  |                            |
|                             | Membership Organiz   | zation             | Trade A            | ssociation               |  | Cooperative                |
|                             | In addition, th  | is committee is a  | a Lobbyist/Regi    | strant PAC.              |  |                            |
| <sup>(f)</sup> X            | This committee supports/opp<br>committee. (i.e., nonconnecte   |                    | n one Federal      | candidate, and is NOT    | a separate                               | segregated fund or party   |
|                             | In addition, this comm   | nittee is a Lobbyi | st/Registrant P    | AC.                      | •  |                            |
|                             | In addition, this come   | nittea is a Leade  | rship PAC. (Ide    | ntify spansor on line 6. | 1  |                            |
| Joint Fund                  | draising Representative:   |                    |                    |                          |  |                            |
| (9)                         | This committee collects contri<br>committees/organizations, at   |                    |                    |                          |  |                            |
| (h)                         | This committee collects contri<br>committees/organizations, no   |                    |                    |                          |  | two or more political      |
| Corr                        | mittees Participating in Joi   | nt Fundraiser      |                    |                          |  |                            |
|                             |  |                    |                    | FEC ID numb              | rer C                                    |                            |
| 1,                          |  |                    | 1 1 1 1            | 1 20 10 110.11.          | U  |                            |
| 2.                          |  |                    |                    | FEC ID numb              | per C                                    |                            |
| 3.                          |  |                    |                    | FEC ID numb              | per C                                    |                            |
| 4.                          | 111111111  | 1111               |                    | FEC ID numb              | er C                                     |                            |

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|--|-----------------------|-----------------------|---------------------|----------------|---------------------------------------|------------------|
| Write or Type Committee N  |                       |                       |                     |                | · · · · · · · · · · · · · · · · · · · |                  |
|  | ed Work               | ers PAC               |                     |                |                                       |                  |
| 6. Name of Any Connects  |                       |                       | Fundraising Rep     | resentative, o | or Leadership P                       | AC Sponsor       |
| •  | -                     |                       |                     |                |                                       |                  |
| None   |                       |                       |                     |                |                                       |                  |
|  |                       |                       |                     |                |                                       |                  |
| Mailing Address  |                       |                       |                     |                |                                       |                  |
|  |                       |                       |                     |                |                                       |                  |
|  |                       |                       |                     | ليا            |                                       | ]-[              |
|  |                       | CITY                  |                     | STATE          | ZIP                                   | CODE             |
| Relationship: Conne  | ected Organization    | Affiliated Committee  | Joint Fundraising   | ) Representati | ve Leaders                            | hip PAC Sponso   |
|  |                       |                       |                     |                |                                       |                  |
| <ol> <li>Custodian of Records:<br/>books and records.</li> </ol> | Identify by name, add | dress (phone number - | optional) and posit | ion of the pe  | rson in possess                       | ion of committee |
| Full Name  | n Şinçlair,           |                       |                     | <u> </u>       |                                       |                  |
| Mailing Address  | 700 13th              | Street NW             |                     |                | 1 1 1 1 1                             |                  |
|  | Suite 6               | 00                    |                     |                | 1 1 1 1                               | 1 1 1            |
|  | Washing               | ton                   |                     | DC             | 20005                                 | 1-1-1-1          |
| Title or Position  |                       | CITY                  |                     | STATE          | ZIP (                                 | CODE             |
| Treasurer  | 1                     |                       | Telephone nur       | mber           | <u></u> -L                            | J- <u>L</u>      |
| 8. Treasurer: List the name any designated agent (e.             |                       |                       | he treasurer of the | e committee;   | and the name a                        | nd address of    |
| Full Name of Treasurer Joh                                       | n Sinçlair            | 111111                |                     | 1 1 1 1        |                                       |                  |
| Mailing Address  | 700 13th              | Street NW             |                     |                |                                       |                  |
|  | Suite 60              | 00                    | 11.1.1.1.1          |                |                                       |                  |
|  | Washing               | ton                   |                     | DC             | 20005                                 | <u> </u>         |
| Title or Position  |                       | CITY                  | <del></del>         | STATE          | ZIP (                                 | CODE             |
| Treasuren  |                       | 1                     | Telephone num       | nber   1       |                                       | <b> - </b>       |

CITY

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ZIP CODE

STATE

FEC Form 1 (Revised 02/2009)

Full Name of Designated Agent

Mailing Address

| Federal Election Co ENVELOPE REPLACEMENT PAGE FO The FEC added this page to the end of this fi | OR INCOMING DOCUMENTS         |
|--|-------------------------------|
|  | Date of Receipt               |
| Hand Delivered   | 2/28/14                       |
| USPS First Class Mail  | Postmarked                    |
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| USPS Priority Mail Express   |                               |
| Postmark Illegible   |                               |
| No Postmark  |                               |
| Overnight Delivery Service (Specify):  | Shipping Date                 |
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| Received from House Records & Registrati   | Date of Receipt on Office     |
| Received from Senate Public Records Office   | Date of Receipt<br>ce         |
| Received from Electronic Filing Office   | Date of Receipt               |
| Other (Specify):   | Date of Receipt or Postmarked |
| lo   | 2/28/14                       |
| PREPARER   | DATE PREPARED                 |

PREPARER (8/2013)