

FEDERAL ELECTION COMMISSION  
PUBLIC INFORMATION DIVISION

2013 JAN 10 AM 9:52  
Office Use Only

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT Example: If typing, type over the lines. 12FE4M5  
CPE VICTORY FUND (CALIFORNIANS FOR A PROSPEROUS ECONOMY VF)

ADDRESS (number and street) PO BOX 13882  
Check if different than previously reported. (ACC) BAKERSFIELD CA

2. FEC IDENTIFICATION NUMBER C C00515569  
3. IS THIS REPORT NEW OR AMENDED (A) X NEW (N) OR AMENDED (A)  
CITY STATE ZIP CODE STATE DISTRICT CA

4. TYPE OF REPORT (Choose One)  
(a) Quarterly Reports:  
April 15 Quarterly Report (Q1)  
July 15 Quarterly Report (Q2)  
October 15 Quarterly Report (Q3)  
January 31 Year-End Report (YE)  
Termination Report (TER)

(b) 12-Day PRE-Election Report for the:  
Primary (12P) General (12G) Runoff (12R)  
Convention (12C) Special (12S)  
Election on M M / D D / Y Y Y Y in the State of  
(c) 30-Day POST-Election Report for the:  
X General (30G) Runoff (30R) Special (30S)  
Election on M M / D D / Y Y Y Y in the State of  
11 06 2012

5. Covering Period M M / D D / Y Y Y Y 10 18 2012 through M M / D D / Y Y Y Y 11 26 2012

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Jill Thomson  
Signature of Treasurer Jill Thomson Date M M / D D / Y Y Y Y 12 21 2012

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|--|
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13031002398

**SUMMARY PAGE**

FEC Form 3 (Revised 02/2003)

of Receipts and Disbursements

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Write or Type Committee Name

**CPE VICTORY FUND (CALIFORNIANS FOR A PROSPEROUS ECONOMY VF)**

Report Covering the Period: From: <sup>M</sup>10 / <sup>D</sup>18 / <sup>Y</sup>2012 To: <sup>M</sup>11 / <sup>D</sup>26 / <sup>Y</sup>2012

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|  | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|--|-------------------------|------------------------------------|
| <b>6. Net Contributions (other than loans)</b>   |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e)) ....   | 0.00                    | 39500.00                           |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....  | 0.00                    | 0.00                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)) .....                              | 0.00                    | 39500.00                           |
| <b>7. Net Operating Expenditures</b>   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....   | 0.00                    | 3422.20                            |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14) .....  | 0.00                    | 0.00                               |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)) .....  | 0.00                    | 3422.20                            |
| <b>8. Cash on Hand at Close of<br/>Reporting Period (from Line 27) .....</b>                                       | <b>77.80</b>            |                                    |
| <b>9. Debts and Obligations Owed TO<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b>  | <b>0.00</b>             |                                    |
| <b>10. Debts and Obligations Owed BY<br/>the Committee (Itemize all on<br/>Schedule C and/or Schedule D) .....</b> | <b>0.00</b>             |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

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- If the candidate participated in the general election, use this form for the 30-day Post-General report.
- If the candidate did NOT participate in the general election, use this form for the Year-end report covering through December 31 of the election year (due on January 31).

This form is used in lieu of filling out Line Numbers 6 through 7 on Page 2 (Summary Page) and Pages 3 and 4 (the Detailed Summary Page) for the last report filed by a candidate during the current election cycle.

Write or Type Committee Name

**CPE VICTORY FUND (CALIFORNIANS FOR A PROSPEROUS ECONOMY VF)**

Report Covering the Period: From: 10 / 18 / 2012 To: 11 / 26 / 2012

**I. RECEIPTS**

| COLUMN A<br>Total this Period                                  | COLUMN B<br>Election Cycle Total as of<br><u>11</u> / <u>06</u> / <u>2012</u><br>(date of general election) | COLUMN C<br>Total for<br><u>11</u> / <u>07</u> / <u>2012</u><br>(date after general election)<br><br>through<br><u>11</u> / <u>26</u> / <u>2012</u><br>(last day of reporting period) |
|--|---|---|
| <b>11. CONTRIBUTIONS</b><br>(other than loans) FROM:           |   |   |
| <b>(a) Individuals/Persons Other than Political Committees</b> |   |   |
| <b>(i) Itemized (use Schedule A)</b>                           |   |   |
| 0.00   | 500.00  | 0.00  |
| <b>(ii) Unitemized</b>   |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>(iii) Total of contributions from individuals</b>           |   |   |
| 0.00   | 500.00  | 0.00  |
| <b>(b) Political Party Committees</b>                          |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>(c) Other Political Committees</b>                          |   |   |
| 0.00   | 39000.00  | 0.00  |

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**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

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| COLUMN A<br>Total thts Period  | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|--|---|---|
| <b>(d) The Candidate</b>   |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>(e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c) and (d))</b> |   |   |
| 0.00   | 39500.00  | 0.00  |
| <b>12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES</b>                                      |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>13. LOANS:</b>  |   |   |
| <b>(a) Made or Guaranteed by the Candidate</b>   |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>(b) All Other Loans</b>   |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>(c) TOTAL LOANS (add Lines 13(a) and (b))</b>   |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>14. OFFSETS TO OPERATING EXPENDITURES (Refunds, rebates, etc.)</b>                      |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>15. OTHER RECEIPTS (Dividends, Interest, etc.)</b>                                      |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>16. TOTAL RECEIPTS (add 11(e), 12, 13(c), 14 and 15)</b>                                |   |   |
| 0.00   | 39500.00  | 0.00  |

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**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

FEC Form 3 (Revised 1/01)

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Write or Type Committee Name

**CPE VICTORY FUND (CALIFORNIANS FOR A PROSPEROUS ECONOMY VF)**

Report Covering the Period: From: **10 / 18 / 2012** To: **11 / 26 / 2012**

**II. DISBURSEMENTS**

|  | <b>COLUMN A<br/>Total this Period</b> | <b>COLUMN B<br/>Election Cycle Total as of *<br/>(date of general election)<br/>(* See page 5 for date)</b> | <b>COLUMN C<br/>Total for * (date after general election)<br/>through * (last day of reporting period)<br/>(* See page 5 for dates)</b> |
|--|---------------------------------------|---|---|
| <b>17. OPERATING EXPENDITURES</b>                              |                                       |   |   |
| <b>17.1</b>  | 0.00                                  | 3422.20   | 0.00  |
| <b>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</b>            |                                       |   |   |
| <b>18.1</b>  | 0.00                                  | 36000.00  | 0.00  |
| <b>19. LOAN REPAYMENTS:</b>                                    |                                       |   |   |
| <b>(a) Of Loans Made or Guaranteed by the Candidate</b>        |                                       |   |   |
| <b>19.1</b>  | 0.00                                  | 0.00  | 0.00  |
| <b>(b) Of All Other Loans</b>                                  |                                       |   |   |
| <b>19.2</b>  | 0.00                                  | 0.00  | 0.00  |
| <b>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and 19(b))</b>   | 0.00                                  | 0.00  | 0.00  |
| <b>20. REFUNDS OF CONTRIBUTIONS TO:</b>                        |                                       |   |   |
| <b>(a) Individuals/Persons Other Than Political Committees</b> |                                       |   |   |
| <b>20.1</b>  | 0.00                                  | 0.00  | 0.00  |
| <b>(b) Political Party Committees</b>                          |                                       |   |   |
| <b>20.2</b>  | 0.00                                  | 0.00  | 0.00  |

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**POST-ELECTION DETAILED SUMMARY PAGE**

Report of Receipts and Disbursements

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| COLUMN A<br>Total this Period  | COLUMN B<br>Election Cycle Total as of *<br>(date of general election)<br>(* See page 5 for date) | COLUMN C<br>Total for * (date after general election)<br>through * (last day of reporting period)<br>(* See page 5 for dates) |
|--|---|---|
| <b>(c) Other Political Committees (such as PACs)</b>                   |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b) and (c))</b>   |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>21. OTHER DISBURSEMENTS</b>   |   |   |
| 0.00   | 0.00  | 0.00  |
| <b>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d) and 21)</b> |   |   |
| 0.00   | 39422.20  | 0.00  |

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**III. NET CONTRIBUTIONS (OTHER THAN LOANS)**

(Note: Substitute in lieu of Line #6 of Summary Page for this report only; subtract Line 20(d) from Line 11(e))

|      |          |      |
|------|----------|------|
| 0.00 | 39500.00 | 0.00 |
|------|----------|------|

**IV. NET OPERATING EXPENDITURES**

(Note: Substitute in lieu of Line #7 of Summary Page for this report only; subtract Line 14 from Line 17)

|      |         |      |
|------|---------|------|
| 0.00 | 3422.20 | 0.00 |
|------|---------|------|

**V. CASH SUMMARY**

|   |       |
|---|-------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                        | 77.80 |
| 24. TOTAL RECIEPTS THIS PERIOD (from Line 16).....                            | 0.00  |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                   | 77.80 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                       | 0.00  |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25) | 77.80 |

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

Hand Delivered Date of Receipt

USPS First Class Mail Postmarked

USPS Registered/Certified Postmarked (R/C)

USPS Priority Mail Postmarked  
 Delivery Confirmation™ or Signature Confirmation™ Label

USPS Express Mail Postmarked

Postmark Illegible

No Postmark

Overnight Delivery Service (Specify): Shipping Date  
 Next Business Day Delivery

Received from House Records & Registration Office Date of Receipt

Received from Senate Public Records Office Date of Receipt

Received from Electronic Filing Office Date of Receipt

Other (Specify): Date of Receipt or Postmarked

*Am P*

PREPARER

*1/10/13*

DATE PREPARED

13031002404